

One Hundred and Twenty-First

ANNUAL REPORT  
of the  
Officers and Committees

of the  
TOWN OF HANOVER

*Jan 74*

*75*



*74*

FOR THE YEAR ENDING DECEMBER 31

1973-



*One Hundred and Twenty-First*

**ANNUAL REPORT**  
of the  
**Officers and Committees**  
of the  
**TOWN OF HANOVER**



**FOR THE YEAR ENDING DECEMBER 31**

**1973**

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**FAIRMOUNT PRESS, INC.**  
496 Union Street, Rockland, Massachusetts 02370

**TOWN OF HANOVER  
PLYMOUTH COUNTY, MASSACHUSETTS**

**Representative in Congress  
Twelfth Congressional District  
GERRY E. STUDDS, Cohasset**

**Councilor  
First Councilor District  
NICHOLAS W. MITCHELL, Fall River**

**State Senator  
Norfolk & Plymouth Senatorial District  
ALLAN R. McKINNON, Weymouth**

**State Representative  
ROBERT W. GILLETTE, Pembroke**

**County Commissioners**

**GEORGE L. RIDDER  
JOHN J. FRANEY  
EDWARD P. KIRBY**

**East Bridgewater  
North Abington  
Whitman**

**Population — 10,499  
(1971 State Census)**

# Town Officers

## SELECTMEN

|                               |                   |
|-------------------------------|-------------------|
| Francis J. Mitchell, Chairman | Term expires 1974 |
| Howard F. Levings             | Term expires 1975 |
| Allan A. Carnes               | Term expires 1976 |

## ASSESSORS

|                                |                   |
|--------------------------------|-------------------|
| Byron H. Webber, Jr., Chairman | Term expires 1975 |
| R. Irving Lovell               | Term expires 1976 |
| Dr. Ralph C. Briggs            | Term expires 1974 |

## TOWN CLERK

|                            |                   |
|----------------------------|-------------------|
| * Ralph D. Washburn        | Term expires 1974 |
| **Dorothy R. Estes         |                   |
| * Deceased                 |                   |
| ** To Fill Unexpired term. |                   |

## TREASURER

|                  |                   |
|------------------|-------------------|
| Dorothy E. Tripp | Term expires 1974 |
|------------------|-------------------|

## TAX COLLECTOR

|                      |                   |
|----------------------|-------------------|
| Eleanor S. Blaisdell | Term expires 1974 |
|----------------------|-------------------|

## SCHOOL COMMITTEE

|                             |                   |
|-----------------------------|-------------------|
| Earle H. Anderson, Chairman | Term expires 1974 |
| Kenneth R. Lingley          | Term expires 1976 |
| * Phyllis S. Thompson       | Term expires 1975 |
| James M. Wheeler            | Term expires 1975 |
| William F. Chouinard        | Term expires 1976 |
| ** Marjorie H. Abbott       |                   |

\* Resigned  
\*\* To Fill Unexpired term.

## BOARD OF HEALTH

|                                  |                   |
|----------------------------------|-------------------|
| Edward R. Hammond, Jr., Chairman | Term expires 1974 |
| Frederick L. Briggs              | Term expires 1975 |
| Albert E. Sullivan, Jr.          | Term expires 1976 |

## TRUSTEES OF PUBLIC LIBRARY

|                           |                   |
|---------------------------|-------------------|
| Pearl A. Sapiro, Chairman | Term expires 1976 |
| Charles W. Adams          | Term expires 1974 |
| Virginia R. Edge          | Term expires 1975 |

## BOARD OF PUBLIC WORKS

John T. Thomson, Chairman  
Frederick P. Lanzillotta  
S. Franklin Ames

Term expires 1976  
Term expires 1975  
Term expires 1974

## PLANNING BOARD

Turner W. Gilman, Chairman  
John A. Libertine, Vice-Chairman  
Robert L. Kimball  
Joseph J. Zemotel  
\* Franklin N. Meissner  
\*\* Roger A. Leslie, Sr.

Term expires 1977  
Term expires 1976  
Term expires 1975  
Term expires 1974  
Term expires 1978

\* Resigned  
\*\* To Fill Unexpired term

## HOUSING AUTHORITY

George A. Savage, Chairman  
Frederic C. Smith, Jr.  
Carlos F. Hill  
Jean L. Souther  
Henry P. Chiminiello

Term expires 1974  
Term expires 1976  
Term expires 1975  
Term expires 1978  
Term expires 1977

## MODERATOR

Elected Annually

George H. Lewald

## OFFICERS APPOINTED BY SELECTMEN

### TOWN ACCOUNTANT

John A. Ashton

### CONSTABLES

Thomas G. Axon  
David G. Zwicker

Term expires 1974  
Term expires 1974

### DOG OFFICER

William M. Mullin

### FOREST FIRE WARDEN

Lawrence E. Slaney

## BOARD OF FIRE ENGINEERS

Lawrence E. Slaney, Chief  
Wendell D. Blanchard  
Charles L. Inglis

Edgar P. Packard, Clerk  
T. Drew Bates  
Ernest J. Bourque

## REGISTRARS OF VOTERS

\* Ralph D. Washburn, Clerk  
\*\* Dorothy R. Estes

Paul H. Kendrigan, Chairman  
Eleanor M. Kimball  
Elizabeth T. Amazeen

Term expires 1976  
Term expires 1975  
Term expires 1974

\* Deceased  
\*\* To Fill Unexpired term

## BOARD OF APPEALS

James S. Oldham, Chairman  
Kenneth R. Lingley  
James E. Thompson

Term expires 1974  
Term expires 1976  
Term expires 1975

### Associate Members

Ray G. Hill  
\* Russell F. Ripley  
\* William A. Thompson  
\*\* Donald F. Grushey

Term expires 1975  
Term expires 1976  
Term expires 1974

\* Resigned  
\*\* To Fill Unexpired term

## BUILDING INSPECTOR

Paul N. Litchfield

Term expires 1974

## INSPECTOR OF GAS PIPINGS AND GAS APPLIANCES

Robert J. Stewart, Inspector  
Theodore F. Luscinski, Deputy Inspector

Term expires 1974  
Term expires 1974

## INSPECTOR OF WIRES

Robert E. Montgomery, Inspector  
George W. Fisher, Deputy Inspector

Term expires 1974  
Term expires 1974

## SURVEYORS OF WOOD, LUMBER AND BARK

Amos Gallant  
Charles B. Winslow

Term expires 1974  
Term expires 1974

## AGENT FOR THE BURIAL OF INDIGENT SOLDIERS AND VETERANS' GRAVES OFFICER

Edward J. Norcott  
VETERANS' AGENT  
Edward J. Norcott

**SUPERINTENDENT OF INSECT PEST CONTROL  
AND DUTCH ELM CONTROL**

Herbert D. Simmons

Term expires 1975

**INSPECTOR OF ANIMALS**

\* John E. Condon

\*\* Arthur J. Moran

\* Resigned

\*\* To Fill Unexpired term.

**SEALER OF WEIGHTS & MEASURES**

Henry S. Newcomb

**CUSTODIAN OF THE TOWN HALL**

Lewis F. Borne

**TOWN COUNSEL**

William J. Flynn, Jr.

**CIVIL DEFENSE**

Walter L. Colby, Director

Term expires 1974

John Thomson, Deputy Director

Term expires 1974

**HANOVER COUNCIL FOR THE AGING**

\* Clyde A. Bowker

Harold L. Cox

Henry S. Newcomb, Chairman

\*\* Ruth F. Jefferson

Henry P. Chiminiello

\*\*\* Grace M. Corkum

\*\*\* Florence E. Josselyn

\* Deceased

\*\* Resigned

\*\*\* To Fill Unexpired term

**HANOVER DEVELOPMENT AND INDUSTRIAL COMMISSION**

\* John E. Condon, Chairman

Term expires 1976

\* Robert Shortall

Term expires 1974

\* Albert Gibbs

Term expires 1976

William K. Leva

Term expires 1974

\*\* Richard A. Hatch, Jr.

\*\* John E. Craft

\*\* Philip T. Frank

\* Resigned

\*\* To Fill Unexpired term



## HANOVER CONSERVATION COMMISSION

|                            |                   |
|----------------------------|-------------------|
| Donald J. Rogers, Chairman | Term expires 1976 |
| Leander B. Nichols         | Term expires 1974 |
| Edgar P. Packard           | Term expires 1975 |
| Richard E. Bradford        | Term expires 1975 |
| Katherine R. Townsend      | Term expires 1974 |
| Marjorie H. Abbott         | Term expires 1974 |
| Richard H. Laskey          | Term expires 1976 |

## EMERGENCY COMMUNICATION CENTER COMMITTEE

|                            |                   |
|----------------------------|-------------------|
| Robert P. Coburn, Chairman | Term expires 1976 |
| Henry S. Newcomb           | Term expires 1975 |
| * Joseph Ingle             | Term expires 1974 |
| ** John Thomson            |                   |
| * Resigned                 |                   |
| ** To Fill Unexpired term  |                   |

## PERSONNEL BOARD

|                           |                   |
|---------------------------|-------------------|
| David W. Luce, Chairman   | Term expires 1974 |
| James O. Stone            | Term expires 1975 |
| Catharine B. Hall         | Term expires 1976 |
| * John F. Sisk            | Term expires 1974 |
| Wilford W. d'Entremont    | Term expires 1976 |
| David C. Guthrie          | Term expires 1976 |
| John E. Hoadley           | Term expires 1975 |
| ** John H. Kelleher       |                   |
| * Resigned                |                   |
| ** To Fill Unexpired term |                   |

## INSURANCE ADVISORY BOARD

Donald B. Virtue, Chairman

|                           |                     |
|---------------------------|---------------------|
| John A. Ashton            | Everett M. Stoddard |
| * Angela M. Branley       | Dorothy E. Tripp    |
| ** Thelma L. Shaw         |                     |
| * Resigned                |                     |
| ** To Fill Unexpired term |                     |

## APPOINTED BY THE BOARD OF HEALTH

### INSPECTOR OF PLUMBING

Robert J. Stewart, Inspector  
Theodore F. Luscinski, Assistant Inspector

**AGENT FOR THE BOARD OF HEALTH**

Arthur J. Moran

**ASSISTANT AGENT FOR THE BOARD OF HEALTH**

Ralph C. Packard

**MILK INSPECTOR**

Arthur J. Moran

**BOARD OF HEALTH NURSE**

Elizabeth G. Staples

**AGENT, COUNTY AID TO AGRICULTURE**

Leander B. Nichols

**APPOINTMENTS BY THE MODERATOR**

**ADVISORY COMMITTEE**

|                                    |                   |
|------------------------------------|-------------------|
| Willis M. Partridge, Jr., Chairman | Term expires 1975 |
| Wilford W. d'Entremont             | Term expires 1974 |
| David G. Nagle, Jr.                | Term expires 1974 |
| J. Richard Nielsen                 | Term expires 1975 |
| Barbara A. Savage, Clerk           | Term expires 1975 |
| William C. Diniak                  | Term expires 1974 |
| Lois P. Heim                       | Term expires 1976 |
| Cary P. Clark                      | Term expires 1976 |
| Edmund D. Flaherty                 | Term expires 1976 |

**PARK AND RECREATION COMMITTEE**

|                                   |                   |
|-----------------------------------|-------------------|
| John W. MacDougall, Jr., Chairman | Term expires 1976 |
| James M. Wheeler                  | Term expires 1975 |
| Richard J. Collins                | Term expires 1974 |
| Harold S. Smith                   | Term expires 1975 |
| Robert P. Basiliere               | Term expires 1974 |

## **Report of the Board of Selectmen**

To the Citizens of Hanover:

We respectfully submit the one hundred and twenty-first Annual Report of the Officers and Committees of the Town of Hanover for the year ended December 31, 1973.

It will be remembered that the year 1973 came to a climactic conclusion with a fuel and energy crisis being foremost on everyone's mind. Your Board is particularly concerned with this problem since it has far reaching effects on such things as ability to provide proper municipal services during emergency situations, lack of heat for the aged and ill, spiraling costs to all town departments and other innumerable situations. We feel confident however that we shall avoid any crises by exploring all avenues available to us and request your support in our efforts.

The Board of Selectmen held regularly scheduled meetings during 1973, each Monday evening and the first and third Wednesday evening of each month. Many special meetings were held to investigate special problems that arose, to listen to and investigate complaints, to hold public hearings and to address ourselves to future problems we can foresee. The Board appeared before the County Commissioners, Special Legislative Committees, the Governor of the Commonwealth, and other Committees and Commissions to present the Town's best interest on matters that affected its citizens general welfare and well-being. Meetings were held with Town Boards, Committees, Commissions and Department Heads to discuss mutual problems and to make continued plans for efficient operation of our town. We were pleased to attend the dedication of the new Compactor plant and congratulate the Board of Health on the creation of a highly regarded plant. We also have observed the operation of the new Department of Public Works and congratulate the Commissioners on their excellent progress.

The Town suffered the loss of two distinguished public servants during 1973.

**Ralph D. Washburn**  
Deceased: July 30, 1973

*Advisory Committee - Town Clerk*

Ralph Washburn served his fellow citizens with an unsurpassed devotion that earned him the respect and honor of all who came in contact with him. We have lost a loyal and devoted citizen and a sincere friend.

**Clyde A. Bowker**  
Deceased: May 25, 1973

*Council for the Aging*

Clyde Bowker contributed greatly to the pleasantries of our senior citizens and will be missed by all.

The past year the following town officials or employees resigned or retired from their positions:

Franklin N. Meissner  
Russell F. Ripley  
William A. Thompson  
John E. Condon

Planning Board  
Associate Board of Appeals  
Associate Board of Appeals  
Inspector of Animals and Industrial  
Development Commission

Ruth F. Jefferson  
Robert Shortall  
Albert Gibbs  
Joseph Ingle  
John F. Sisk  
Angela M. Branley  
A. Donald DeLuse  
Joseph E. Hannigan  
W. Thompson Fulton  
Phyllis S. Thompson

Council for the Aging  
Industrial Development Commission  
Industrial Development Commission  
Emergency Communication Center  
Personnel Board  
Insurance Advisory Board  
Advisory Committee  
Advisory Committee  
Advisory Committee  
School Committee

We wish to thank each of them for having given so generously of their time and skill on our behalf. It is heartening to know that so many of our citizens care enough to contribute their time to public service and it is pleasant to see them discharge their duties so faithfully and responsibly. We are deeply indebted to you.

The Board throughout the year has concerned itself with highway safety and traffic conditions throughout the Town. We have worked in conjunction with the State Department of Public Works, the Registry of Motor Vehicles and our own Police and highway departments to establish Speed limits, reduce hazardous intersections, post signs, paint crossways and particularly to bring about sidewalks on both sides of Route 139 and traffic signals at the entrance to the Mall. We will continuously pursue all avenues to improve all traffic hazards.

It was our pleasure during 1973 to issue Proclamations honoring the following organizations or events:

Josselyn Cummings Post 149 American Legion  
Veterans of Foreign Wars Post 9026  
Hanover Garden Club  
Hanover Jaycees  
Pembroke-Hanover Lodge 2405 of the Benevolent Protective Order of Elks  
United Nations Day  
Law Day U.S.A.

We are experiencing a paper shortage along with the fuel and energy crisis so with this in mind we have attempted to minimize our report without slighting anything of importance to our citizens.

We will, therefore, conclude by extending a cordial welcome to all citizens to attend our meetings and to ask your participation in Town affairs. Our thanks are extended to all who have given us help, cooperation and support.

Francis J. Mitchell  
Howard F. Levings  
Allan A. Carnes  
*Selectmen of Hanover*

## Report of the Town Clerk

To the Citizens of Hanover:

The calendar year 1973 brought several changes this year in the Town Clerk's Office.

The most significant and saddest was the passing of Ralph D. Washburn on July 30th in Harstad, Norway. He is greatly missed by everyone.

On January 1, 1973 the use of the three Precincts in town went into effect. Voting is still held at one place — Hanover High School but each Precinct is separated.

Under Vital Statistics there were 138 Marriages recorded in the Town — 133 Births recorded and 56 Deaths recorded.

Receipts in the Town Clerk's Office for the calendar year 1973 were as follows:

|                       |          |            |
|-----------------------|----------|------------|
| Marriage Intentions   | 398.00   |            |
| Mortgage Recordings   | 1,025.00 |            |
| Mortgage Terminations | 42.00    |            |
| Vital Statistics      | 397.46   |            |
| Pole Locations        | 88.25    |            |
| Business Certificates | 72.16    |            |
| Gas Permit Renewals   | 37.00    |            |
| Federal Liens         | 99.00    |            |
| Building Code Books   | 67.14    |            |
| Zoning By-Laws Books  | 132.25   |            |
| Street Maps           | 83.38    |            |
| Street Listing Books  | 206.56   |            |
| Raffle Permits        | 80.00    |            |
|                       |          | \$2,728.20 |

### Dogs

|               |     |     |          |            |
|---------------|-----|-----|----------|------------|
| Male          | 735 | 735 | 1,946.75 |            |
| Female        | 172 | 172 | 802.30   |            |
| Spayed Female |     | 679 | 1,666.85 |            |
| Kennels       |     | 8   | 187.20   |            |
|               |     |     |          | \$4,603.10 |

### Fish and Hunting Licenses

|                  |     |  |          |
|------------------|-----|--|----------|
| Resident Fishing | 255 |  | 2,040.00 |
|------------------|-----|--|----------|

|                              |             |                 |            |
|------------------------------|-------------|-----------------|------------|
| Resident Hunting             | 98          | 784.00          |            |
| Resident Sporting            | 95          | 1,258.75        |            |
| Minor Fishing                | 38          | 228.00          |            |
| Duplicates                   | 3           | 3.10            |            |
| Resident Sporting over 70    | 23          | FREE            |            |
| Resident Fishing Handicapped | 3           | FREE            |            |
| Resident Hunting Handicapped | 1           | FREE            |            |
| Archery Stamps               | 7           | 35.00           |            |
| Miscellaneous                | 5           | <u>49.25</u>    | \$4,398.10 |
|                              |             | 2,728.20        |            |
|                              |             | 4,603.10        |            |
|                              |             | <u>4,398.10</u> |            |
| Total                        | \$11,729.40 |                 |            |

In November of 1973 the Town Clerk's Office was authorized to register for the Selective Service the young men who have reached their 18th birthday. They must still register even though they are not being drafted.

Respectively submitted;  
Dorothy R. Estes  
Town Clerk

## **Warrant for Annual Town Meeting Held Monday, March 5, 1973**

**PLYMOUTH, S.S.**

**GREETING:**

To either of the Constables of the Town of Hanover in said County;

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, Cedar Street, Hanover, on Monday the Fifth Day of March, 1973 at eight o'clock P.M., then and there to act on the following articles:

(For copies of Articles, see Journal following):

And you are hereby directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by vote of the Town.

Hereof fail not, and make the return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 14th day of February, A.D., 1973

A true copy. - Attest:

(Signed) David G. Zwicker, Constable

February 14, 1973

(Signed) Allan A. Carnes  
Howard F. Levings  
Francis J. Mitchell  
*Selectmen of Hanover*

### **Return of Warrant for Annual Town Meeting Held Monday, March 5, 1973**

I have this day, Tuesday, February 14, 1973 posted the Warrants for the Annual Town Meeting to be held on March 5, 1973 at the following locations in the Town Area.

Town Hall  
V. F. W. Hall  
Drinkwater Fire Station  
Four Corners Fire Station  
North Fire Station  
Romes Liquor Store  
Hanover Post Office  
South Hanover Fire House  
Hanover Cleaners  
Stop & Shop Market  
Hearthside Restaurant  
Hanover Bowling Alley  
Leslies Store

Town Pump Gas Station  
Legion Hall  
Center Fire Station  
West Hanover Fire Station  
Assinippi General Store  
West Hanover Post Office  
Myettes General Store  
Sylvester Hardware  
Scotts News Store  
Angelo's Market  
Barca's Barber Shop  
Ridder's Ice Cream

(Signed) David G. Zwicker  
*Constable of the Town of Hanover*

## **Journal of Annual Town Meeting Held on Monday, March 5, 1973**

The Annual Town Meeting at Hanover High School was called to order by George H. Lewald, Moderator at 8:30 P.M. Monday, March 5, 1973 with 615 voters present.

Reverend James S. Crawford offered the invocation which was followed by the pledge to the flag.

The Moderator asked that the Town Clerk record that the Warrant had been served and returned as required by the Town By-Laws.

Selectman Allan A. Carnes read the following resolution on the death of George Lewis Legg.

### **RESOLUTION ON THE DEATH OF GEORGE LEWIS LEGG**

**WHEREAS:** The Town of Hanover having suffered the loss of one of its most highly respected citizens,

#### **GEORGE LEWIS LEGG**

Born August 25, 1899

Departed March 14, 1972

it is fitting and proper that we, in Town Meeting Assembled, recognize his long and distinguished career as a public servant, and

**WHEREAS:** He served as Superintendent of the Hanover Water Department for twenty-three years, and

**WHEREAS:** He served for twenty-five years as a Firefighter with Engine Company No. 6, and

**WHEREAS:** he served as a member of the Advisory Committee for ten years, and

**WHEREAS:** He served as a member of the Playground Committee for fifteen years, and

**WHEREAS:** He consistently displayed a sincere interest in the welfare of the children of Hanover, freely giving of his time and talent in their behalf, thus earning the affection and respect of all the Citizens of Hanover, and

**WHEREAS:** He discharged his duties and responsibilities with great integrity and fidelity, and

**WHEREAS:** The Town of Hanover has lost a loyal citizen, a faithful public servant and a true friend, now therefore,

**BE IT RESOLVED:** That the Citizens of the Town of Hanover in Town Meeting assembled do hereby publicly express their appreciation of the Honorable and faithful service he rendered in their behalf for so many years and that this Resolution be incorporated in the Records of the Town Clerk and a copy thereof suitably attested be presented to his family.

Signed Allan A. Carnes

Howard F. Levings

Francis J. Mitchell

*Board of Selectmen*

March 5, 1973



The resolution was adopted on a rising vote and ordered to be incorporated in the minutes of this meeting.

Selectman Allan Carnes requested the floor and introduced Allan R. McKinnon, Senator for the Norfolk & Plymouth Senatorial District.

The Moderator outlined the procedure to be followed at the meeting in accordance with the Town By-Laws. He then introduced the members of the Advisory Committee.

The Moderator told the meeting that Mr. A. Donald Deluse, Chairman of the Advisory Committee, had indicated that he would not accept reappointment to the committee. The Moderator expressed his regret that we would lose the services of Mr. Deluse who has done such a fine job in the last few years. At the close of his remarks the citizens responded with a show of appreciation.

#### **ARTICLE 1**

To see if the Town will accept the reports of the officers and committees as printed in the Town Report, or take any other action relative thereto.

**VOTED:** That the reports given be accepted as reports of progress, or as indicated.

#### **ARTICLE 2**

To hear the reports of the Committees and act thereon, or take any other action relative thereto.

#### **REPORT OF THE ELEMENTARY SCHOOL ADDITION COMMITTEE**

The work of this committee is finished. We wish at this time to express our appreciation to those many persons in the Town whose ready cooperation made our service on the committee a pleasant and satisfying experience.

We recommend that these remarks be accepted as a final report, that this committee be discharged; and that its unexpended balance in the amount of \$25,272.36, more or less, be transferred to the E & D account.

Respectfully submitted,

George H. Abbot  
George R. Babineau  
Alice Firth

Postscript: The Chairman wishes to acknowledge the contribution of those original members of the committee who are no longer residents of the town.

Ronald F. Leary  
Ronald MacMillan

## **REPORT OF BUILDING COMMITTEE FOR A NEW POLICE STATION**

Pursuant to Article 43 of the Annual Town Meeting held on March 6, 1972 it was voted — That the Town raise and appropriate the sum of \$17,000.00 for the purpose of obtaining final plans and firm bids to construct and originally equip a Police Station on a parcel of land donated to the Town as a gift by Ralph D. Tedeschi.

The Committee reports as follows:

Final plans were completed by Mr. Burne, the Architect, in December of 1972.

Invitations to bid were advertised in both the Quincy Patriot Ledger and the Brockton Enterprise. On Tuesday, January 23, 1973 the filed sub bids were opened at 12:00 Noon and the following Tuesday, January 30, 1973 the General Bids were opened. Plans and specifications were requested by a total of seventeen General Contractors and we received bids from eleven. The bids ranged from a low of \$364,200.00 received from the firm of A. P. Whitaker Sons, 536 No. Main St., Randolph, Mass. to a high bid of \$438,000.00 received from C. A. Batson Co., Brockton, Mass.

In consultation with Mr. Burne, the Architect and a representative of the Whitaker Co. it was determined that substitutions could be made in the type of constructions materials used and a total of \$26,700.00 could be deducted from the bid price, lowering the bid of the A. P. Whitaker Co. to \$337,500.00. These changes would be types of materials used and would not affect the physical appearance or functional use of the originally designed building.

A further study was made on the comparative costs for police facilities using data furnished by R. S. Means Co., Publishers of construction costs data. For the period of June 1, 1972 thru June 1, 1973 the general range of costs for law enforcement facilities ran from \$19.30 per sq. ft. in the rural areas to \$91.00 per sq. ft. in the large city areas. In comparing the proposed facility with comparative towns with the same requirements our construction costs of \$22.97 per sq. ft. are about 50% of the average which is \$45.35. The study also showed that a facility with comparative size and function cost \$37.55 per sq. ft. To the above costs should be added \$11.90 per sq. ft. for mechanical equipment which includes electrical, heating, ventilating and plumbing. This would bring the total construction and mechanical costs of the proposed facility to \$34.91 per sq. ft.

The committee proposes that the Town raise and appropriate the sum of \$367,500.00 to construct the proposed police facility. This sum consists of the following projected costs:

|   |              |
|---|--------------|
| Bid of A. P. Whitaker Sons  | \$337,500.00 |
| Furnishings for Facility  | 20,000.00    |
| Architects fee for supervision of<br>Construction as per Contract | 10,000.00    |
| Total appropriation request                                       | \$367,500.00 |

The Committee further reports the following expenditures made to date as authorized by Article 48 at the Annual Town Meeting March 2, 1971 and by Article 43 at the Annual Town Meeting March 6, 1972:

|                            |              |                  |
|----------------------------|--------------|------------------|
| Appropriated Funds         |              | \$22,000.00      |
| Architects Fees            | \$17,000.00  |                  |
| Advertising and Printing   | 1,268.56     |                  |
| Plot plan and Topo Map     | 580.00       |                  |
| Engineering Fees           | 425.00       |                  |
| Soil Samples and Perc Test | <u>45.00</u> |                  |
| Total Expenditures         |              | <u>19,318.56</u> |
| Unexpended Funds           |              | \$2,681.44       |

The Committee requests this report be accepted as progress.

Respectfully submitted,  
 (Signed) John F. Forry, Jr., *Chairman*

**ANNUAL REPORT OF THE DRAINAGE COMMITTEE**

To the citizens of the Town of Hanover and all Town Officials and Departments:

The Town of Hanover Drainage Committee, during 1972 held monthly meetings and whenever required for emergencies, to hear complaints and review conditions.

All necessary minor complaints have been taken care of by the General Drainage appropriation, and when feasible, major emergency projects were relieved until a special article could be presented to a future Town Meeting.

This year portions of Iron Mine Brook were cleaned from Broadway to Rockland Street and a new 60 inch metal culvert installed under Broadway replacing a defective stone culvert.

In 1973 three special drainage articles will be presented to the Town Meeting for your consideration.

It is our opinion that the committee should be continued and that this report be accepted as a report of progress.

Respectfully submitted,  
*Town of Hanover Drainage Committee*  
 William Coffin, *Chairman*  
 S. Franklin Ames, *Highway Surveyor*  
 Col. Turner Gilman, *Planning Board*  
 Frederick Briggs, *Board of Health*  
 Herbert Simmons, *Tree Warden*

## **REPORT OF TOWN GOVERNMENT STUDY COMMITTEE**

During the past year, the Town Government Study Committee has spent the major portion of its time considering the problems created in connection with the imminent establishment of a Department of Public Works in Hanover.

During the course of the year, we have met with the heads of the departments affected by the Public Works transition and have visited the facilities of the departments involved. Representatives of the Committee have met with the Personnel Board and the Selectmen to discuss special problems in their respective areas of interest, and the members of the Committee have offered their advice and services to the Advisory Committee. Furthermore, we have met with the candidates for the Board of Public Works to discuss the upcoming transition to a Public Works Department and the immediate and long-range problems facing the new Commissioners.

The Committee continues to believe that it is premature at this time to initiate action to establish a Charter Commission for the Town of Hanover. While further reorganization of the Town's government structure is undoubtedly desirable, the Committee is unanimously of the view that no further reorganization of the Town's governmental structure should be undertaken until the significant consolidation affected by the adoption of Public Works has been firmly established.

The Committee believes that it is in the Town's interest to continue the Committee's review of the organization and operation of the Department of Public Works and the several other Town departments and to consider the possibility of initiating and doing preliminary work for a Charter Commission. For these reasons, the Committee asks the Town Meeting to accept this as a report of progress.

(Signed) Cary P. Clark, *Chairman*  
James A. McKenna, *Secretary*  
S. Franklin Ames, *Highway Surveyor*  
Turner W. Gilman, *Planning Board*  
Francis J. Mitchell, *Selectman*

## **REPORT OF THE MUNICIPAL GOLF COURSE STUDY COMMITTEE**

At the recommendation of the sole member of this committee at the 1972 Annual Town Meeting, new committee members were appointed.

The new committee looked into available areas of land, took up discussions with other towns involved in the same endeavor, and into the types of funding and government reimbursement that was available to the Town.

Since the committee was formed at the Annual Town Meeting of 1968; available tracts of land have greatly diminished, construction costs and maintenance have risen sharply, and government reimbursement funds for such a limited venture is extremely small.

This committee feels that further study on the construction of a Municipal Golf Course would not produce any new results, and requests that this report be accepted as a final report and the outstanding balance of \$3,000.00 be returned to the town.

Respectfully submitted,  
(Signed) David W. Luce, *Clerk*

Mr. John T. Thomson gave a verbal report for the Junior High School Building Committee to be accepted as a report of progress.

**VOTED:** That these reports be accepted as presented.

Mr. Donald Deluse gave a report on the activities of the Advisory Committee particularly as they applied to consideration of budget requests for the 18 month period from January 1, 1973 to June 30, 1974.

### ARTICLE 3

To see if the Town will vote to fix the pay of its elective officers as required by law, or take any other action relative thereto.

**VOTED:** That the Town fix the pay of its elective officers as follows and that such pay be retroactive to January 1, 1973.

#### GENERAL GOVERNMENT

|                             |                     |
|-----------------------------|---------------------|
| Selectmen: Each Member      | \$1,200.00 per year |
| Assessors: Each Member      | 1,200.00 per year   |
| Town Clerk                  | 6,064.00 per year   |
| Town Treasurer              | 7,497.00 per year   |
| Tax Collector               | 7,608.00 per year   |
| Highway Surveyor            | 12,348.00 per year  |
| Moderator – Annual Meeting  | 75.00 per meeting   |
| Moderator – Special Meeting | 25.00 per meeting   |
| Tree Warden                 | 4.05 per hour       |
| Board of Health             | 2.50 per hour       |

## **ARTICLE 4**

To see if the Town will vote to amend the classification and salary plan of the Town by deleting in their entirety Sections 19a and 19b of said plan relative to the classification of positions and the pay schedules and insert therein the following classifications of positions and pay schedules. Said classification of positions and pay schedules to become effective March 11, 1973 following acceptance by a vote of the Town, through June 30, 1974 inclusive, or take any other action relative thereto.

### **Personnel Board**

**VOTED:** That the Town adopt a revision of the Personnel By-laws as follows effective March 11, 1973 through June 30, 1974.

### **19a CLASSIFICATION OF POSITIONS**

| <b>POSITION</b>                                  | <b>CLASSIFICATION</b> |
|--|-----------------------|
| Police Chief                                     | A-6                   |
| Full Time Fire Chief                             | A-5                   |
| DPW Supervisor, Water, Highway                   | A-4a                  |
| Building Inspector                               | A-4                   |
| Appraiser  | A-3a                  |
| Visiting Nurse                                   | A-3                   |
| Librarian  | A-2                   |
| Assistant Librarian                              | A-1                   |
| Firefighter, Full Time                           | PS-0                  |
| Foreman, Highway                                 | P-6                   |
| Chief Water Treatment & Pumping Station Operator | P-6                   |
| Water Distribution Foreman                       | P-6                   |
| Water Distribution, Skilled Mechanic             | P-5                   |
| Water Treatment & Pumping Station Operator       | P-5                   |
| Foreman Transfer Station                         | P-5                   |
| Motor Equipment Repairman                        | P-5                   |
| Water Distribution Mechanic                      | P-4                   |
| Health Agent, Full Time                          | P-4                   |
| Equipment Operator                               | P-4                   |
| Truck Driver                                     | P-3a                  |
| Skilled Laborer, Laborer Transfer Station        | P-3                   |
| Superintendent Local Pest Control                | P-2a                  |
| Playground Superintendent                        | P-2a                  |
| Cemetery Superintendent                          | P-2a                  |

| <b>POSITION</b>  | <b>CLASSIFICATION</b> |
|--|-----------------------|
| Laborer  | P-2                   |
| Custodian  | P-2                   |
| Dump Custodian   | P-2                   |
| Unclassified   | P-1                   |
| Clerk: Selectmen, Police, Assessors, Town Clerk, Treasurer |                       |
| Board of Health, DPW                                       | C-2                   |
| Bonded Deputy Tax Collector                                | C-2                   |
| Clerk Unclassified   | C-1                   |
| Accountant   | PT-14                 |
| Director of Veterans Services                              | PT-13                 |
| Water Collector  | PT-12                 |
| Veterans Agent   | PT-11                 |
| Fire Engineer Acting Chief                                 | PT-10                 |
| Wire Inspector   | PT-9a                 |
| Plumbing Inspector   | PT-9a                 |
| Assistant Plumbing Inspector                               | PT-9a                 |
| Gas Inspector  | PT-9a                 |
| Registered Nurse   | PT-9a                 |
| Firefighter Officer  | PT-9                  |
| Tree Foreman   | PT-9                  |
| Public Hearing Stenographer                                | PT-8                  |
| Public Health Nurse  | PT-8                  |
| Firefighter  | PT-8                  |
| Clerk, Fire Department                                     | PT-8                  |
| Water Main & Water Service Inspector                       | PT-8                  |
| Electronic Accounting Machine Operator NCR #396            | PT-7                  |
| Accounting Clerk   | PT-7                  |
| Secretary  | PT-7                  |
| Senior Laborer   | PT-6                  |
| Water Meter Installer & Inspector                          | PT-6                  |
| Bonded Clerk   | PT-6                  |
| Library Assistant  | PT-6                  |
| Assistant Health Agent                                     | PT-6                  |
| Laborer  | PT-5                  |

| <b>POSITION</b>                | <b>CLASSIFICATION</b> |
|--------------------------------|-----------------------|
| Sealer of Weights and Measures | PT-5                  |
| Clerk Typist                   | PT-5                  |
| Dog Officer                    | PT-5                  |
| Board of Registrars            | PT-5                  |
| Typist                         | PT-4                  |
| Assistant Registrars           | PT-3a                 |
| Unclassified                   | PT-3                  |
| Clerk Trainee                  | PT-2                  |
| Communications Operator        | CO-2                  |
| Communications Operator        | CO-1                  |

### 19b – PAY SCHEDULES

#### 1. Administration – Rates per annum

|      | 1.     | 2.     | 3.     | 4.     |
|------|--------|--------|--------|--------|
| A-6  | 11,620 | 12,200 | 12,835 | 13,730 |
| A-5  | 10,955 | 11,430 | 12,115 | 12,960 |
| A-4a | 10,065 | 10,485 | 11,090 | 12,215 |
| A-4  | 9,900  | 10,335 | 10,680 | 10,850 |
| A-3a | 9,125  | 9,600  | 9,915  | 10,390 |
| A-3  | 7,295  | 7,505  | 7,825  | 8,405  |
| A-2  | 7,035  | 7,375  | 7,710  | 8,185  |
| A-1  | 5,870  | 6,325  | 6,660  | 7,105  |

#### 2. Public Safety – Rates per Annum

|      | 1.    | 2.    | 3.    | 4.    |
|------|-------|-------|-------|-------|
| PS-0 | 8,780 | 9,095 | 9,410 | 9,725 |

#### 3. Production – Rates per hour

|      | 1.   | 2.   | 3.   | 4.   |
|------|------|------|------|------|
| P-6  | 3.98 | 4.15 | 4.38 | 4.60 |
| P-5  | 3.69 | 3.86 | 4.03 | 4.25 |
| P-4  | 3.58 | 3.75 | 3.91 | 4.08 |
| P-3a | 3.23 | 3.39 | 3.62 | 3.79 |
| P-3  | 3.11 | 3.30 | 3.50 | 3.62 |
| P-2a | 3.05 | 3.22 | 3.38 | 3.54 |
| P-2  | 2.99 | 3.10 | 3.22 | 3.32 |
| P-1  | 2.81 | 2.92 | 3.04 | 3.14 |



#### 4. Clerical – Rates per Annum

|     | 1.    | 2.    | 3.    | 4.    |
|-----|-------|-------|-------|-------|
| C-2 | 5,980 | 6,210 | 6,425 | 6,710 |
| C-1 | 5,170 | 5,380 | 5,620 | 5,830 |

#### 5. Part Time

|       |  |
|-------|--|
| PT-14 | 6,427 per year   |
| PT-13 | 360 per year   |
| PT-12 | 2,205 per year   |
| PT-11 | 2,740 per year   |
| PT-10 | 8 hours relief 21.00<br>24 hour Holiday Standby 42.00<br>Chiefs vacation Standby per week 248.00 |
| PT-9a | 4.08 per hour  |
| PT-9  | 4.06 per hour  |
| PT-8  | 3.33 – 3.49 per hour   |
| PT-7  | 3.04 – 3.63 per hour   |
| PT-6  | 2.74 – 2.97 per hour   |
| PT-5  | 2.64 – 2.87 per hour   |
| PT-4  | 2.35 – 2.68 per hour   |
| PT-3a | 2.31 – 2.68 per hour   |
| PT-3  | 2.11 – 2.34 per hour   |
| PT-2  | 2.05 – 2.22 per hour   |

#### 6. Communications

|      |   |
|------|---|
| CO-2 | 2.87 – 3.15 per hour midnight to 8:00 A.M.  |
| CO-1 | 2.46 – 2.80 per hour 8:00 A.M. to midnight. |

### ARTICLE 5

To see if the Town will vote to amend the Hanover Personnel By-Laws by deleting paragraph "5" Effective Date and substitute therefor the following.

The Plan and any amendments thereto shall become effective upon acceptance by the Town. Notwithstanding the action taken under Article 4 the Classifications of positions and pay schedules shall take effect on July 1st of each year commencing in 1974, following acceptance by vote of the Town and all subsequent anniversaries shall be the first day of July,

or take any other action relative thereto.

*Personnel Board*

**VOTED:** That the Town adopt the revision of the Personnel By-Laws as proposed.

## ARTICLE 6

To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town charges for the period January 1, 1973 through June 30, 1974, inclusive; or take any other action relative thereto.

The Advisory Committee moved to appropriate funds as indicated below.

A motion to amend was presented as follows:-

**MOVED:** That the motion on the floor be amended to read "in an amount equal to 150% of the 1972 appropriation specified on pages 8 through 13 of the Advisory Committee Report, and by the method designated" in place of "in the amounts specified and by the method designated as recommended on pages 8 through 13 of the Advisory Committee Report", except for those lines where the recommended amount is less than 150% of the 1972 appropriation which shall stand as recommended.

Further, should any item so amended be invalidated by statutory requirements, such invalidation shall apply to that item only and shall not be deemed to invalidate the other items.

The motion to amend was not carried.

**VOTED:** That the Town raise and appropriate such sums of money to defray Town charges in the amounts specified below and by the method designated. Each item is to be considered as a separate appropriation and such appropriation to be expended for that purpose only.

### GENERAL GOVERNMENT

|   |           |
|---|-----------|
| Advisory Committee – Payroll                    | \$ 450.00 |
| Advisory Committee – Expenses                   | 150.00    |
| Selectmen – Payroll                             | 17,540.00 |
| Selectmen – Expenses                            | 5,925.00  |
| Accountant – Payroll                            | 18,069.00 |
| Accountant – Expenses                           | 3,045.00  |
| Treasurer – Payroll                             | 21,317.00 |
| Treasurer – Expenses                            | 4,975.00  |
| Tax Collector – Payroll                         | 24,060.00 |
| Tax Collector – Expenses                        | 7,390.00  |
| Assessors – Payroll                             | 37,693.00 |
| Assessors – Expenses                            | 6,600.00  |
| Town Clerk – Payroll                            | 15,246.00 |
| Town Clerk – Expenses                           | 1,710.00  |
| Law – Town Counsel                              | 2,250.00  |
| Town Counsel Expense                            | 750.00    |
| Other Legal Expenses                            | 28,500.00 |
| Tax Title Expenses                              | 150.00    |
| Elections, Town Meetings,<br>Moderator Salaries | 6,000.00  |

|   |              |
|---|--------------|
| Elections, Town Meetings,<br>Moderator – Expenses | 4,500.00     |
| Registrars – Payroll                              | 6,500.00     |
| Expense   | 4,450.00     |
| Planning Board – Payroll                          | 1,241.00     |
| Expenses  | 8,700.00     |
| Board of Appeals – Payroll                        | 1,800.00     |
| Expenses  | 1,950.00     |
| Town Hall – Payroll                               | 10,287.00    |
| Expenses  | 8,430.00     |
| Repairs   | <u>None</u>  |
| Totals  | \$249,678.00 |

**PROTECTION OF PERSONS AND PROPERTY**

|  |                  |
|--|------------------|
| Police – Payroll                       | \$345,858.00     |
| Expenses                               | 24,533.00        |
| Fire Department – Payroll              | 53,820.00        |
| Expenses                               | 29,091.00        |
| Suppression of Fires – Payroll         | 42,000.00        |
| Building Inspector – Payroll           | 19,911.00        |
| Expenses                               | 2,400.00         |
| Gas Inspector – Payroll                | 1,620.00         |
| Expenses                               | 300.00           |
| Plumbing Inspector – Payroll           | 4,627.00         |
| Wiring Inspector – Payroll             | 7,599.00         |
| Expenses                               | 750.00           |
| Dutch Elm Control – Payroll            | 3,900.00         |
| Expenses                               | 2,700.00         |
| Gypsy Moth Suppression – Payroll       | 1,950.00         |
| Expenses                               | 1,150.00         |
| Tree Warden – Payroll                  | 6,300.00         |
| Expenses                               | 3,750.00         |
| Sealer of Weights & Measures – Payroll | 1,500.00         |
| Expenses                               | 300.00           |
| Dog Officer – Payroll                  | 3,000.00         |
| Expenses                               | 750.00           |
| Emergency Communications – Payroll     | 42,750.00        |
| Expenses                               | <u>11,100.00</u> |
| Totals                                 | \$611,659.00     |

## HEALTH AND SANITATION

|                                |               |
|--------------------------------|---------------|
| Visiting Nurse – Payroll       | 15,499.00     |
| Expenses                       | 375.00        |
| Board of Health – Payroll      | 78,194.00     |
| Expenses                       | 201,500.00    |
| Inspector of Animals – Payroll | <u>750.00</u> |
| Totals                         | \$296,318.00  |

## HIGHWAY

|                                    |               |
|------------------------------------|---------------|
| Highway – Salaries                 | \$143,540.00  |
| Expenses                           | 59,000.00     |
| Snow & Ice Removal – Payroll       | 24,000.00     |
| Expenses                           | 100,000.00    |
| Street Lighting                    | 28,500.00     |
| Traffic Signals & Signs – Expenses | 4,500.00      |
| Street Acceptances – Expenses      | <u>750.00</u> |
| Totals                             | \$360,290.00  |

## VETERANS ASSISTANCE

|   |                  |
|---|------------------|
| Director of Veterans Services – Payroll | \$ 4,083.00      |
| Expenses                                | 795.00           |
| Veterans' Benefits                      | <u>97,500.00</u> |
| Total                                   | \$102,378.00     |

## SCHOOLS

|  |              |
|--|--------------|
| School – Salaries and Expenses<br>(Includes regular day, evening special, trade &<br>practical arts & out-of-state travel) | 6,300,901.00 |
| Regional Vocational School Federal Aided Programs  | 129,834.00   |
| Total Appropriation  | 6,430,735.00 |

Less:

1. Federal Funds available and estimated  
to be received, – to be applied:

|                    |           |
|--------------------|-----------|
| PL 864 – Title III | 3,915.00  |
| PL 874             | 43,782.00 |
| PL 89-10 I         | 18,720.00 |
| PL 89-10 II        | 4,913.00  |
| PL 90-576          | 28,725.00 |

|  |          |
|--|----------|
| 2. Estimated Evening School Fees (inc. Driver Ed.)<br>anticipated – to be applied: | 3,222.00 |
|--|----------|

|                     |            |
|---------------------|------------|
| Total to be applied | 103,277.00 |
|---------------------|------------|

|                                   |              |
|-----------------------------------|--------------|
| Net to be raised and appropriated | 6,327,458.00 |
|-----------------------------------|--------------|

**LIBRARY**

|                                     |                  |
|-------------------------------------|------------------|
| John Curtis Free Library – Salaries | \$ 43,603.00     |
| Expenses                            | <u>12,000.00</u> |
| Total                               | \$ 55,603.00     |

**PARK AND RECREATION**

|                              |                  |
|------------------------------|------------------|
| Park & Recreation – Salaries | \$ 22,942.00     |
| Expenses                     | <u>11,130.00</u> |
| Total                        | \$ 34,072.00     |

**PENSIONS – RETIREMENT**

|  |                 |
|--|-----------------|
| Plymouth County Retirement Fund            | \$93,300.00     |
| Plymouth County Retirement Fund – Expenses | <u>1,925.00</u> |
| Total                                      | \$95,225.00     |

**UNCLASSIFIED**

|  |               |
|--|---------------|
| Town Reports                               | \$ 8,000.00   |
| Memorial Day                               | 2,000.00      |
| Veterans Day                               | 600.00        |
| Blue Cross – Blue Shield Insurance Expense | 75,000.00     |
| Group Life Insurance Expense               | 4,000.00      |
| Insurance                                  | 118,800.00    |
| Clerical Pool Payroll                      | 300.00        |
| Personnel Board – Payroll                  | 300.00        |
| Personnel Board – Expense                  | 750.00        |
| Town Gas Pump & Storage                    | 22,500.00     |
| Reserve Fund                               | B 75,000.00   |
| Council for the Aging                      | 1,500.00      |
| Street Takings                             | <u>750.00</u> |
| Total                                      | \$309,500.00  |

B – \$75,000. to be appropriated from Overlay Account

## WATER DEPARTMENT

|                                   |                    |
|-----------------------------------|--------------------|
| Water Superintendent's – Payroll  | A\$ 18,091.00      |
| Water Operations – Payroll        | A 100,341.00       |
| Water Operations – Expenses       | B 157,365.00       |
| Water Exploration and Engineering | <u>A 17,500.00</u> |
| Total                             | \$293,297.00       |

A – \$135,932. to be appropriated from Water Revenue Account  
January 1, 1973 – June 30, 1974

B – \$157,365. to be appropriated from the State & Local  
Assistance Act of 1972 Account

## CEMETERIES

|                                 |               |
|---------------------------------|---------------|
| Cemetery Maintenance – Payroll  | \$ 20,298.00  |
| Cemetery Maintenance – Expenses | 2,950.00      |
| Memorial Squares – Payroll      | <u>450.00</u> |
| Total                           | \$ 23,698.00  |

## INTEREST ON MATURING DEBT

|  |                  |
|--|------------------|
| Interest on Temporary Loans                      | \$75,000.00      |
| Interest on Maturing Debt – Schools              | 299,580.00       |
| Interest on Maturing Debt – Water                | A 96,935.00      |
| Principal Payments on<br>Maturing Debt – Schools | 360,000.00       |
| Principal Payments on<br>Maturing Debt – Water   | A 180,000.00     |
| Bond Issue Expenses                              | <u>14,250.00</u> |
| Total  | \$1,025,765.00   |

A – \$276,935. to be appropriated from Water Revenue Account  
January 1, 1973 – June 30, 1974

### \* GRAND TOTAL OF BUDGET RECOMMENDATIONS:

|  |                   |
|--|-------------------|
| Raise and Appropriate                                | \$9,139,709.00    |
| From Water Revenue                                   | 412,867.00        |
| From Overlay Account                                 | 75,000.00         |
| From State & Local Assistance Act<br>of 1972 Account | <u>157,365.00</u> |

\* Figures do not include Articles  
referred to Town Meeting \$9,784,941.00

## ARTICLE 7

To see if the Town will authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer when appointed Collector may use, or take any other action relative thereto.

**VOTED:** That the Town so do.

## ARTICLE 8

To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow in anticipation of the revenue for the eighteen month period begining January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action relative thereto.

**VOTED:** That the Town so do.

## ARTICLE 9

To see if the Town will vote to authorize its Treasurer to accept such trust funds as may be placed in her hands during the current year, or take any other action relative thereto.

**VOTED:** That the Town so do.

## ARTICLE 10

To see if the Town will vote to amend Article XIV of the By-Laws of the Town of Hanover by deleting Section 5 and substituting therefor the following section:

*Sec. 5* No contract shall be made on behalf of the Town for a period of time to exceed eighteen (18) months unless a greater period of time is specifically authorized by the Massachusetts General Laws or other regulation or unless such contract is specifically authorized by a vote of the Town.

*Board of Selectmen*

**VOTED:** Unanimously that the Town adopt the revision of Article XIV of the By-Laws of the Town of Hanover as proposed.

## ARTICLE 11

To see if the Town will vote to appropriate the sum of \$3,894.38, the sum of the 1972 Dog Tax, to the Trustees of the John Curtis Free Library, said money to be expended under the direction of the Trustees of said Library, or take any other action relative thereto.

**VOTED:** That the Town appropriate the sum of \$3,894.38, the sum of the 1972 Dog Tax, to the John Curtis Free Library Account.

A motion to adjourn to Tuesday, March 6, 1973 was defeated.

## ARTICLE 12

To receive such accounts as may be presented against the Town, and act thereon, or take any other action relative thereto.

**VOTED:** That this Article be passed over.

A motion to reconsider Article 6 was defeated.

## ARTICLE 13

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to dispose of such parcels of real estate as may have been, or may be taken by the Town under Tax Title foreclosure proceedings, or take any other action relative thereto.

**VOTED:** That the Town so do.

## ARTICLE 14

To see if the Town will vote to transfer the following unexpended balances to the E and D Account:

|                                    |          |
|------------------------------------|----------|
| Fire, New Rescue Truck             | \$ 22.55 |
| Fire, New Brushbreaker             | 423.85   |
| Drainage – Plain Street            | 15.22    |
| Drainage – Circuit, Myrtle & Plain | 20.42    |
| Highway – New Backhoe              | 157.32   |
| Schools – Varsity Hockey           | 1.00     |
| Park – Three Tennis Courts         | 25.00    |
| Committee – Purchasing Procedures  | 200.00   |
| Committee – Rededicate Monument    | 150.00   |
| Study Comm. – Purchasing Agent     | 72.00    |
| Study Comm. – Rubbish Disposal     | 100.00   |
| Plans & Specs New Fire Station     | 195.83   |
| Chapter 90 – East Street Bridge    | 13.22    |

and to transfer the following unexpended balances to Water Surplus Revenue:

|                           |          |
|---------------------------|----------|
| Underground Vault –       |          |
| School St. Tank           | 3,863.21 |
| Water Main – Plain Street | 1,692.09 |

**VOTED:** That the Town so do.



## ARTICLE 15

To see if the Town will vote to raise and appropriate, or appropriate from any available funds in the Treasury, a sum of money to be added to the Stabilization Fund created under Article 15 of the 1958 Annual Town Meeting, or take any other action relative thereto.

**VOTED:** That this Article be passed over.

## ARTICLE 16

To see if the Town will vote to raise and appropriate, or appropriate from available funds the sum of \$100 for the use of the Trustees for County Co-operative Extension Service and choose a Director as provided in Chapter 128. Sections 41-45 of the General Laws as amended by Chapter 990 of the Acts of 1971, or take any other action relative thereto.

**VOTED:** That the Town raise and appropriate the sum of \$100 for this purpose, and that the Moderator appoint a director.

## ARTICLE 17

To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores and shores along a public beach including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

**VOTED:** That the Town so do.

## ARTICLE 18

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip a 1½ ton truck for the Water Department, said purchasing and equipping to be done under the direction of the Board of Water Commissioners and/or Board of Public Works Commissioners or take any other action relative thereto.

*Board of Water Commissioners*

**VOTED:** That this Article be passed over.

## ARTICLE 19

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the purpose of cleaning a part of the existing unlined cast iron pipe in the distribution system or take any other action relative thereto.

*Board of Water Commissioners*

**VOTED:** That the Town appropriate \$18,000 from the Water Revenue Account for this purpose.

#### **ARTICLE 20**

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip an intermediate size station wagon for the Water Department, said purchasing and equipping to be done under the supervision and direction of the Board of Water Commissioners and/or the Board of Public Works Commissioners, or take any other action relative thereto.

*Board of Water Commissioners*

**VOTED:** That this Article be passed over.

#### **ARTICLE 21**

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to convert a part of the Pond Street pumping Station into a storage and testing facility for metering equipment and a garage area for a meter service truck, all work to be done under the direction of the Board of Water Commissioners and/or Board of Public Works Commissioners, or take any other action relative thereto.

*Board of Water Commissioners*

**VOTED:** That this Article be passed over.

#### **ARTICLE 22**

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip a van type service truck to be used by the Water Department for installing and servicing water meters; said purchasing and equipping to be under the direction of the Board of Water Commissioners and/or Board of Public Works Commissioners, or take any other action relative thereto.

*Board of Water Commissioners*

**VOTED:** That this Article be passed over.

#### **ARTICLE 23**

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase the necessary initial supply of materials and equipment for billing under the new water meter program; said purchasing and equipping to be done under the direction of the Board of Water Commissioners and/or the Board of Public Works Commissioners, or take any other action relative thereto.

*Board of Water Commissioners*

**VOTED:** That the Town appropriate \$7,000 from the Water Revenue Account for this purpose.

## ARTICLE 24

To see if the Town will vote to authorize the Water Commissioners and/or Board of Public Works Commissioners, with the approval of the Selectmen, to renew a lease for two (2) years or through September 20, 1974, leasing the surplus Pilot Filtration Plant at a rate of \$1,500.00 per year to Arthur E. Hatch Associates of Syracuse, New York or take any other action relative thereto.

*Board of Water Commissioners*

**VOTED:** That the Town so do.

## ARTICLE 25

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to construct a chain link fence around the two pumping stations off Broadway known as the Tindale stations, said construction to be under the direction of the Water Department and the Board of Water Commissioners and/or Board of Public Works Commissioners or take any other action relative thereto.

*Board of Water Commissioners*

**VOTED:** That the Town appropriate \$2,400 from the Water Revenue Account for this purpose.

## ARTICLE 26

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip two (2) Station Wagons, Ambulance Type, 1973 Police Cruisers and to authorize the trade-in of one (1) 1972 Chevrolet Station Wagon Police Cruiser Ambulance Type and one (1) 1971 Dodge Station Wagon Ambulance Type Police Cruiser, said purchasing and equipping to be under the direction of the Chief of Police and Board of Selectmen, or take any other action relative thereto.

*Police Department*

**VOTED:** That the Town raise and appropriate the sum of \$3,438.00 and that the sum of \$4,000.00 be appropriated from the State & Local Assistance Act of 1972 Account for this purpose.

It was voted at 11:15 P.M. to adjourn this meeting to Tuesday, March 6, 1973, to convene at the High School at 8:00 P.M.

A true record. Attest:

(Signed) Ralph D. Washburn  
*Town Clerk*

## JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING —

**TUESDAY, MARCH 6, 1973**

The adjourned Annual Town Meeting was called to order at the Hanover High School at 8:20 P.M. with 446 voters present.

## ARTICLE 27

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$15,770 for the purpose of purchasing the present Caterpillar 955K shovel dozer, for use at the disposal area, said purchase to be made under the direction of the Board of Health, or take any other action relative thereto.

*Board of Health*

**VOTED:** That the Town raise and appropriate the sum of \$15,770 for this purpose.

### **ARTICLE 28**

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$23,000 to purchase, equip, and install a weighing scale to be used in conjunction with the operation of the Transfer Station, or take any other action relative thereto.

*Board of Health*

**VOTED:** Unanimously that the Town appropriate the sum of \$23,000 from the Stabilization Fund for this purpose.

### **ARTICLE 29**

To see if the Town will vote to authorize the Board of Health to accept a gift from Frank N. and Franchon Rawson of all their right, title and interest in a certain parcel of land, to be used in conjunction with the operation of a Transfer Station, situated on the northerly side of Rockland Street, Hanover, Massachusetts and bounded and described as follows:

**SOUTHERLY** by Rockland Street 50.00 feet;

**WESTERLY** by Parcel "A" 250.64 feet;

**NORTHERLY** 96.00 feet;

**EASTERLY** by two courses of 110.65 feet and 150.00 feet, respectively, to the point of beginning.

Said parcel is shown as "Parcel B" containing 14,847 square feet on a surveyed plan, copies of which are on file at the Board of Health Office and at the Town Clerk's Office. Said parcel "B" to be combined with the Town's present right of way, as shown on a plan recorded at the Plymouth Registry of Deeds.

*Board of Health*

**VOTED:** Unanimously that the Town so do.

### **ARTICLE**

### **30**

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the purpose of purchasing or taking by eminent domain a certain parcel of land, to be used in conjunction with the operation of a Transfer Station, situated on the northerly side of Rockland Street, Hanover, Massachusetts and bounded and described as follows:

**SOUTHERLY** by Rockland Street, 254.22 feet;

**WESTERLY** 251.74 feet;

**NORTHERLY** 277.69 feet;

**EASTERLY** by Lot B, 250.64 feet, to the point of beginning.

Said parcel is shown as "Parcel A" containing 66,659 square feet on a surveyed plan, copies of which are on file at the Board of Health office and at the Town Clerk's Office.

*Board of Health*

**VOTED:** That the Town appropriate the sum of \$20,000 for this purpose from the State and Local Assistance Act of 1972 Account.

### ARTICLE 31

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$2,500 to be used for the purpose of purchasing a fully equipped tractor; said purchasing to be under the direction of the Hanover Park and Recreation Committee or take any other action relative thereto.

*Park and Recreation Committee*

**VOTED:** That the Town raise and appropriate the sum of \$2,500 for this purpose.

### ARTICLE 32

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$10,000 to complete Center Street from Grove Street to Myrtle Street, or take other action relative thereto.

*Highway Department*

**VOTED:** That the Town raise and appropriate the sum of \$10,000 for this purpose.

### ARTICLE 33

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$14,000 to complete Plain Street construction from Main Street to Hanover Street, or take any other action relative thereto.

*Highway Department*

**VOTED:** That the Town raise and appropriate the sum of \$14,000 for this purpose.

### ARTICLE 34

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$10,000 to reconstruct Spring Street, or take any other action relative thereto.

*Highway Department*

**VOTED:** That the Town raise and appropriate the sum of \$10,000 for this purpose.

### ARTICLE 35

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$24,000 for Chapter 90 Highway Work on Cedar Street, or take any other action relative thereto.

*Highway Department*

**VOTED:** That the Town raise and appropriate the sum of \$24,000 for this purpose.

### ARTICLE 36

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$3,000 for Chapter 90 Maintenance Work, or take any other action relative thereto.

*Highway Department*

**VOTED:** That the Town raise and appropriate the sum of \$3,000 for this purpose.

### ARTICLE 37

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$4,000 for Brook and Stream clearance, all work to be done and expenditures made by Highway Surveyor and/or Board of Public Works Commissioners and the Board of Health with the assistance of the Drainage Committee, or take any other action relative thereto.

*Drainage Committee*

**VOTED:** That the Town raise and appropriate the sum of \$4,000 for this purpose.

### ARTICLE 38

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$7,500 for general drainage work in Town and the sum of \$1,000 for engineering services for drainage projects. All work to be done and expenditures made by the Highway Surveyor and/or Board of Public Works with the assistance of the Drainage Committee, or take any other action relative thereto.

*Drainage Committee*

**VOTED:** That the Town raise and appropriate the sum of \$7,500 for general drainage work in the Town and \$1,000 for engineering services for drainage projects.

### ARTICLE 39

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$7,500 to install drainage on Spring Street. All work to be done and expenditures made by the Highway Surveyor and/or Board of Public Works with the assistance of the Drainage Committee, or take any other action relative thereto.

*Drainage Committee*

**VOTED:** That the Town raise and appropriate the sum of \$7,500 for this purpose.

### ARTICLE 40

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$100,000 for the use of the Conservation Commission, or take any other action relative thereto.

*Conservation Commission*

**VOTED:** Unanimously that the Town appropriate the sum of \$100,000 from the Stabilization Fund for this purpose.

### ARTICLE 41

To see if the Town will vote to transfer the sum of \$10,000 from the Sale of Lots Account to be used by the Cemetery Commissioners and/or Board of Public Works for the development of land for new lots in the Hanover Center Cemetery. Said amount to be added to the balance now on hand that was voted under Article 60 fo the Annual Town Meeting of 1971, or take any other action relative thereto.

*Cemetery Commissioners*

**VOTED:** That the Town so do.

## ARTICLE 42

To see if the Town will vote to appropriate the sum of \$6,000 from the Graves and Foundation Fund to the Graves and Foundations Account to be expended in accordance with the provisions of Chapter 114, Section 15 of the General Laws, or take any other action relative thereto.

*Cemetery Commissioners*

**VOTED:** That the Town so do.

## ARTICLE 43

To see if the Town will vote to appropriate, as one sum, for the use of the Trustees of the John Curtis Library, the sum of \$3,790.13 now in the E and D Account, representing the receipts from State Assistance to that Library during the year 1972, or take any other action relative thereto.

*Trustees, John Curtis Library*

**VOTED:** That the Town appropriate the sum of \$3,790.13 from available funds for this purpose.

## ARTICLE 44

To see if the Town will vote to raise or appropriate from available funds a sum of money for the cost of constructing and originally equipping a police station on a parcel of land situated on the easterly side of Washington Street that was acquired by the Town as a gift from Ralph E. Tedeschi; said project to be under the direction and control of the police station Building Committee appointed pursuant to Article 48 of the Annual Town Meeting of March 2, 1971; and to determine what sums shall be raised by appropriation from available funds, by taxation and by borrowing under the authority of Chapter 44 of the General Laws, or take any other action relative thereto.

*Submitted by the Police Station Planning Committee*

There was considerable discussion regarding this Article after which, by request of more than 51 citizens, a secret ballot was taken resulting in the approval of the motion to "Pass Over" by a *yes* vote of 370 to 70 *no* votes.

**VOTED:** That this Article be passed over.

## ARTICLE 45

To see if the Town will vote to amend the existing zoning by-laws by revising the Hanover, Massachusetts, zoning map of June 14, 1965, (including any revisions and/or amendments thereto to date) as follows: That land situated on the Southwesterly corner of Broadway and Columbia Road shown on Town of Hanover Assessors' Map 57 as Lots numbered 142, 144 and 102, which land is now zoned for 'business' be hereafter designated 'commercial', or take any other action relative thereto.

*Development and Industrial Commission*

The Planning Board submitted a report approving a vote to amend the Zoning By-Law as indicated.

Mr. John Libertine, a member, of the Planning Board submitted a verbal minority report on the matter.

A motion to amend the Zoning By-Law as outlined in the Article was defeated by a *yes* vote of 213 and a *no* vote of 112, being less than 2/3 in favor.

A motion duly made and seconded to reconsider Article 45 was defeated by a yes vote of 173 to 139 being less than 2/3 in favor.

A motion to reconsider Article 40 was defeated, 35 voting in the affirmative and 255 in the negative.

#### ARTICLE 46

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$25,500 for the salary of a Superintendent of Public Works for the period commencing on or after March 10, 1973 through June 30, 1974, inclusive, or take any other action relative thereto.

*Town Government Study Committee*

**VOTED:** Unanimously that this Article be passed over.

#### ARTICLE 47

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$8,280 for clerical salaries in the Department of Public Works for the period commencing on or after March 10, 1973 through June 30, 1974, inclusive, or take any other action relative thereto.

*Town Government Study Committee*

**VOTED:** Unanimously that this Article be passed over.

#### ARTICLE 48

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$3,675 for miscellaneous administrative expenses of the Department of Public Works for the period commencing on or after March 10, 1973 through June 30, 1974, inclusive, or take any other action relative thereto.

*Town Government Study Committee*

**VOTED:** Unanimously that this Article be passed over.

#### ARTICLE 49

To see if the Town will vote to change the membership of the Drainage Committee so that the membership of such Committee shall be as follows: one member of the Board of Public Works, to be designated by such Board; one member of the Planning Board, to be designated by such Board; one member of the Board of Health, to be designated by such Board; one member of the Conservation Commission, to be designated by such Commission; and one citizen of the Town, to be appointed by the Moderator, or take any other action relative thereto.

*Town Government Study Committee*

**VOTED:** That this Article be passed over.

#### ARTICLE 50

To see if the Town will vote to accept the provisions of Section 108L of Chapter 41 of the General Laws of Massachusetts, as amended, providing for a police career incentive salary program predicated on the accumulation of points earned for certain educational courses taken in the field of police work



at educational institutions accredited by the New England Association of Colleges and Secondary Schools or by the Board of Higher Education, or take any other action relative thereto.

*By Petition*

**VOTED:** Unanimously that this Article be passed over.

### ARTICLE 51

To see if the Town will vote to establish a Hanover Historical Preservation Trust for the purpose of collecting and preserving all documents, pictures, art artifacts, books and other material relating to the history of the Town. Said collection to be housed in the basement of the Library, and be available for study by any interested persons. The Trustees of said Trust to be six persons chosen as follows:

1. The Town Clerk.
2. A Library Trustee or Librarian to be chosen by the Library Trustees.
3. & 4. Two members of the Hanover Historical Society to be chosen by the Society to serve for terms of five years: the initial terms to be one to serve for five and one for four.
5. A teacher in the Hanover Schools to be appointed by the Moderator for a term of five years; the initial term to be for three years.
6. A citizen to be appointed by the Moderator to serve for five years; the initial term to be for two years.

And to raise and appropriate or appropriate from available funds the sum of \$1,000 for this purpose or take any other action relative thereto.

*By Petition*

**VOTED:** Unanimously that this Article be passed over.

### ARTICLE 52

To see if the Town will vote to accept as a public way the following private way in accordance with the lay-out, with the bounds and measurements thereon, as filed with the Town Clerk, *Ponderosa Drive*, or take any other action relative thereto.

*Board of Selectmen*

**VOTED:** That the Town so do.

### ARTICLE 53

To see if the Town will vote to accept as a public way the following private way in accordance with the lay-out with the bounds and measurements thereon, as filed with the Town Clerk, *Twin Fawn Drive*, or take any other action relative thereto.

*Board of Selectmen*

**VOTED:** That this Article be passed over.

#### ARTICLE 54

To see if the Town will vote to accept as a public way the following private way in accordance with the layout, with the bounds and measurements thereon, as filed with the Town Clerk, *Fair Acres Drive*, or take any other action relative thereto.

*Board of Selectmen*

**VOTED:** That the Town so do.

#### ARTICLE 55

To see if the Town will vote to accept as a public way the following private way in accordance with the lay-out, with the bounds and measurements thereon, as filed with the Town Clerk, *Cape Cod Lane*, or take any other action relative thereto.

*Board of Selectmen*

**VOTED:** That the Town so do.

#### ARTICLE 56

To see if the Town will vote to accept as a public way the following private way in accordance with the lay-out, with the bounds and measurements thereon, as filed with the Town Clerk, *Old Farm Road*, or take any other action relative thereto.

*Board of Selectmen*

**VOTED:** That the Town so do.

#### ARTICLE 57

To see if the Town will vote to accept as a public way the following private way in accordance with the lay-out, with the bounds and measurements thereon, as filed with the Town Clerk, *Heritage Way*, or take any other action relative thereto.

*Board of Selectmen*

**VOTED:** That this Article be passed over.

Voted at 11:35 P.M. to adjourn to reconvene at 12 o'clock noon on Saturday, March 10, 1973 for the election of Town Officers.

A true record. Attest:  
(Signed) Ralph D. Washburn  
*Town Clerk*

## **Journal for Annual Town Election Held Saturday, March 10, 1973**

At 12:00 noon on Saturday, March 10, 1973, the Adjourned Annual Town Meeting convened at the Hanover High School for the Election of Officers. The Town Clerk read Article 58 from the warrant as follows:

### **ARTICLE 58**

To bring in their votes for each of the following for a term of three years: One Selectman, one Assessor, two members School Committee, one member Board of Health, one Trustee Public Library, one member South Shore Regional School District, one member Board of Public Works. The following for a term of five years: one member of the Planning Board, one member of the Housing Authority. The following for a term of two years: one member Board of Public Works. The following for a term of one year: Moderator, one member Board of Public Works.

The following Election Officers were in attendance, having been previously sworn in:

Warden, Marjorie Thomson; Deputy Warden, Thelma Nielsen; Clerk, Joseph E. Hannigan; Deputy Clerk, George Parker; Inspectors, Barbara Smith, Barbara Beal, Josephine Kendrigan, Annie Michalowski; Deputy Inspectors, Edith Bates, Shirley Blanchard, Claire Ward, Sally Murphy, Laura Murphy, Stella DeCoste.

The ballot box was opened, inspected, found empty, and the indicator showing zero before being locked. The keys were handed to Sgt. John Lingley, Police Officer who retained them until the close of the polls.

The polls were declared open and remained open until 8 P.M.

The following tellers reported to count the ballots at 8 P.M., all having previously been sworn in;

Lois Kendall, Donald Deluse, Roger Leslie, Helen Woodward, Florence Oldham, James Oldham, Harry Winslow, Stephen Richardson, Albert Hawkins, John Lingley, Shirley Collins, Barbara Robison, Eleanor McInnes, Ann Wilson, Emma Laidlaw, Gail Cheverie, Harry Monk, Anita Ekroth, Dorothy Struble, Dorothy Reich.

The results of the balloting were as follows;

Total number of votes cast was 1600.

|                             |     |      |
|-----------------------------|-----|------|
| Selectman (for three years) | (1) |      |
| Allan A. Carnes             |     | 1091 |
| William C. Scott            |     | 464  |
| Blank                       |     | 45   |
| Assessor (for three years)  | (1) |      |
| R. Irving Lovell            |     | 1303 |
| Blank                       |     | 297  |

|   |      |
|---|------|
| <b>School Committee (for three years) (2)</b>                               |      |
| William F. Chouinard  | 982  |
| Kenneth R. Lingley  | 870  |
| Joseph J. Argento   | 662  |
| Virginia R. Samoncik  | 256  |
| Blank   | 430  |
| <b>Board of Health (for three years) (1)</b>                                |      |
| Albert E. Sullivan, Jr.   | 1336 |
| Blank   | 264  |
| <b>Trustee for Public Library (for three years) (1)</b>                     |      |
| Pearl A. Sapiro   | 1299 |
| Blank   | 301  |
| <b>Board of Public Works (for three years) (1)</b>                          |      |
| John T. Thomson   | 1253 |
| Blank   | 347  |
| <b>Board of Public Works (for two years) (1)</b>                            |      |
| Louis C. Crescenzi  | 84   |
| Kenton W. Greene  | 687  |
| Frederick P. Lanzillotta  | 695  |
| George S. Samoncik  | 52   |
| Blank   | 82   |
| <b>Board of Public Works (for one year) (1)</b>                             |      |
| S. Franklin Ames  | 1387 |
| Blank   | 213  |
| <b>South Shore Regional School District Committee (for three years) (1)</b> |      |
| Valentine F. Harrington   | 932  |
| Michael L. Brophy   | 527  |
| Blank   | 141  |
| <b>Planning Board (for five years) (1)</b>                                  |      |
| Franklin N. Meissner  | 759  |
| Kenneth E. Howe, Jr.  | 396  |
| Gerald F. Williamson  | 315  |
| Blank   | 130  |
| <b>Housing Authority (for five years) (1)</b>                               |      |
| Jean L. Souther   | 1275 |
| Blank   | 325  |

|                              |      |
|------------------------------|------|
| Moderator (for one year) (1) |      |
| George H. Lewald             | 1319 |
| Blank                        | 281  |

The Town Clerk announced the results of the election and the ballots were sealed as required.

**VOTED:** That the meeting adjourn at 12 midnight.

A true record. Attest.  
Ralph D. Washburn  
*Town Clerk*

## Births Not Reported in 1972

| DATE           | NAME                      | NAME OF PARENTS                  |
|----------------|---------------------------|----------------------------------|
| November<br>26 | Ronald Block              | Edward R. and Frances J. Block   |
| December       |                           |                                  |
| 10             | Kristen Jean Boates       | Harold A. and Jean A. Boates     |
| 11             | Laura Carini              | Dennis A. and Margaret L. Carini |
| 15             | Sean Fitzmaurice Luddy    | George P. and Charlene M. Luddy  |
| 24             | Dennis James Carroll      | Pete H. and Emily M. Carroll     |
| 24             | Christopher Thomas Keenan | Michael P. and Suzanne C. Keenan |
| 27             | David Andrew Bass         | Richard E. and Carol B. Bass     |
| 30             | Bryan Russell Fuller      | Glenn R. and Cherie C. Fuller    |

# Births Recorded in Hanover for the Year **1973**

| DATE    | NAME                      | NAME OF PARENTS                    |
|---------|---------------------------|------------------------------------|
| January |                           |                                    |
| 1       | Rebecca Jane Barker       | Daniel F. and Valerie A. Barker    |
| 3       | Sarah Elizabeth Caswell   | David F. and Marianne L. Caswell   |
| 7       | Patricia Ann Crimi        | Vincent J. and Barbara J. Crimi    |
| 7       | Ellen Frances Stenson     | Thomas J. and Eileen A. Stenson    |
| 7       | Linda Ann Stenson         | Thomas J. and Eileen A. Stenson    |
| 7       | Eric Allan Nordstrom      | Bruce A. and Janice F. Nordstrom   |
| 9       | David Alan LaVoie         | Robert A. and Barbara J. LaVoie    |
| 15      | Catherine Ann Leach       | Bradford C. and Janet M. Leach     |
| 19      | James Michael MacDonald   | Wayne G. and Karen E. MacDonald    |
| 21      | Mathia Lynn Pierce        | Donald L. and Joyce A. Pierce      |
| 23      | Bradley Paul Baharian     | Paul N. and Bonnie J. Baharian     |
| 26      | Jean Marie Pascarelli     | Patrick and Kathleen M. Pascarelli |
| 30      | James Francis Gowell, Jr. | James F. and Judith C. Gowell      |

**February**

1 Timothy James Perrotta  
1 Heather Mary Montgomery  
3 Deborah Jean Kirkman  
5 Marc Francis Percuoco  
15 Matthew Edward Boschen  
20 Sharon Gayle Carlson  
21 Christopher Allen Rizzo  
21 Karin Marie Nantel  
23 Sean Joseph Hayes  
24 Janette Marie Setterland  
24 Alyson Margaret Walsh  
26 Matthew Joseph Sampson  
26 Barry Jon Baronas

Michael J. and Ann-Marie Perrotta  
Steven R. and Nancy M. Montgomery  
Leffel E. and Beverly A. Kirkman  
Francis M. and Maryanne E. Percuoco  
David A. and Carole V. Boschen  
Roy E. and Linda J. Carlson  
Joseph and Cynthia A. Rizzo  
Carl G. and Mary Ellen Nantel  
John J. and Carol Ann Hayes  
David A. and Susan M. Setterland  
Robert F. and Karylann M. Walsh  
William G. and Rosemary B. Sampson  
Julius J. and Patricia J. Baronas

**March**

2 Michael Thomas Catton  
4 Robert Francis Shannon  
13 John Carmine Crescenzi  
14 Edward Thayer DeLaRosa  
15 Peter Joseph Richards  
16 Brian Paul O'Malley  
21 Steven Joseph Santacroce  
24 Kevin Carleton Tweed  
30 Matthew David Stephen

Kenneth H. and Jean L. Catton  
William J. and Patricia E. Shannon  
Louis C. and Louise P. Crescenzi  
Hermogenes D. and Mary Beth DeLaRosa  
Peter J. and Honora M. Richards  
Michael A. and Judith E. O'Malley  
Joseph F. and Christine M. Santacroce  
Carleton D. and Evelyn A. Tweed  
Roy F. and Rosemary A. Stephen



**April**

4 Darrin Louis Wahlberg  
4 Edward William Barnett, Jr.  
5 Joseph DiCarlo  
7 David Lewis Newcomb, Jr.  
8 Melissa Christine McDonald  
11 Danielle Service  
12 Gina Marie Sannizzaro  
12 Stacey Ann Coyman  
15 Scott Barrett Baldwin  
18 Timothy Hascall Collins  
19 Suzanne Elizabeth Patnaude  
22 Brian William Weatherby  
26 John Christopher Puzangara  
28 Mark Stephen McWilliams  
28 Mathew James Stella

Edward J. and Barbara G. Wahlberg  
Edward W. and Brenda B. Barnett  
Joseph and Grace U. DiCarlo  
David L. and Carol J. Newcomb  
William J. and Joyce A. MacDonald  
Robert C. and Judy Lee Service  
Anthony G. and Sandra L. Sannizzaro  
Robert F. and Jeanne F. Coyman  
William F. and Emily L. Baldwin  
Thomas F. and Annalee Collins  
Alfred A. and Judith C. Patnaude  
William J. and Carol A. Weatherby  
Vincent R. and Geraldine Puzangara  
William A. and Ann McWilliams  
Glenn S. and Lori L. Stella

**May**

5 Howard Neal Maybury  
8 Robert Daniel Brady  
10 James Reed Dougan  
12 Geoffrey Michael Regan  
16 Jason Patrick O'Connor  
16 Katherine Ann Margaret Hagan  
17 Gregory Karl Stone  
23 Craig Allan Campbell  
27 Marion Wheelwright  
28 Randall Matthew Reed  
29 David Nelson Campbell  
30 Kerry Anne Graham

Charles R. and Mary E. Maybury  
Robert D. and Jean E. Brady  
James L. and Patricia G. Dougan  
John P. and Eileen M. Regan  
Paul P. and Judith E. O'Connor  
Thomas J. and Judith A. Hagan  
Marvin R. and Patricia E. Stone  
Gerald M. and Lois A. Campbell  
David A. and Margaret M. Wheelwright  
Richard W. and Roberta G. Reed  
David M. and Regina C. Campbell  
Craig C. and Jane C. Graham

**June**

|    |                         |                                   |
|----|-------------------------|-----------------------------------|
| 3  | Damon Carl Deschamps    | John R. and Mary S. Deschamps     |
| 7  | Christopher John Keller | Ralph J. and Claire J. Keller     |
| 8  | Karina Lynn Castaneda   | Gerardo A. and Roni L. Castaneda  |
| 8  | Denise Serighelli       | Peter A. and Joanne C. Serighelli |
| 9  | John Brandon Gilpatrick | James A. and Elaine C. Gilpatrick |
| 12 | Eric Thomas Foley       | Thomas M. and Lois J. Foley       |
| 22 | Jeanne Marie Caputo     | Raymond A. and Shirley E. Caputo  |
| 26 | Thomas Earl Spear, Jr.  | Thomas E. and Sherry L. Spear     |
| 27 | Joyce Megan Mullare     | T. Kenwood and Joan M. Mullare    |
| 28 | Jeffrey Deegan Burke    | James J. and Joan L. Burke        |
| 28 | Erik Roger Spurr        | Terrence E. and Mary G. Spurr     |
| 29 | Peter Sean McLaughlin   | James P. and Sandra K. McLaughlin |

**July**

|    |                          |                                       |
|----|--------------------------|---------------------------------------|
| 2  | Lisa Edna Bynarowicz     | William R. and Patricia M. Bynarowicz |
| 4  | Rebecca Sweeton Burnham  | William H. and Barbara J. Burnham     |
| 4  | Susan Marie Curtis       | Edwin L. and Jean I. Curtis           |
| 6  | Kerri Jean D'Allessandro | Francis M. and Diane C. D'Allessandro |
| 8  | Marissa Anne Shaw        | Wayne E. and Lucinda B. Shaw          |
| 9  | Bridget Anne Forbes      | Thomas V. and Karen M. Forbes         |
| 12 | Kristin Abbey Chapman    | William D. and Julie M. Chapman       |
| 13 | Elaine Marie Hennessey   | Jeremiah J. and Diane E. Hennessey    |
| 17 | Kent Matthew Rhoades     | David B. and Laurie M. Rhoades        |
| 18 | Dinean Soper             | Donald W. and Sally A. Soper          |
| 19 | Kevin Daniel Tufts       | Robert L. and Elaine P. Tufts         |
| 23 | David Gudbrandsen        | Peter C. and Betty M. Gudbrandsen     |
| 25 | Bonny Lynne Blaisdell    | Arthur W. and Barbara S. Blaisdell    |
| 30 | Joel Barton Kisker       | Richard B. and Claire M. Kisker       |

August

3 Brendan Hanley  
4 Heather Jeanne Thomas  
11 Brenda Ann Halloran  
12 Laura Ann Barkowsky  
14 Lydia Ann Mickunas  
17 Steven Allen Perry  
18 Stephen Thomas Grant  
23 Maureen Joyce Paulsen  
30 Kevin Robert McNulty

John B. and Jane E. Hanley  
Robert W. and Jeanne C. Thomas  
Dennis B. and Geraldine M. Halloran  
William A. and Karen A. Barkowsky  
Elmont P. and Nancy A. Mickunas  
John T. and Paula E. Perry  
Andrew A. and Kathryn M. Grant  
Roy E. and Ann J. Paulsen  
Robert F. and Carol M. McNulty

September

4 Matthew Paul Heffernan  
6 Aisha Maryan Gamble  
12 Jennifer Lyn Wilson  
13 William Harold Autio  
15 Mark Christopher Seuffert  
18 Tiffany Ann Barker  
18 Joseph Collis DeLoach, III  
23 Eric Arthur Haviland  
23 Carrie Lyn Wheeler  
25 Thomas Joseph Monaghan  
28 Stacey Ellen Morris  
30 Kevin Coleman Cooke

Peter J. and Rosemary M. Heffernan  
R. C. and Margaret L. Gamble  
Stephen P. and Marguerite M. Wilson  
James J. and Ellen M. Autio  
Daniel D. and Pamela M. Seuffert  
William M. and Nancy N. Barker  
Joseph C. and Linda M. DeLoach, II  
Arthur W. and Mary C. Haviland  
James F. and Linda J. Wheeler  
Thomas J. and Carolann C. Monaghan  
John F. and Patricia A. Morris  
Richard P. and Maureen L. Cooke

October

4 Catherine Mary Keating  
6 Amanda Baret Waterman  
12 Gregory Carl Deame  
23 Edward Illston Bower III

James J. and Linda C. Keating  
Robert E. and Mary V. Waterman  
David A. and Mary S. Deame  
Edward I., Jr. and Sandra L. Bower

27 Susanne Marie Bifano  
30 Gregory William Campia

Joseph C. and Leslie A. Bifano  
William J. and Melanie S. Campia

November

1 Kimberly Joyce Baker  
4 Kara Briggs Dougherty  
5 William James Dooley  
8 David James Rice  
11 Brian Thomas Dickinson  
12 Katherine Elizabeth Norberg  
16 Darren William Barnicoat  
16 Carin Lynn Fopiano  
17 Veronica Heintz  
17 Katryn Heintz  
17 Nicole Ann Duguay  
20 Todd Joseph Guilfoyle  
25 Matthew John Alexander  
27 Andrew George Solari  
28 Brenden Padarick Geary

Frederick P. and Barbara J. Baker  
John D. and Vicki F. Dougherty  
William J. and Martha A. Dooley  
James S. and Janet M. Rice  
Kenneth W. and Patricia A. Dickinson  
Joseph E. and Deborah A. Norberg  
Charles F. and Lorraine M. Barnicoat  
George A. and Diane M. Fopiano  
Ronald A. and Pamela M. Heintz  
Ronald A. and Pamela M. Heintz  
Joseph A. and Ann H. Duguay  
Paul J. and Nancy E. Guilfoyle  
Alfred B. and Susan Alexander  
George A. and Christine M. Solari  
Brian W. and Sheila Geary

December

2 Amy Marie Ford  
9 David Loren Craft  
21 Robert Edward Tuffy, Jr.

David D. and Thelma M. Ford  
John E. and Paula L. Craft  
Robert E. and Geraldine Tuffy

## Marriages Recorded in Hanover in 1973

| DATE         | NAMES   | RESIDENCE                  | MARRIED AT    |
|--------------|---|----------------------------|---------------|
| January<br>5 | Bruce A. Schafer<br>Lois Blanche Lufkin           | Hammonton, N.J.<br>Hanover | Braintree     |
| 6            | Joseph M. Landreville, Jr.<br>Susan E. Woodward   | W. Bridgewater<br>Hanover  | Bridgewater   |
| 6            | Thomas Martin Meister<br>Linda Susan Beekman      | Marshfield<br>Hanover      | Hanover       |
| 13           | Thomas Earl Spear<br>Sherry Lynn Hilsdon          | Hanover<br>Hanover         | Hanover       |
| 14           | Philip Milman<br>Ann (McDonough) O'Brien          | Newton<br>Hanover          | Hanover       |
| 18           | Howard W. Rubertiello<br>Carol V. Bruzzese (Abel) | Rockland<br>Quincy         | Hanover       |
| 20           | John Robert Totten<br>Barbara Ann Erickson        | Hanover<br>W. Yarmouth     | West Yarmouth |
| 20           | Guerwood John Lewis, Jr.<br>Phyllis Anne Richardi | Hull<br>Hanover            | Hanover       |

|          |  |                       |           |
|----------|--|-----------------------|-----------|
| February |  |                       |           |
| 16       | Owen A. Wynne<br>Eileen Mahoney (Malfy)            | Hanover<br>Hanover    | Abington  |
| 17       | Walter C. Sliviak<br>Sandra Lynne Virtue           | Boston<br>Hanover     | Hanover   |
| March    |  |                       |           |
| 3        | Stephen Arthur Feroli<br>Donna June Reich          | Randolph<br>Hanover   | Hanover   |
| 3        | Donald E. Lincoln<br>Susan F. Fogg                 | Hanover<br>Pembroke   | Duxbury   |
| 3        | William R. Zemotel<br>Linda S. Nagy (Cordsen)      | Hanover<br>Rome, N.Y. | Scituate  |
| 10       | Gregory Cartmell<br>Linda Cavanaro                 | Plymouth<br>Hanover   | Hanover   |
| 10       | Robert A. MacPherson<br>Linda J. Newcomb           | Hanover<br>Braintree  | Braintree |
| 16       | Edward John Gilmartin<br>Anna L. Doyle (Grahm)     | Hanover<br>Rockland   | Rockland  |
| 17       | William Charles Murphy<br>Donna Paulette Robertson | Hanover<br>Hanover    | Norwell   |
| 24       | Donald W. Alger<br>Deborah M. Shaw                 | Hanover<br>Quincy     | Braintree |

|            |  |                         |              |
|------------|--|-------------------------|--------------|
| 31         | Robert A. Perrault<br>Diane M. Simmons                       | Wilmington<br>Hanover   | Hanover      |
| April<br>7 | Jeremiah Murphy III<br>Hazel Elaine Ryan (Porter)            | Wareham<br>Pembroke     | Hanover      |
| 7          | Clark Stuart Fencer<br>Gale Jane George                      | Kingston<br>Hanover     | Plymouth     |
| 14         | Gerald S. Culhane<br>Deborah A. Seery                        | Hanover<br>West Roxbury | West Roxbury |
| 15         | Oliver N. Deering<br>Frances T. Sampson (Church)             | Braintree<br>Hanover    | Norwell      |
| 26         | Howard R. Montanye<br>Sylvia Breault (Bennett)               | Hanover<br>Hanover      | Hingham      |
| 28         | Thomas Janson Reid<br>Donna Louise Wilcox                    | Hanover<br>Hanover      | Hanover      |
| 28         | Dennis Richard Sullivan<br>Gail Marjorie Vincent             | Winthrop<br>Hanover     | Hanover      |
| 28         | James V. Pizzi, Jr.<br>Sherry Faye Purdy                     | Hanover<br>Hanover      | Hingham      |
| May<br>3   | Stephen Arthur Stringer<br>Diane Elizabeth (Lowery) McKinnon | Abington<br>Hanover     | Abington     |

|    |  |                                  |                |
|----|--|----------------------------------|----------------|
| 5  | Frank Magee<br>Lenora G. St. Onge (Silvia)                   | Hanson<br>Brockton               | Hanover        |
| 5  | Craig Martin Burns<br>Janice Dianne Hunter                   | Rockland<br>Hanover              | Hanover        |
| 6  | Robert Allen Cina<br>Donna Patrice Williams                  | Canton<br>Hanover                | Quincy         |
| 6  | James E. Sullivan, Jr.<br>Diane Dentino                      | Hyannis<br>Hanover               | Hanover        |
| 11 | John M. Chandler<br>R. Anne Robinson (Corkum)                | Hanson<br>Hanover                | Hanson         |
| 12 | Ronald Russell Gay<br>Christine Gloria Sammer                | Weymouth<br>Norwell              | Hanover        |
| 12 | Gary William Brinson<br>Laura Russelle Paradine (Breakstone) | Hanover<br>Norfolk, Va.          | Norwell        |
| 12 | Ray Brenner<br>Evelyn (Cobb) Arend                           | Treasure Island, Fla.<br>Hanover | E. Bridgewater |
| 12 | Mark A. Maglero<br>Barbara Babin                             | Clemmons, N.C.<br>Hanover        | Hanover        |
| 18 | John T. O'Brien<br>Diane M. (Smith) Keegan                   | Marshfield<br>Hanover            | Marshfield     |



|      |   |                             |            |
|------|---|-----------------------------|------------|
| 19   | Joseph C. Bence<br>Deborah R. Hollis          | New Bedford<br>Hanover      | Hanover    |
| 19   | John Howard Walsh<br>Kathleen Elizabeth Walsh | Rockland<br>Hanover         | Hanover    |
| 19   | Robert Ervin Ring<br>Patricia Edith Scott     | Halifax<br>Hanover          | Halifax    |
| 26   | William David Sawtelle<br>Ann Arlene Beard    | So. Windham, Me.<br>Hanover | Hanover    |
| 26   | Michael J. Dunne<br>Janet M. Murphy           | Hanover<br>Dorchester       | Dorchester |
| 27   | Steven D. Herrmann<br>Donna Marie Groppi      | Hanover<br>Hanover          | Hanover    |
| June |   |                             |            |
| 2    | Bruce Morrison<br>Kathleen Edith Coughlin     | Hanover<br>Rockland         | Rockland   |
| 2    | Jonathan T. Carder<br>Margaret E. Reardon     | Berwyn, Illinois<br>Boston  | Hanover    |
| 2    | Neil R. Tinker<br>Joyce E. Anderson           | Hanover<br>Hanover          | Hingham    |
| 2    | Robert James Cavilla<br>Michelle Ann Babin    | Pembroke<br>Hanover         | Hanover    |

|    |   |                               |                |
|----|---|-------------------------------|----------------|
| 2  | Paul James Collins<br>Maureen F. Donovan              | Hanover<br>New Hartford, N.Y. | Hanover        |
| 3  | Charles P. Sevigny, Jr.<br>W. Sandra Schutt (Jacques) | Hanover<br>Abington           | E. Bridgewater |
| 3  | Esmat-Amin S. Antoun<br>Christine Saunders            | Boston<br>Boston              | Hanover        |
| 3  | Mark S. Bissonnette<br>Linda Hilda Haslett            | Kingston<br>Hanover           | Hanson         |
| 3  | Dennis James Bowen<br>Donna Marie Langton             | Quincy<br>Hanover             | Hanover        |
| 9  | Douglas J. Barletta<br>Susan G. MacKenzie             | Westwood<br>Hanover           | Hanover        |
| 16 | Jeffrey S. Milne<br>Patricia Palm                     | Hanover<br>Scituate           | Scituate       |
| 17 | Joseph Edward Coughlin<br>Donna Jean Goodwin          | Hanover<br>Whitman            | Whitman        |
| 17 | Peter A. Shinney<br>Janet L. Terrazano                | Hanover<br>Brockton           | Brockton       |
| 17 | David W. DeCoste<br>Debra R. Warmington               | Hanover<br>Rockland           | Abington       |

|      |   |                              |            |
|------|---|------------------------------|------------|
| 23   | Ernest Joseph Hoskins, Jr.<br>Carol Eleanor Horner    | Fallston, Md.<br>Hanover     | Rockland   |
| 24   | Charles R. Mason<br>Mary Catherine Barry              | Hanover<br>Dorchester        | Dorchester |
| 29   | William Arthur Davenport<br>Patricia Louise Trefethen | Braintree<br>Hanover         | Hanover    |
| 30   | Richard Walter Hill<br>Karen Louise Larsen            | Hanover<br>Woodbridge, Conn. | Wellesley  |
| 30   | Robert I. Peterson<br>Charlotte M. (Finch) Fay        | Avon<br>Hanover              | Abington   |
| July |   |                              |            |
| 1    | Carl Edward Lindblom<br>Phyllis Irene Osborne         | Hanover<br>Hanover           | Abington   |
| 4    | Robert I. Heaman, Jr.<br>Margaret H. Grady            | Hanover<br>Norwell           | Scituate   |
| 6    | Robert John Welch<br>Barbara Ann Barker               | Hanson<br>Hanover            | Hanover    |
| 7    | David Lewis Giampietro<br>Karen Ann Lowe              | Montague<br>Montague         | Hanover    |
| 7    | Kevin Michael Jewers<br>Katherine Elizabeth Grenham   | Medford<br>Malden            | Hanover    |

|               |  |                              |            |
|---------------|--|------------------------------|------------|
| 14            | Stephen Rendler<br>Michelle Kelty                      | Hanover<br>Marshfield        | Hanover    |
| 21            | William Pope<br>Donna Barry                            | Stoughton<br>Hanover         | Hanover    |
| 26            | George F. Moschella<br>Thelma (Thompson) Hill          | Hanover<br>Brockton          | Brockton   |
| 28            | Billy Wayne Cunningham<br>Ann Marie Frisbee            | Kansas City, Mo.<br>Pembroke | Hanover    |
| <b>August</b> |  |                              |            |
| 4             | Mark A. Tirrell<br>Susan M. Nolette                    | Hanover<br>Taunton           | Taunton    |
| 4             | Laurie J. Estabrook<br>Margaret M. Burton (MacDougall) | Hanover<br>E. Wareham        | Marshfield |
| 4             | Robert D. Hetzel<br>Janice E. Tunis                    | Hanover<br>Norwell           | Quincy     |
| 10            | David Edward Kelliher<br>Ann Elizabeth Bishop          | Hanover<br>Brockton          | Rockland   |
| 11            | Russell Albert Anderson<br>Carole Ann Williamson       | Hanover<br>Hanover           | Hanover    |
| 14            | Robert F. Stringer<br>Anna Dunbar (Boivin)             | Rockland<br>Hanover          | Hanover    |

|    |   |                        |            |
|----|---|------------------------|------------|
| 18 | Franklin Winslow Briggs<br>Ellen-Jo Hansen            | Canton<br>Hanover      | Sharon     |
| 18 | Mark George Brown<br>Marilyn Louise Swan              | Hanover<br>Marshfield  | Marshfield |
| 18 | Stephen Marchetti<br>Deborah Jean Haydon              | Hingham<br>Hanover     | Scituate   |
| 19 | John David Walsh, Jr.<br>Claire Ruth Doyle (Campbell) | Pembroke<br>Hanover    | Pembroke   |
| 24 | Charles S. Keith<br>Jill L. Merrill (Backman)         | Hanover<br>Hanover     | Hingham    |
| 25 | John A. Mannarini<br>Donna Raye Coffey                | Derry, N.H.<br>Hanover | Hanover    |
| 25 | Harold Ronald Dutton<br>Cheryl Ann Malloy             | Hanover<br>Hanover     | Hanover    |
| 25 | Stephen W. Murphy<br>Jean F. Rothschild               | Weymouth<br>Hanover    | Hanover    |
| 25 | Joseph Eric Barow<br>Christine Milbery                | Hanover<br>Plympton    | Plympton   |
| 31 | David D. Ford<br>Thelma M. Coughlin                   | Hanover<br>Hanover     | Scituate   |

|           |   |  |          |
|-----------|---|--|----------|
| 31        | David Rodman Robinson<br>Linda Louise Ryder             | Hanover<br>Rockland                          | Abington |
| September |   |  |          |
| 1         | John Frank Mucha<br>Anne Virginia Casey                 | Ludlow<br>Hanover                            | Hanover  |
| 7         | William J. Campia<br>Melanie S. Sides                   | Dedham<br>Hanover                            | Hanover  |
| 8         | Laurence Richard Gauthier<br>Susan Lee MacFarland       | Hanover<br>Brockton                          | Brockton |
| 8         | Orville P. Richardson, III<br>Susan Briggs              | Attleboro<br>Hanover                         | Hanover  |
| 8         | Vincent Joseph Loughlin<br>Claire Virginia Lemay        | Kew Gardens, N.Y.<br>Hanover                 | Hanover  |
| 9         | William H. Yout<br>Karen E. Farina                      | Hanover<br>Quincy                            | Quincy   |
| 14        | William Robinson Glawson<br>Doris M. LeFave (Robichaud) | Hanover<br>Hanover                           | Scituate |
| 15        | Charles S. Landry<br>Linda G. Littlefield               | Hanover<br>Hanson                            | Hanover  |
| 15        | Spencer A. Miller, Jr.<br>Phyllis Claire Chait (Zeldin) | Pembroke Pines, Fla.<br>Pembroke Pines, Fla. | Hanover  |

|         |   |                          |            |
|---------|---|--------------------------|------------|
| 15      | George H. Connors<br>Nancy Cudmore                | Jamaica Plain<br>Hanover | Hanover    |
| 22      | Raymond Joseph True<br>Linda Ann Sullivan         | Whitman<br>Hanover       | Hanover    |
| 28      | Bruce Oliver Winslow<br>Joan Ann Williams (Doran) | Hanover<br>Brockton      | Brockton   |
| 29      | Michael A. Freda<br>Lorraine B. Flynn             | Hanover<br>Dorchester    | Dorchester |
| 30      | Robert W. Gauley<br>Barbara Sera                  | Hanover<br>Pembroke      | Hanson     |
| October |   |                          |            |
| 5       | Kenneth Folchi<br>Pamela L. Russo (Donovan)       | Brockton<br>Hanover      | Scituate   |
| 6       | Salvatore Colozzi<br>Joanne F. Maloney            | Taunton<br>Hanover       | Hanover    |
| 6       | Daniel Joseph Scanlon<br>Paula Elaine Stauffer    | Norwell<br>Norwell       | Hanover    |
| 6       | Joseph R. Guilbault<br>Andonea Chronopulos        | Hanover<br>Quincy        | Quincy     |
| 12      | Frederick A. Leary, Jr.<br>Phyllis Connell        | Weymouth<br>Weymouth     | Hanover    |

|               |  |                        |              |
|---------------|--|------------------------|--------------|
| 13            | Dwight Caldwell<br>Terry White             | Hanover<br>Hanover     | Hanover      |
| 19            | David Lawrence Boyle<br>Linda Susan Boyle  | Rockland<br>Hanover    | Hanover      |
| 20            | Jerry Long<br>Susan Keefe                  | Hanover<br>Hanover     | Hanover      |
| 20            | Gary Parsons<br>Patricia Ann Collins       | Hanover<br>Hanover     | Whitman      |
| 20            | Richard Paul Fay<br>Lorraine Ruth Heaman   | Hanover<br>Hanover     | Hanover      |
| 20            | Gilbert B. Wehrli<br>Penny Lou Berry       | Hanover<br>Hanover     | Hanover      |
| 27            | Robert C. Lamanna<br>Beverly Briggs        | Andover<br>Hanover     | Hanover      |
| October<br>27 | Thomas E. Larkin<br>Nancy Eileen Wetherbee | Marshfield<br>Pembroke | Hanover      |
| November<br>3 | Daniel Catalano<br>Karen Tirrell           | Hanover<br>Hanover     | North Easton |
| 3             | Edward A. Conway<br>Sandra Price Everett   | Hanover<br>Hanover     | Hanover      |



|                 |   |                                    |            |
|-----------------|---|------------------------------------|------------|
| 3               | Francis Richard Sacco<br>Lois Gertrude Sheehan    | N. Syracuse, N.Y.<br>Hanover       | Norwell    |
| 10              | John E. Berger<br>Linda Marie Hughes              | Holyoke<br>Hanover                 | Hanover    |
| 17              | George Thomas Pagnano<br>Joanne Bartlett          | Hanover<br>Brockton                | Brockton   |
| 17              | Ralph M. Faria<br>Joan M. Perrotta                | Mansfield<br>Hanover               | Hanover    |
| 18              | Robert Alan Berry<br>Jessie Ellen Anderson        | Hanover<br>Hanover                 | Hanover    |
| 21              | Robert D. Shorey<br>Audrey Hanes (Theriault)      | Hanover<br>Hanover                 | Scituate   |
| 22              | Joseph E. Johnson<br>Beverly H. Lufkin            | Jonesboro, Maine<br>Machias, Maine | Hanover    |
| 24              | William Edward Duffy<br>Susan Lee Williams        | Hanson<br>Hanover                  | Halifax    |
| <b>December</b> |   |                                    |            |
| 1               | William Karl Menzel, Jr.<br>Annie E. Ryan (Bates) | Norwell<br>Hanover                 | Marshfield |
| 22              | Brian Edward McCarthy<br>Karen Elaine White       | Hanover<br>Marshfield              | Marshfield |
| 22              | Alan C. Unangst<br>Deidre L. Babbitt              | Hanover<br>Abington                | Hanover    |

## Deaths not reported in 1972

| DATE          | NAME                | AGE | RESIDENCE |
|---------------|---------------------|-----|-----------|
| December<br>3 | Leonard B. Josselyn | 98  | Hanover   |

## Deaths Recorded in the Town of Hanover for the Year 1973

| DATE     | NAME                              | AGE | RESIDENCE |
|----------|-----------------------------------|-----|-----------|
| January  |                                   |     |           |
| 1        | Isabel Moleus                     | 72  | Hanover   |
| 2        | Alexis V. Blood (Dunleavy)        | 80  | Hanover   |
| 4        | Kenneth A. Prince                 | 62  | Hanover   |
| 7        | Cheryl Ann Black                  | 17  | Hanover   |
| 11       | Arthur L. Mullin                  | 78  | Hanover   |
| 15       | Catherine K. McNulty (Keenan)     | 59  | Hanover   |
| 18       | Sumner Winslow                    | 81  | Hanover   |
| 18       | Wallace M. Kemp                   | 76  | Hanover   |
| 29       | William Howard Needham            | 51  | Hanover   |
| February |                                   |     |           |
| 3        | Minerva Vieira (Stein)            | 55  | Hanover   |
| 9        | Laura Chance (Kenser)             | 92  | Hanover   |
| 10       | Dorothy Margot Vachon<br>(Brewer) | 60  | Hanover   |
| 21       | George W. Mosher                  | 69  | Hanover   |
| March    |                                   |     |           |
| 1        | Wilbur G. Cooper                  | 59  | Hanover   |
| 3        | Margaret H. Maguire (Higgins)     | 90  | Hanover   |
| 10       | John Reskevich                    | 89  | Hanover   |
| 17       | Barbara Munroe (Vernon)           | 28  | Hanover   |
| 29       | Josiah Hinckley                   | 88  | Hanover   |
| 30       | Felix Snigerewich                 | 87  | Hanover   |
| April    |                                   |     |           |
| 10       | Reta McLeod                       | 89  | Hanover   |
| 11       | Ethel W. Hunt                     | 87  | Hanover   |
| 23       | Walter G. Barbour                 | 66  | Hanover   |
| 28       | William J. Woodward               | 65  | Hanover   |
| 30       | Irene Washington (Lewis)          | 74  | Hanover   |
| May      |                                   |     |           |
| 7        | Henry Fordyce                     | 55  | Hanover   |
| 25       | Clyde A. Bowker                   | 78  | Hanover   |
| 26       | Francis L. Rich                   | 65  | Hanover   |

|           |                                   |    |          |
|-----------|-----------------------------------|----|----------|
| 28        | Elizabeth Olsen (McCarthy)        | 80 | Hanover  |
| June      |                                   |    |          |
| 8         | Wallace Leslie Jefferson          | 49 | Halifax  |
| 22        | Lottie B. Peterson                | 95 | Hanover  |
| July      |                                   |    |          |
| 4         | Charles E. VanBuskirk             | 64 | Hanover  |
| 5         | Maria Hanson (Malmsten)           | 87 | Hanover  |
| 5         | William J. Mahoney                | 75 | Hanover  |
| 9         | Mary Josephine Quinn<br>(Bradley) | 85 | Hanover  |
| 13        | Frederick P. Tuck                 | 79 | Hanover  |
| 19        | Lyman W. Chick                    | 61 | Hanover  |
| 20        | Charles L. Burgoyne               | 54 | Hanover  |
| 29        | Karl T. Kristiansen               | 70 | Hanover  |
| 30        | Ralph D. Washburn                 | 81 | Hanover  |
| August    |                                   |    |          |
| 6         | Matthew Moleus                    | 83 | Hanover  |
| 12        | Freda C. Walker (Kelble)          | 84 | Hanover  |
| 31        | Herbert W. Hammond                | 82 | Hanover  |
| September |                                   |    |          |
| 2         | Elizabeth S. Gilbert (Grout)      | 77 | Hanover  |
| 5         | Leonard E. King                   | 57 | Hanover  |
| 5         | Cecile A. Smith (LaFreniere)      | 68 | Hanover  |
| 13        | Alessandro Galo                   | 83 | Hanover  |
| 24        | Helen Mesheau (Hegarty)           | 63 | Hanover  |
| 24        | Russell H. Horton                 | 56 | Hanover  |
| 30        | Edna B. Cuthbert (Blaine)         | 82 | Hanover  |
| October   |                                   |    |          |
| 20        | Andrew Orlofski                   | 84 | Hanover  |
| 24        | Daniel J. O'Connell               | 24 | Brighton |
| November  |                                   |    |          |
| 11        | Charles H. Waite                  | 72 | Hanover  |
| 14        | Edith A. Joy (Harris)             | 94 | Hanover  |
| 22        | William Allan Kellaway            | 22 | Hanover  |
| 22        | Joseph F. O'Brien                 | 64 | Hanover  |
| 28        | John S. Brooks                    | 71 | Hanover  |
| December  |                                   |    |          |
| 5         | Perry A. Hadden                   | 55 | Hanover  |

## Jury List

July 1, 1973 to July 1, 1974

In accordance with the provisions of Section 4 and 5 of the General Laws, Chapter 234, the following persons are eligible for Jury Service from the Town of Hanover for the year 1973-1974.

- 1 ADAMS, Mary B., 569 Main Street, Housewife.
- 2 AHERN, Jean C., 19 Brewster Lane, Housewife.
- 1 ANTANARICZ, George S., 556 Circuit Street, Receiver.
- 3 ATKINS, Robert V., 179 Plain Street, Electrical Engineer
- 2 AYLWARD, Josephine M., 10 Cape Cod Lane, Cashier
- 1 BANDONI, Nancy M., 2 Crosby Lane, Clerical
- 1 BARTHOLOMEW, Barbara A., 452 Hanover Street, Secretary
- 2 BELANGER, Paul E., 71 Oldfield Drive, Sheet Metal Worker
- 1 BLAISDELL, Arthur W., 328 Washington Street, Machinist
- 3 BONOMO, Salvatore, 911 Hanover Street, Operating Superintendent
- 2 BORREBACK, Bernard J., 309 Dillingham Way, Staff Supervisor
- 2 BOYER, Thomas A., 212 Old Washington Street, Organist and Choir Director.
- 1 BRANLEY, James B., 95 Cross Street, School Custodian
- 2 CAMPBELL, David M., 304 Broadway, Lineman
- 1 CAMPBELL, Robert, 775 Main Street, Office Manager
- 2 CARNEY, Philip D., 93 Henry's Lane, Realtor
- 3 CATALANO, Fred, 49 Karen Road, Product Sales Manager
- 1 COBB, Clyde A., 841 Circuit Street, Retired Plant Superintendent
- 1 COLLINS, Thelma V., 43 Pine Tree Drive, Assistant Treasurer
- 1 CONDON, John E., 298 East Street, Inspector
- 1 DEAME, Mary S., 123 Fair Acres Drive, Housewife
- 1 DeMARANVILLE, Ann E., 582 Main Street, Secretary
- 1 DOBLE, John F., 8 Elm Street, Self Employed
- 2 EMPEY, Raymond F., Jr., 739 Center Street, Instrument Assembler
- 1 ENGLISH, Gordon L., 136 Water Street, Assistant Buyer
- 1 ERICKSON, Betsey D., 956 Broadway, Housewife
- 2 EVANS, Ralph E., 489 King Street, Auto Body Work and Spray Painter
- 2 FARR, Albert M., Jr., 27 Brook Bend Road, Sales Representative
- 1 FAY, James P., 404 Cedar Street, Sales and Service
- 1 FORRY, Marie A., 99 Pine Street, Manager
- 3 FREDA, William S., 131 Hillside Circle, Department Manager
- 1 FRIZZELL, Raymond F., 473 Water Street, Warehouseman
- 1 GALLANT, Agnes, 215 Dillingham Way, Clerical
- 2 GIANNOTTE, Donald J., 365 Broadway, Carpet Salesman
- 3 GIROUX, John H., 126 Brook Circle, Meter Reader
- 2 GORMAN, William D., Jr., 1169 Webster Street, Security Police
- 2 GRAHAM, Robert A., 182 Hillside Circle, Supervisor of Collection
- 2 GRUDT, Dale, 19 Sequoya Lane, Manager Liquor Store
- 2 HAIGHT, George C., 145 Woodland Drive, Architecture Project Manager
- 3 HANNIGAN, Joseph E., 1107 Broadway, Toll Test Man

- 1 HASSETT, Donald J., 83 Tucker Road, Repairman
- 1 HASSETT, Richard B., 36 Beech Tree Road, Repairman
- 3 HAYES, Donald C., 226 Water Street, Skill Laborer
- 2 HAVICAN, Joseph B., 60 Brookwood Road, District Manager
- 1 HAWKINS, Albert E., Jr., 982 Main Street, Electrician
- 1 HAWKINS, Florence M., 1485 Broadway, Treasurer
- 1 HICKEY, John V., 198 Cedar Street, Engineer
- 2 HOLT, Thomas A., 453 Old Town Way, Manager Branch Service Administer
- 2 HOWES, Leonard E., 67 Bradford Road, Service Field Technician
- 1 HOUSLEY, Richard A., Jr., 288 Woodland Drive, Salesman
- 1 HOWARD, Evelyn, 32 Pine Tree Drive, Unemployed
- 1 INGLIS, Charles, Jr., 35 Winter Street, Truck Driver
- 1 IRIZARRY, Philip M., 755 Center Street, Zone Manager
- 3 IRVINE, Paul W., 25 King Philip Lane, Collection Manager
- 1 JACKSON, Mary E., 142 Woodland Drive, Housewife
- 1 JEROME, Alice A., 146 Cross Street, Cook
- 2 JEWETT, Claude L., 257 Twin Fawn Drive, District Sales Manager
- 2 JONES, Anne F., 17 Acorn Circle, Housewife
- 2 JOSEPH, Robert A., 349 Silver Street, Piping Designer
- 2 JOYCE, Robert P., 72 Willow Road, Assistant Administrator
- 2 KANNEGIESER, Evelyn G., 152 Circuit Street, Housewife
- 2 KILEY, William S., 439 Plain Street, Assistant Division Head
- 2 KILNAPP, George L., 7 Mayflower Drive, Bank Vice-President
- 2 KRUSER, Benjamin, Jr., 138 Laurie Lane, Civil Engineer
- 2 LANEAU, Richard E., 199 Union Street, Senior Sales Consultant
- 2 LANGTON, Robert J., 89 Hillside Drive, Tractor Trailer Driver
- 1 LASKEY, Anne M., 70 Circuit Street, Realtor
- 1 LAUBENSTEIN, Charles E., Jr., 43 Colonial Drive, Auto Body Repair
- 3 LESSARD, Francis T., 693 Whiting Street, Warehouse Manager
- 2 LUNDIN, Ronald E., 92 Ponderosa Drive, Aircraft Mechanic
- 1 MACKENZIE, Donald H., Jr., 647 Broadway, Plant Service Manager
- 2 MANN, John P., 923 Webster Street, T-100 Crew Chief
- 2 MARR, Chesley H. 111 Tower Hill Drive, General Manager
- 1 MASGUL, Peter W., 138 Cross Street, Administrator
- 2 MATTOS, John L., 41 Ridge Hill Drive, Salesman
- 1 MAXWELL, Richard, 538 Webster Street, Carpenter
- 2 McLAIN, Margaret M., 66 Buttonwood Lane, Housewife
- 2 McDONOUGH, William J., 110 Grove Street, Architect/Engineer Consultant
- 3 McINNIS, Frank E., 771 Webster Street, Industrial Heating Engineer
- 2 McLEOD, James H., Jr. 23 Deborah Road, Senior Commercial Casualty Underwriter
- 2 McWATTERS, Frederick S., 139 Pine Tree Drive, Engineer-Chemical
- 2 MERRITT, Charles D., Jr., 538 Center Street, Plant Maintenance Supervisor
- 1 MIGRE, Jeannette, 353 Hanover Street, Health Aide
- 1 MOBERG, Arvid L., 789 Circuit Street, Retired
- 2 MONTI, Chester C., Jr., 279 Candlewood Lane, Painter & Sign Painter

- 1 MOODIE, Virginia, 32 Pine Street, Secretary
- 2 MORAN, Paul F., 160 Plain Street, Foreman
- 1 MORRISSEY, Elaine M., 115 Water Street, Housewife
- 2 MORRIS, Charles G., 520 Old Town Way, Installer
- 2 MOTTAU, Marion S., 118 Pleasant Street, At Home
- 2 MUELLER, James C., 70 Heritage Way, Vice-President
- 2 MURDOCH, James B., 22 Clapp Road, Personnel Manager
- 2 MUTASCIO, Gasper, 302 Ponderosa Drive, Production Foreman
- 2 NARDONE, Francis A., 295 Plain Street, Field Auditor
- 3 NEEDHAM, Ann O., 69R Washington Street, Housewife
- 2 NEWCOMBE, Ruth E., 177 Water Street, Housewife
- 2 NICKERSON, Gerald I., 53 Cape Cod Lane, Supervisor
- 2 NOREEN, Margaret B., 143 Center Street, Housewife
- 2 OLSON, William J. Jr., 93 Hackett's Pond Drive, Pipefitter
- 2 PARENT, William J., 36 East Street, Fabricator
- 2 PERREAULT, Paul L., 81 Tecumseh Drive, Safety Officer
- 2 PIERCE, Mary J., 336 Broadway, Secretary
- 1 PRATT, Wilmot R., 704 Hanover Street, Custodian
- 2 PRESCOTT, Paul A., 2039 Washington Street, Photographer
- 1 QUINDLEY, Robert N., 701 Webster Street, Toll Testman
- 3 REINHARDT, Julia A., 21 James Road, Housewife
- 2 REYNOLDS, Robert B., 748 Center Street, Retired
- 1 RHILINGER, Edward, 1332 Main Street, Manager
- 2 RIPLEY, Leon K., 808 Webster Street, General Sales Manager
- 1 RIPLEY, William M., 411 Broadway, Sales Engineer
- 1 ROBINSON, Barbara J., 259 Water Street, Housewife
- 2 ROSNER, Charles A., 243 Washington Street, N.E. Branch Manager
- 3 RUDOKAS, Victoria A., 277 Myrtle Street, Housewife
- 1 SAVAGE, George A., 977 Broadway, Supervisor
- 1 SHEARER, Peter A., 481 Cedar Street, Cook
- 1 SHERMAN, Raymond P., 10 Estes Road, Operating Agent
- 1 SIDES, Mary F., 374 Circuit Street, Hairdresser
- 1 SKAHAN, William F., 81 Gail Road, Warehouse Manager
- 1 SMITH, Harold S., 245 Spring Street, Superintendent
- 2 SMITH, Mary E. 115 Silver Street, Housewife
- 2 SMITH, Ruth L., 13 Spruce Circle, Housewife
- 2 SORGI, Richard V., 67 Gray Beech Lane, President
- 2 STEPHENSON, Bettie C., 381 Old Town Way, Part-time Sales Lady
- 3 STONE, Rose W., 786 Hanover Street, Social Worker
- 2 STUDLEY, Columba J., 218 Plain Street, Homemaker
- 2 SWENSON, Richard F., 899 Hanover Street, Journeyman Cable Splicer
- 2 SWIFT, John K. 171 Plymouth Road, Eastern Regional Manager
- 2 TAYLOR, Thomas A., 16 Pantooset Road, Cost, Price Analyst
- 1 THOMSON, John, 992 Main Street, Retired
- 3 THORNTON, Arthur J., 662 Webster Street, Branch Field Engineering Manager
- 2 TORREY, David E., 603 Old Town Way, Vice-President

- 2 TRENT, Frank S., 27 Hoover Road, Warehouse Worker
- 1 ULOTH, Richard H., 250 Main Street, Saw Mill Operator
- 2 VALLI, Allen A., 1998 Washington Street, Carpenter
- 2 VARNER, Donald E., 71 Deborah Road, Project Engineer
- 2 VASSIL, Raymond G., 233 Woodland Drive, Senior Pension
- 2 WALSH, Robert S., 340 Grove Street, Assistant Regional Representative
- 1 WATSON, Margaret L., 307 Main Street, Unemployed
- 2 WHITCOMB, Charles H., 237 Old Town Way, Safety Engineer
- 1 WINN, Donald Y., 280 Broadway, Banker
- 2 WINSLOW, Gladys J., 959 Circuit Street, Housewife
- 1 WOLFRUM, Carl H., Jr., 360 Broadway, Standards Engineer
- 2 WYMAN, William R., 316 Hanover Street, Construction Superintendent
- 3 YOUNG, Thomas P., 79 Hillside Drive, Senior Construction Estimator

### **Annual Report of the Board of Registrars**

The Board of Registrars have added 129 new voters to the list of registered voters during the year 1973. As of December 15, 1973 the registered voters were listed as follows:

|                                 |             |
|---------------------------------|-------------|
| Republicans                     | 1471        |
| Democrats                       | 1648        |
| Unenrolled                      | 1934        |
| <b>Total registered voters:</b> | <b>5053</b> |

The term "Unenrolled" means not registered in either political party.

The Town Census taken in January 1973 shows the population of Hanover to be 11,003.

Residents may register at the Town Clerk's Office daily. Monday through Friday during regular office hours and Monday evenings 7 to 9 P. M. except when registration is closed by law before elections and town meetings.

The board holds special sessions for registration before town elections, town meetings, presidential and state primaries and state elections.

All petitions and nomination papers were checked and certified.

Recent legislation changed the residency requirements to 31 days in the State and Town before being able to vote. Rules have been relaxed so that no one should be unable to vote — but still people do neglect to appear for registration during the proper times, or before the closing dates set by law, prior to town meetings and elections. The newspapers, radio and television have been very informative, especially this year, so the public should have been well informed. A call to the office of the Town Clerk can straighten out questions regarding dates of registration, party affiliations, etc.

Respectfully submitted,  
 Elizabeth T. Amazeen, *Chairman*  
 Eleanor M. Kimball  
 Paul H. Kendrigan  
 Dorothy R. Estes, *Town Clerk*

# Report of Assessors

To the Citizens of the Town of Hanover:

We respectfully submit our report for the year 1973.

## RECAPITULATION

Total appropriations as certified by Town Clerk to be raised by taxation,  
Chapter 41, Section 15A.

\$ 9,682,784.00

Total appropriations voted to be taken from  
available funds. 437,049.51

TAX TITLE FORECLOSURE 2,000.00

### ANY OTHER AMOUNT TO BE RAISED:

School Lunch Program 38,543.40

Free Public Libraries 7,580.26

### COUNTY TAX AND ASSESSMENTS:

County Tax 142,786.19

County Hospital 3,790.81

### STATE TAX AND ASSESSMENTS:

State Recreation Areas 30,158.81

Audit of Municipal Accounts 192.56

Metropolitan Districts Area 495.55

Mass. Bay Transportation Authority 97,395.00

Motor Vehicle Excise Tax Bills 990.75

State Assessment System 417.96

Air Pollution Control District 352.69

1972 Underestimates of Cherry Sheet 1,315.29

OVERLAY OF CURRENT YEAR 86,583.69

GROSS AMOUNT TO BE RAISED 10,532,436.47

### ESTIMATED RECEIPTS AND AVAILABLE FUNDS

1973 Estimated Receipts on Cherry Sheet 2,542,378.90

Motor Vehicle and Trailer Excise 364,379.00

Licenses 12,534.00

Fines 2,051.00

General Government 35,612.00

School (local receipts of School Committee) 31,189.00



**INTEREST:**

|  |                   |
|--|-------------------|
| On Taxes and Assessments                       | 11,810.00         |
| On Deposit                                     | 9,277.00          |
| Overestimates                                  | 14,936.31         |
| Amounts voted to be taken from available funds | <u>437,049.51</u> |

**TOTAL ESTIMATED RECEIPTS AND AVAILABLE FUNDS** 3,461,216.72

**NET AMOUNT TO BE RAISED BY TAXATION OF PROPERTY** 7,071,219.75

**TOTAL VALUATION:**

(Based on first twelve months (2/3) of eighteen month period)

|                   |                      |
|-------------------|----------------------|
| Personal Property | 3,513,960.00         |
| Real Estate       | <u>63,830,990.00</u> |
| Total:            | 67,344,950.00        |

**TAX RATE:**

70.00

|                                |                     |
|--------------------------------|---------------------|
| Personal Property Tax          | 245,977.20          |
| Real Estate Tax                | <u>4,468,169.30</u> |
| Total Taxes Levied on Property | 4,714,146.50        |

This is the year of the fiscal changeover and all budgets were figured on an eighteen month basis. The final third of this period is from January 1, 1974 to June 30, 1974. Inasmuch as all town budgets have been submitted for this period, there will be no increase in the tax rate. The next tax period will be from July 1, 1974 to June 30, 1975 and this will reflect any expenditures made in the town meeting of 1974.

Feel free to consult the Assessors Office on any questions pertaining to your taxes.

Respectfully submitted,  
Byron H. Weber, Jr., *Chairman*  
Ralph C. Briggs, *Clerk*  
R. Irving Lovell  
*Board of Assessors*

## **Report of the Planning Board**

To the Citizens of the Town of Hanover:

Calendar year 1973 has been a relatively quiet period for the Hanover Planning Board. It was anticipated that the pent up demand for development resulting from the ban on new water services would make this a very busy year. It appears that the high interest rate structure has operated to continue the inhibition of new development. The gasoline shortage, which makes living in suburban communities without adequate public transportation less attractive, may have a similar short-time effect. While no major subdivisions have been submitted for approval in 1973 there has been increased activity in completing several of those previously approved.

The Planning Board has completed, insofar as available bond money would permit, its work on Twin Fawn Drive and Heritage Way. In both cases the necessity to reconstruct portions of the existing roadway to bring them to grade made the overall cost greater than expected. We are sponsoring articles in the warrant for the annual Town Meeting to, if approved, provide funds to the Department of Public Works to finish work on these streets after their acceptance which it is hoped will take place at that Town Meeting. The Planning Board expects to return to the E & D account, because of development inactivity, more than enough money to cover the estimated expenses on the two streets.

Experience indicates that developers in general are not spending enough time in the early stages of subdivision construction to be sure the locations and grades of streets are correct. We have been unable in the past to secure funds adequate to enable us to provide the necessary supervision as construction is in process and have been forced to delegate this task to the Highway Surveyor and the Water Superintendent, and now the Department of Public Works. These bodies have been very cooperative but are likely to be busiest on their own projects at the times of year developers are working on subdivision streets. We will attempt this year to establish a procedure, by modification of our Subdivision Control Regulations, to include a provision whereby engineers employed by the developers will have to certify the correct completion of each step of construction. Such a procedure, plus occasional observation by the Department of Public Works on critical matters such as water and drainage installations, would minimize the problem in the future. The revised procedures, of course, can not be applied retroactively to subdivisions already approved, but may be applied when they are renewed after the initial approvals and past extensions expire.

We continue to meet at 8 P.M. on the first, third, and fifth Mondays of each month and, where Monday Holidays intervene, on occasional Wednesdays. These meetings are open and the citizens are welcome to attend.

Respectfully submitted,

*Hanover Planning Board*

Turner W. Gilman, *Chairman*  
Joseph J. Zemetel, *Vice-Chairman*  
Roger A. Leslie, *Clerk*  
Robert L. Kimball  
John A. Libertine

## **Report of the Park and Recreation Committee**

To the Citizens of Hanover;

The recreation facilities were used and enjoyed by both youth and adults this past year.

The interest in all sports and especially tennis has increased tremendously. The committee will try to make more facilities available to the townspeople.

The summer recreation program, utilizing three fields, was very successful and will be continued for the following year.

It is the committee's wish that more families will find time and take advantage of these facilities.

Respectfully submitted,  
John MacDougall, *Chairman*  
Harold Smith  
James Wheeler  
Richard Collins  
Robert Basiliere

## **Report of Tax Collector — 1973**

To the Board of Selectmen, Town of Hanover;

The following report covers the 12 months of calendar year 1973 which is two-thirds of the fiscal cycle change-over period. The 6 months, January 1 thru June 30, 1974 will complete the 18 months change-over.

A single Real Estate Bill for the 6 months period will be mailed this spring and should be paid by May 1, 1974. Thereafter, billing will be on a fiscal year basis covering the period July 1 thru June 30, payable in two parts, November 1 and May 1.

I feel that our conscientious taxpayers should be commended. As Tax Collector, I am very grateful and proud of the collection records. Approximately 4,000 individual pieces of property were assessed and billed in 1972 and it was necessary to record and take for the Town on Tax Title only 5 pieces for unpaid taxes.

As we enter into the new fiscal year and the semi-annual payment of Real Estate Taxes, it may be that the Banks will release to the individual many of the Tax escrow accounts, leaving the responsibility of monthly budgeting entirely up to the property owner. I do not foresee smooth operation of this new system, but it is a State Law and we must learn to live with it and make it work.

**WARNING!** Attend Town Meeting. Consider carefully and vote wisely. The Tax Rate is based on the money you vote to spend.

My sincere thanks to all for the help and consideration given this department throughout the year.

Respectfully submitted,  
Eleanor S. Blaisdell  
*Collector of Taxes and Water Rates*

| <b>TAX COLLECTOR</b>            | <b>1972</b>       | <b>1973</b>         |
|---------------------------------|-------------------|---------------------|
| <b>Motor Vehicle Excise Tax</b> |                   |                     |
| Outstanding 1/1/73              | 45,458.46         |                     |
| Committed                       | 130,926.23        | 332,449.46          |
| Refunded                        | 3,685.24          | 3,767.74            |
| Abated                          | 25,302.73         | 38,594.60           |
| Paid Treasurer                  | <u>151,383.11</u> | <u>241,319.85</u>   |
| Outstanding 12/31/73            | 3,384.09          | 56,302.75           |
| <b>Real Estate</b>              |                   |                     |
| Outstanding 1/1/73              | 125,445.69        |                     |
| Committed                       | -----             | 4,468,169.30        |
| Refunded                        | 1,844.29          | 19,706.99           |
| Abated                          | 2,234.23          | 70,379.56           |
| Tax Title                       | 1,435.20          | 7,205.10            |
| Litigation                      | 39.00             | -----               |
| Paid Treasurer                  | <u>123,581.55</u> | <u>4,227,076.40</u> |
| Outstanding 12/31/73            | NONE              | 183,215.23          |
| <b>Personal Property</b>        |                   |                     |
| Outstanding 1/1/73              | 4,567.20          |                     |
| Committed                       |                   | 245,977.20          |
| Refunded                        |                   | 238.00              |
| Abated                          | 451.50            | 2,022.30            |
| Paid Treasurer                  | <u>4,115.70</u>   | <u>236,608.40</u>   |
| Outstanding 12/31/73            | NONE              | 7,584.50            |
| <b>Water Rates</b>              |                   |                     |
| Outstanding 1/1/73              | 39,395.16         |                     |
| Committed                       | -----             | 261,957.10          |
| Abated                          | 12.00             | 3,025.66            |
| Committed Water Liens           | 11,642.98         |                     |
| Paid Treasurer                  | 27,740.18         | 230,511.85          |
| Refunded                        |                   | <u>109.50</u>       |
| Outstanding 12/31/73            | NONE              | 28,529.09           |
| <b>Water Services</b>           |                   |                     |
| Committed                       |                   | 12,969.81           |
| Abated                          |                   | 200.00              |
| Refunded                        |                   | 220.00              |
| Paid Treasurer                  |                   | <u>12,989.81</u>    |
| Outstanding 12/31/73            |                   | NONE                |
| <b>Meter Installation</b>       |                   |                     |
| Committed                       |                   | 62,463.11           |
| Abated                          |                   | 81.78               |
| Paid Treasurer                  |                   | <u>54,741.19</u>    |
| Outstanding 12/31/73            |                   | 7,640.14            |

| <b>TAX COLLECTOR:</b>               | <b>1972</b>     | <b>1973</b>      |
|-------------------------------------|-----------------|------------------|
| <b>Water Lien</b>                   |                 |                  |
| Outstanding 1/1/73                  | 1,818.88        |                  |
| Committed 1972 Water Rates          |                 | 11,642.98        |
| Committed Interest and Fees         |                 | 2,581.25         |
| Added to Tax Title                  | 170.00          | 255.00           |
| Paid Treasurer                      | <u>1,648.88</u> | <u>12,302.60</u> |
| Outstanding 12/31/73                | NONE            | 1,666.63         |
| <b>4-H &amp; Farm Animal Excise</b> |                 |                  |
| Committed                           |                 | 67.05            |
| Paid Treasurer                      |                 | <u>64.05</u>     |
| Outstanding 12/31/73                |                 | 3.00             |

|                                 | <b>1971</b>   |
|---------------------------------|---------------|
| <b>Motor Vehicle Excise Tax</b> |               |
| Outstanding 1/1/73              | 3,800.92      |
| Abated                          | 3,621.18      |
| Paid Treasurer                  | <u>179.74</u> |
| Outstanding 12/31/73            | NONE          |

|                      |               |
|----------------------|---------------|
| <b>Real Estate</b>   |               |
| Abated               | 250.00        |
| Refunded             | <u>250.00</u> |
| Outstanding 12/31/73 | NONE          |

|                                  |          |
|----------------------------------|----------|
| <b>Miscellaneous Collections</b> |          |
| Interest                         | 9,676.85 |
| Collector's Fees                 | 3,017.00 |
| Municipal Liens                  | 1,974.16 |
| Estimated Receipts               | 117.34   |

**1973 Total Collected and Paid to Treasurer \$5,339,048.66**

## **Report of the Police Department**

To the Board of Selectmen and the Citizens of the Town of Hanover:

I hereby submit the following report of the Police Department from January 1, 1973 to December 31, 1973.

We have had a marked increase in Motor Vehicle Accidents over the past 12 months. Washington Street (Rte. 53) has increased in Traffic usage. Consequently all of our secondary roads are experiencing heavier traffic. We have considerable new business facilities in the Town area and have many out of town people coming in to visit them.

The Mall area located on the North section of Washington Street is heavily congested and traffic control in this area is most difficult. The Massachusetts Department of Public Works has promised action on installing traffic control signals in this location which should help to some degree.

Another serious problem that has arisen is the increase in Breaking, Entering and Larceny of Business Establishments and private homes. We would like to request of anyone seeing anything unusual happening in your home area to report it to us at once.

Drugs are still a problem within the Town and they are much on the scene. We have had some success the past year on solving certain cases which have been brought to our attention.

I would like to thank Fire Chief Lawrence E. Slaney and all members of the Hanover Fire Department for their excellent assistance in responding with their equipment to many serious accidents we have had in the past year. Professional in their handling of these situations upon their arrival and very much appreciated by this Department.

I would like to take this opportunity to thank the people of Hanover, The Board of Selectmen, Neighboring Police Departments, State and County Officers and the Members of the Hanover Police Force for their assistance and cooperation during the past year.

### **LIST OF OFFICERS ON THE HANOVER POLICE DEPARTMENT:**

#### **FULL TIME MEN:**

Chief David G. Zwicker

Sgt. Thomas G. Axon

Sgt. John B. Lingley

Sgt. James E. Cruise

Sgt. Edward F. Mossman

Officer Paul J. Roach

Officer James R. Davis, Jr.

Officer Paul V. Lunetta

Officer Thomas F. Hayes

Officer Wayne M. Richards

Officer Gary A. Young

Officer Robert A. Hooper

Officer Paul E. Kenerson

Officer Ralph C. Anderson

Officer Allan P. Jones

#### **PERMANENT INTERMITTENT OFFICERS:**

Officer T. Drew Bates

Officer Bernard W. Powers

Officer Wendell D. Blanchard

**PART TIME OFFICERS:**

Officer Erwin S. Cobb  
Officer Frederick W. Sage

Officer Peter C. Hansen

**SPECIAL OFFICERS:**

Officer Paul R. Hayes

Officer William Johnson

**REPORT OF ACTIVITIES**

|  |            |
|--|------------|
| Complaints                                       | 24,197     |
| Arrests  | 273        |
| Breaking, Entering and Larceny                   | 126        |
| Assault with a Dangerous Weapon                  | 14         |
| Assault and Battery                              | 24         |
| Larceny from a Building                          | 93         |
| Larceny from a Motor Vehicle                     | 98         |
| Narcotic Arrests                                 | 16         |
| Bomb Scares                                      | 11         |
| Fire Assists                                     | 300        |
| Outside Aid                                      | 128        |
| Missing Persons                                  | 38         |
| Trespassing                                      | 19         |
| Family Problem                                   | 47         |
| Indecent Exposure                                | 14         |
| Disturbance                                      | 23         |
| Malicious Destruction                            | 82         |
| Possession of Fireworks                          | 14         |
| Sudden Death                                     | 11         |
| Ambulance Trips                                  | 353        |
| Stolen Motor Vehicles                            | 173        |
| Stolen Bicycles                                  | 52         |
| Fraudulent Checks                                | 328        |
| Money Returned to Town Treasurer                 | \$1,895.00 |
| Pistol Permits                                   | 169        |
| Firearm I. D. Permits                            | 76         |
| Accidents  | 572        |
| Assists State Police on Expressway (Accidents)   | 153        |
| Days in Court                                    | 249        |
| Arraignments (First Time In Only) District Court | 719        |
| Total All Cases – All Court Work                 | 1674       |
| Citations Written                                | 708        |
| Fatal Accidents                                  | 3          |

Respectfully submitted,

David G. Zwicker

*Chief of Police*

# FOOD FOR THOUGHT .....

## LAW ENFORCEMENT OFFICERS KILLED BY TYPE OF ACTIVITY

1962 - 71

|  | 1962 - 66 | 1967 - 71 |
|--|-----------|-----------|
| Responding to Disturbance Calls                      | 55        | 46        |
| Burglaries in Progress or Pursuing Burglary Suspects | 25        | 31        |
| Robberies in Progress or Pursuing Robbery Suspects   | 49        | 89        |
| Attempting Other Arrests                             | 64        | 116       |
| Civil Disorders                                      | 2         | 8         |
| Handling, Transporting, Custody of Prisoners         | 12        | 23        |
| Investigating Suspicious Persons or Circumstances    | 31        | 28        |
| Ambush   | 12        | 49        |
| Unprovoked Mentally Deranged                         | 10        | 22        |
| Traffic Stops  | 10        | 39        |
| TOTAL  | 270       | 451       |

ADD 126 FOR 1972

The Above Taken From the March 1972 F B I Law Enforcement Bulletin.

## Emergency Communication Center

To the Citizens of Hanover:

For the thirteenth consecutive year we can again report an increase in the number of routine and Emergency calls handled by the Center. As our Town grows in residential population and increases its Commercial activities this trend will continue.

During the year Joseph Ingle, a member of the original Committee, retired and has been replaced by John Thomson. Mr. Ingle has been active since the Center was founded and the generous giving of himself and his time is much appreciated by our staff.

The Committee wishes to express its thanks for the cooperation of the Board of Selectmen, Police Department, Fire Department, Department of Public Works and to thank our operators for their loyalty and valued performance during 1973.

Respectfully submitted,  
Robert P. Coburn  
Henry S. Newcomb  
John Thomson  
*Communication Committee*



## **Report of the Plumbing Inspectors**

To the Board of Selectmen and  
the Citizens of Hanover:

We hereby submit our Annual Report of the Plumbing Inspectors' Department for the period of January 1, 1973 to December 31, 1973.

There were 150 permits issued and acted upon. \$1,608.50 in fees collected and turned over to the Town Treasurer.

We appreciate the cooperation of the homeowner, contractors, and all Town Departments.

Respectfully submitted,  
Robert J. Stewart, *Plumbing Inspector*  
Theodore F. Luscinski, *Assistant Inspector*

## **Report of the Inspector of Wires**

To the Board of Selectmen and  
Citizens of Hanover:

We hereby submit the thirteenth annual report of the Wire Inspector's Department for the period January 1, 1973 to December 31, 1973.

There were 374 permits issued and acted upon. \$4,291.25 in fees were collected and turned over to the Town Treasurer.

We appreciate the cooperation of the homeowners, contractors, and all departments in making this a safer town electrically.

Respectfully submitted,  
Robert Montgomery, *Wire Inspector*  
George Fisher, *Deputy Inspector*

## **Hanover Development and Industrial Commission**

To the Citizens of Hanover;

The recently appointed Development and Industrial Commission members are endeavoring to interest new business and industry to locate in Hanover.

The Commission will be happy to assist and advise any local or out of town business in matters falling within their area of activity.

Commission meetings are held in the evening of the 3rd Monday of every month at the Town Hall. Interested persons are welcome at any meeting.

We greatly appreciate the efforts and cooperation of the Board of Selectmen and other town departments who have assisted us.

Respectfully submitted,  
Philip T. Frank, *Chairman*  
John E. Craft  
Richard A. Hatch, Jr.

## Report of the Animal Inspector

To the Citizens of Hanover:

I submit my report for 1973.

I investigated 38 dog bites. All were released from suspicion of Rabies. There were two specimens for the laboratory, with negative results.

We have:

|            |            |
|------------|------------|
| 135 Horses | 17 Cattle  |
| 58 Ponies  | (cows 6    |
| 1 Donkey   | Beef 8     |
| 7 Goats    | Steer 2    |
| 25 Sheep   | Yerling 1) |
| 2 Swine    | 1580 Hens  |
|            | 2 Ducks    |

Respectfully submitted,  
Arthur J. Moran  
*Animal Inspector*

## Report of the Dog Officer

|  |      |
|--|------|
| Dog Bites .....                                  | 34   |
| Dogs hit by cars – injured .....                 | 23   |
| Dogs hit by cars – killed .....                  | 50   |
| Barking Dogs .....                               | 3    |
| Stray dogs disposed of .....                     | 25   |
| Stray dogs found homes for .....                 | 37   |
| Complaints and investigations .....              | 33   |
| Dogs chasing or killing livestock .....          | 21   |
| Total Calls relating to dogs .....               | 1061 |
| Stray dogs returned to or claimed by owner ..... | 111  |

All dogs 3 months or older must have a license tag.

Any person owning or keeping a dog or any livestock are responsible for the removal or disposal in the event of accident or injury.

At this time I wish to express my sincere thanks to the Town Officials and the Citizens of Hanover for their cooperation.

Respectfully submitted,  
William M. Mullin  
*Dog Officer*

**1973 Report  
Trustees for  
Plymouth County Cooperative Extension Service  
by Edgar W. Spear, *Director***

The Plymouth County Cooperative Extension Service's office is located on High Street, Hanson and can be reached by calling 293-3541 or 447-5946.

This is repetitious but for the information of new residents, we are the educational arm of the University of Massachusetts and the U. S. D. A. at the county level. This is where the name "*Cooperative Extension*" is derived.

We have many and varied educational programs.

Free bulletins are on display at our office on lawn care, gardening, nutrition, home canning and freezing, to name just a few.

The number of soil samples tested continues to increase each year which is a free service to Plymouth County residents.

Posters and leaflets describing our staff services have been placed in every town hall and library in the county along with timely leaflets for distribution.

Town Directors met twice this past year with staff members. Citizens are encouraged to bring to the attention of their Town Director any suggestions to improve our services.

Plymouth County continues to have the most active 4-H Program in Massachusetts. Increased enrollment continues in our new Urban 4-H program and we have had added to our staff a new Associate 4-H Agent's position.

In addition to our regular staff, we have five Regional Community Resource Development Specialists who work closely with all the towns on varied projects and are available for assistance to all towns.

Our Board of Trustee members are:

Mr. Gilbert Blackledge, *Chairman*, Whitman  
Mr. Edward Gawle, *Vice-Chairman*, Brockton  
Mrs. Mary Mullen, *Secretary*, Hanson

Mrs. Sally Carver, Marshfield  
Mr. Howard Hayward, West Bridgewater  
Mr. Joseph Marchesiani, Hingham

Mrs. Eileen A. Rawson, Duxbury  
Mr. Robert Hosley, Middleboro  
Mr. George Ridder, *County Commissioner*

## Report of the Town Treasurer

|                                 |                      |
|---------------------------------|----------------------|
| CASH BALANCE, January 1, 1973   | \$ 260,708.66        |
| 1973 Receipts                   | <u>17,081,097.02</u> |
| Total Receipts                  | 17,341,805.68        |
| 1973 Expenditures               | 16,171,561.98        |
| Less Revenue Sharing Balance    | <u>5,227.55</u>      |
| CASH BALANCE, December 31, 1973 | 1,165,016.15         |

### REVENUE SHARING FUNDS

|   |                  |
|---|------------------|
| CASH BALANCE, January 1, 1973             | 93,544.00        |
| Received from Federal Government for 1973 | 233,831.00       |
| Interest Added in 1973                    | <u>15,607.98</u> |
| Total Receipts                            | 342,982.98       |
| Less Invested Funds                       | 255,000.00       |
| Less 1973 Expenditures                    | <u>82,755.43</u> |
| CASH BALANCE, December 31, 1973           | 5,227.55         |

### TRUST FUNDS

#### CEMETERY TRUST FUNDS

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 90,359.88    |
| Interest Added in 1973                | 3,986.78     |
| New Funds Added in 1973               | 900.00       |
| Less Expended in 1973                 | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 95,246.66    |

#### WILLIAM H. DOWDEN TRUST FUNDS

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 666.31       |
| Interest Added in 1973                | 36.40        |
| Less Expended in 1973                 | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 702.71       |

#### FLORENCE GOSS TRUST FUND

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 725.26       |
| Interest Added in 1973                | 39.25        |
| Less Expended in 1973                 | <u>15.00</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 749.51       |

**JOSEPH E. WILDER  
WOMEN'S RELIEF CORPS TRUST FUND**

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 1,977.60     |
| Interest Added in 1973                | 108.09       |
| Less Expended in 1973                 | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 2,085.69     |

**E. Q. SYLVESTER TRUST FUND**

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 6,766.69     |
| Interest Added in 1973                | 369.89       |
| Less Expended in 1973                 | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 7,136.58     |

**POST WAR REHABILITATION FUND**

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 8,055.01     |
| Interest Added in 1973                | 440.32       |
| Less Expended in 1973                 | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 8,495.33     |

**B. EVERETT HALL FUND**

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 6,286.20     |
| Interest Added in 1973                | 343.62       |
| Less Expended in 1973                 | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 6,629.82     |

**STABILIZATION FUND**

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 391,525.14   |
| Interest Added in 1973                | 19,618.01    |
| Less Expended in 1973                 | 57,000.00    |
| New Funds Added in 1973               | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 354,143.15   |

**SALMOND SCHOOL TRUST FUND**

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 5,551.93     |
| Interest Added in 1973                | 315.29       |
| Less Expended in 1973                 | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 5,867.22     |

**ALICE H. WASHBURN SCHOLARSHIP FUND**

|                                       |                 |
|---------------------------------------|-----------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 3,835.58        |
| Interest Added in 1973                | 267.13          |
| Less Expended in 1973                 | 100.00          |
| New Funds Added in 1973               | <u>1,574.00</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 5,576.71        |

**MARY AND WILLIAM AHEARN SCHOLARSHIP FUND**

|                                       |              |
|---------------------------------------|--------------|
| BALANCE ON DEPOSIT, December 31, 1972 | 20,367.92    |
| Interest Added in 1973                | 1,156.77     |
| Less Expended in 1973                 | <u>-----</u> |
| BALANCE ON DEPOSIT, December 31, 1973 | 21,524.69    |

Respectfully submitted,  
Dorothy E. Tripp  
*Town Treasurer*

**Report of the Council for the Aging**

The Council for Aging has held monthly meetings on the last Wednesday of each month during the year 1973, with the exceptions of the months of July and August, at the Hanover Grange Hall on King Street.

Many subjects have been discussed by the members of the Council at these meetings, including the housing for the elderly and a hot lunch program.

Several bus trips have been taken by the Golden Age Club group during the past year with luncheon enjoyed at many well-known restaurants, and it is hoped that the coming year will show an increase in the number taking these outings.

Respectfully submitted,  
Henry S. Newcomb  
Harold Cox  
Henry P. Chiminiello  
Grace Corkum  
Florence E. Josselyn, *Secretary*

## **Report of the Personnel Board**

The main areas of concern this past year have been with job descriptions and appropriate rates of pay for those positions. With the start of the Department of Public Works and the Transfer Station, and Water Treatment Plant, there is need to restructure responsibility of the previously separate departments. We have tried to accomplish those changes in an orderly fashion. Now that the DPW has been in existence for a year and a superintendent hired, we expect to have more work from them in the coming year.

Our greatest concern has been the fair treatment of the employees while considering the taxpayer. This is further compounded by the fact that nearly all of the employees under our jurisdiction are also Hanover residents.

In all, it has been a fairly successful year, and we thank the department heads for their help in obtaining many of our objectives.

Respectfully submitted,  
David W. Luce, *Chairman*  
Catherine B. Hall  
Wilford W. D'Entremont  
John H. Kelleher  
John E. Hoadley  
James J. O. Stone

## **Report of The Board of Health**

To the Voters of Hanover;

We respectfully submit our report for the year 1973:

Our Board meets every Monday evening at 7:30 P.M. with the exception of holidays and special meetings may be held on the following Wednesday if the Board deems it necessary and notices are properly posted.

The Transfer Station Facility was officially opened on July 28, 1973 and dedicated on November 20, 1973. To date the station has been running very smoothly and the Board is very pleased with the new operation. At present we are disposing of approximately 300 tons of rubbish per month. The paper and cardboard recycling facilities are producing approximately 18 tons per month, which is returning revenue to the Town and reducing the overall cost of rubbish disposal. It is hoped the citizens will cooperate with the employees at the facility, by disposing of all their paper and cardboard in the recycling units. Our goal for 1974 is 100% cooperation. The Board feels that we now have an attractive and efficient operation at our facility and anticipate it will serve the community for many years to come.

Restaurant inspections are being conducted every ninety days or more frequently if conditions warrant.

Several clinics were held during 1973 including a Glaucoma Detection Clinic, Immunization of school and preschool children, A flu Vaccine Clinic for town employees and Golden Agers and two Rabies Vaccine Clinic for dogs. Mantoux test Clinics were held every month for Tuberculosis as it is a requirement that all Food Establishment personnel be tested every two years. Food Handler's Certificates were issued and the Clinics will continue in 1974.

In 1973 continued aerial sprayings were accomplished during the spring and summer months for mosquito control. A minimum number of complaints were received and we feel the program is very beneficial to the Town.

Mr. Edward R. Hammond, Jr. served on the Visiting Nurse Association Advisory Committee. Mr. Frederick L. Briggs served as a member of the Town Drainage Committee.

65 Disposal Works Construction Permits were approved for 1973. Due to the low water table the Board imposed a testing ban from June 29, 1973 to September 17, 1973. It is anticipated that the Board shall continue to impose testing bans should the water table fall below its normal level.

The Board would like to thank all Town Officials and citizens for their cooperation in 1973 and look forward to their continued support in 1974.

The following complaints were processed during the year 1973:

- 51 Communicable diseases
- 91 Complaints of various unsanitary conditions
- 56 Complaints regarding the public water supply
- 12 Sewage complaints
- 33 Brook and pond water complaints
- 4 Reports of sub-standard housing conditions
- 1 Condemned Building
- 43 Drainage complaints
- 63 Dead animals picked up as health hazards
- 29 Restaurant complaints of uncleanness
- 15 Mosquito complaints
- 87 Miscellaneous complaints
- 8 Unsatisfactory products not meeting public health standards
- 6 Complaints of bats
- 3 Landlord not providing heat
- 1 Complaints of unsatisfactory milk
- 3 Neglect of children

All complaints were followed through by our Agent and to the best of our knowledge have been resolved.

Respectfully submitted,  
Edward R. Hammond, Jr., *Chairman*  
Albert E. Sullivan, Jr.  
Frederick L. Briggs



## **Report of the Hanover Visiting Nurse Association, Incorporated**

To the Board of Selectmen and  
The Citizens of Hanover:

Regular monthly meetings of the Board are held on the second Tuesday of the month. Meetings open to the public are held in January and April.

During the year, Board members assisted the nurse at Well-Child Conferences, Pre-school Child Conferences, and the Health Maintenance Conferences for the elderly.

In April, all pre-school children were screened for Amblyopia in conjunction with the pre-school registration done by the School Department.

Camperships were awarded to nine children in the summer. A total of \$1,150. was given in scholarships to Hanover residents. A baby-sitting course was held for Junior High students. Fifty-four completed the course and were awarded certificates.

The Association provides a well stocked loan equipment room with all sick room necessities which are available to any Hanover resident. Board members assisted at the Glaucoma Clinic and Mantoux testing clinic sponsored by the Board of Health. A Hard of Hearing Clinic was held for the first time, at which one-hundred and eighty adults were tested.

We wish to thank the Selectmen, Water Department, and the Conservation Commission for aiding the Association in providing a building to store the loan equipment.

The Board regretfully accepted the resignation of Mrs. George Legg. Special thanks are extended to the Board of Management and to the Nurses, Mrs. Edna G. Anderson, R.N.; Mrs. Avery Andrew, R.N.; Mrs. Susan Hillman, R.N.; and Mrs. Marilyn DeBoer, R.N.

Respectfully submitted,  
Virginia Goddard, *Recording Sec.*  
Gertrude Sullivan, *Treasurer*  
Mary McLaughlin, *President*

**Hanover Visiting Nurse Association, Inc.**  
**Treasurer's Report**  
**January 1, 1973 to December 31, 1973**

Cash on Hand January 1, 1973

\$ 1,534.79

**RECEIPTS:**

|  |                 |
|--|-----------------|
| Fees – Patients                            | 1,414.10        |
| Medicare                                   | 941.10          |
| Welfare                                    | 70.50           |
| Well Child Conferences                     | 495.25          |
| Special Donations                          | 1,710.08        |
| Fund Drive – Net                           | 1,701.29        |
| Use of Equipment                           | 82.00           |
| Town of Hanover 1972 Mileage Reimbursement | 144.60          |
| Blue Cross                                 | 311.50          |
| Veteran's Insurance                        | 60.00           |
| Transferred from Savings Accounts          | <u>3,794.65</u> |

10,725.07

**DISBURSEMENTS:**

|                                     |               |
|-------------------------------------|---------------|
| Insurance – Auto, Prof. Liab., Etc. | 790.18        |
| Automobile Expenses                 | 379.19        |
| New Automobile                      | 2,185.00      |
| Well Child Conferences              | 807.50        |
| Nurse's Supplies                    | 111.46        |
| Printing                            | 118.62        |
| Postage                             | 152.80        |
| Office Supplies and Equipment       | 156.61        |
| Loan Equipment                      | 174.55        |
| Telephone                           | 339.89        |
| Publications, Dues, Meetings, Etc.  | 244.50        |
| Mileage Substitute Nurses           | 98.23         |
| Laundry                             | 23.91         |
| Scholarships                        | 1,150.00      |
| Clerical Service                    | 565.11        |
| Easter Seal Contract                | 250.00        |
| Therapy Visits                      | 497.00        |
| Homemaker Service                   | 109.55        |
| Supervision                         | 1,091.00      |
| Oxygen                              | 16.30         |
| Salvation Army Camperships          | 360.00        |
| Hearing-Test Mobile Expenses        | 208.00        |
| Renovation Storage Building         | 680.00        |
| Miscellaneous                       | <u>692.05</u> |

11,201.45

Balance Rockland Trust Co. Dec. 31, 1973

1,058.41

\$12,259.86

\$12,259.86

. . . . FUNDS      1973 . . . . .

**RESUSCITATOR FUND**

|                                   |           |
|-----------------------------------|-----------|
| Balance on Hand December 31, 1972 | \$ 233.82 |
| Interest                          | 12.49     |
|                                   | 246.31    |

**MARY ELLA BATES MEMORIAL FUND**

|                                   |          |
|-----------------------------------|----------|
| Balance on Hand December 31, 1972 | 1,125.02 |
| Deposits                          | 28.00    |
| Interest                          | 59.95    |
|                                   | 1,212.97 |

**STEPHEN OTIS JACOBS FUND**

|                                   |        |
|-----------------------------------|--------|
| Balance on Hand December 31, 1972 | 592.69 |
| Interest                          | 31.72  |
|                                   | 624.41 |

**REPLACEMENT FUND**

|                                   |           |
|-----------------------------------|-----------|
| Balance on Hand December 31, 1972 | 20,072.72 |
| Interest                          | 1,131.38  |
|                                   | 21,204.10 |
| Withdrawals                       | 1,100.00  |
|                                   | 20,104.10 |

**MOLLY BIGELOW FUND**

|                                   |          |
|-----------------------------------|----------|
| Balance on Hand December 31, 1972 | 3,470.07 |
| Interest                          | 185.77   |
|                                   | 3,655.84 |

**EVELYN M. TURNER FUND**

|                                   |          |
|-----------------------------------|----------|
| Balance on Hand December 31, 1972 | 2,108.16 |
| Interest                          | 112.85   |
|                                   | 2,221.01 |

**ALICE CHASE FUND**

|                                   |        |
|-----------------------------------|--------|
| Balance on Hand December 31, 1972 | 550.43 |
| Interest                          | 29.44  |
|                                   | 579.87 |

**SAVINGS ACCOUNT**

|                                   |          |
|-----------------------------------|----------|
| Balance on Hand December 31, 1972 | 6,356.89 |
| Interest                          | 304.77   |
|                                   | 6,661.66 |
| Withdrawals                       | 2,694.65 |
|                                   | 3,967.01 |

**MABEL F. PHILLIPS MEMORIAL FUND**

|                                   |          |
|-----------------------------------|----------|
| Balance on Hand December 31, 1972 | 1,576.74 |
| Interest                          | 107.63   |
| Deposits                          | 700.00   |
|                                   | 2,384.37 |

**MARY A. & WILLIAM T. AHEARN HEART FUND**

|                                   |                 |
|-----------------------------------|-----------------|
| Balance on Hand December 31, 1972 | 2,116.28        |
| Interest                          | 126.33          |
| Balance December 31, 1973         | <u>2,242.61</u> |

Total Funds \$37,238.50

Gertrude Sullivan, *Treasurer*  
John A. Ashton, *Auditor*

**Report of Visiting Nurse**

To the Selectmen, The Hanover Visiting Nurse Association, and the Citizens of Hanover:

This agency is certified as a Home Health Agency, and offers nursing (Bed-side), Physical Therapy, Speech Therapy, Occupational Therapy, medical Social Service, Counselling, Home Health Aides and Health Supervision to residents of Hanover.

Payment for these services are most times paid for by medical health insurance, medicare, medicaid or various other agencies.

A total of 1,897 visits were made of which 728 nursing, 32 Physical Therapy, 13 Home Health Aide, 975 Health Supervision, 149 unclassified.

Nineteen Well Child Conferences were held this year. 355 children attended and received physical and immunizations. Dr. Mary Butterworth is in attendance at these conferences.

Twelve Senior Citizens Health maintenance programs were held with 213 attending. Speakers in the health field were present at a number of conferences. An article "*Senior Citizens Health Maintenance*" written by Mrs. Avery T. Andrew, R.N., M.S. and Edna G. Anderson, R.N. was published in "*Nursing Outlook*" a national public health magazine.

Eighty-four courtesy calls to new babies were made and 24 cards were sent to families when the birth was a repeat.

The nurses have attended in-service programs and lectures throughout the year to keep up with the latest trends in Public Health Nursing.

The Nurses' office is at the Town Hall. Telephone hours are 8:30 - 9:00 a.m. and 1:00 - 1:30 p.m. Monday through Friday.

Respectfully submitted,  
Edna G. Anderson, R.N.  
*Senior Nurse*

## **Report of the Board of Appeals**

To the Board of Selectmen and Citizens of Hanover.

The Zoning Board of Appeals held scheduled meetings, including public hearings at the Town Hall on the second and fourth Tuesday of each month, excluding holidays, involving 29 cases during 1973.

Twenty-two public hearings were held on applications requiring approval, petition of appeal from decisions of administrative officials, and petitions for variances, all applicable to the Zoning By-Law. Eighteen decisions were filed at the office of the Town Clerk as required by statute law, and one decision, Case No. 73-29 will be filed in January, 1974. One petition, Case No. 73-19, and two applications, Case No. 73-21, and 22 were withdrawn without prejudice before a decision was made. Seven other applications and/or petitions were returned to the originator because of not following procedure.

The Mass. Supreme Judicial Court made its decision, March 22, 1973 in SJC No. 7754, Board of Appeals of Hanover vs Housing Appeal Committee, et al, (Mass. Dept. of Community Affairs), upholding a decision made by the Housing Appeal Committee, July 13, 1971 in Country Village Corporation, Appellant vs Board of Appeals, Town of Hanover, Appellees. (Reference, Hanover Board of Appeals Case No. 70-5). Instructions were given to the Building Inspector in March, 1973 to issue a Comprehensive Building Permit to Country Village Corporation to construct (11) cluster type structures of (8) living units each, of low and moderate income housing at 85 Oakland Avenue.

The Lanning Corporation appealed the decision of Case No. 73-6 to the Superior Court, S.S No. E-4456 which was heard and a decree entered May 29, 1973, dismissing the Bill of Complaint, and upholding the decision of the Building Inspector and subsequent ruling of the Board of Appeals.

William A. Thompson, after many years of faithful service to the Board of Appeals as an Associate member resigned and Donald F. Grushey was appointed to this vacancy by the Board of Selectmen.

We wish to thank all officials and Boards of this Town for their assistance given to us during this year.

Respectfully submitted,

James S. Oldham, *Chairman*  
James E. Thompson, *Co-Chairman*  
Kenneth R. Lingley  
*Associate Members*  
Ray G. Hill  
Donald F. Grushey

## **Report of the Librarian**

Starting in March, Mr. O'Donnell of the School Department held a Language Lab. class each Thursday in the Phillip's room, while downstairs a story hour was held for the children of the attending adults.

In May the Hanover Newcomer's Club gave the library \$147.00 for books and added \$40.00 more in July.

The Hanover Junior Women's Club gave the library five juvenile books and a \$50.00 donation toward the Air Conditioning Fund.

Thirty-one books were purchased in December from the funds in memory of M. Louise Middleton. These were all children's books.

Story hours for four year olds are held Wednesdays and Fridays, 1:30 to 2:30 in the afternoon. They are under the excellent supervision of Mrs. Edmund Grundy. Due to lack of staff, we were unfortunately not able to take all the children who registered.

In the past year over one thousand books were added to the adult collection and six hundred to the children's room. Our circulation also increased by 10,000 this past year, the total figure being 81,720. This strains our small staff considerably, but we welcome you all and will try to maintain the quality of service you have been accustomed to.

Books are for sale in the lobby of the library and the money raised goes into our Air Conditioning Fund. We have \$450.00 at present. These books are gifts and we would appreciate more, both paperback and hard back.

There were also several books donated to the library this year in memory of deceased friends or relatives.

Respectfully submitted,  
Marian V. MacDuff  
*Librarian*

### **Trustee's Report** **John Curtis Library**

The Trustees wish to report the steadily expanding use of the library. This past year has seen the installation of a copying machine. This machine is available to the public at a nominal fee during library hours. The McNaughton plan was also inaugurated. It gives people in the community the opportunity to read current best sellers with the option of returning duplicate copies when the demand lessens. Our membership in the Eastern Regional Library System enables all citizens to obtain material in all fields through inter-library loans.

The story hour has proven extremely successful and our thanks go to Mrs. Nancy Grundy. We would also wish to thank the Hanover Garden Club and the Walnut Hill Garden Club for their displays during the past year. Their creativity is always enjoyable. Our thanks to the Newcomers Club and the Junior Federation of Women's Club of Hanover for their endeavors this past year. It is through the efforts of these organizations and the contributions of private citizens that the library continues to grow and serve.

Our thanks to the library staff for their efforts and loyalty.

Respectfully submitted,  
Pearl A. Sapiro  
Charles Adams  
Virginia Edge  
*Trustees*

**JOHN CURTIS FREE LIBRARY**  
**Treasurer's Report for the Year 1973**

January 1, 1973                      Cash Balance                      \$5,011.13

Receipts

|  |            |             |
|--|------------|-------------|
| Income from Trust Fund                       | \$4,300.23 |             |
| Fines  | 1,053.94   |             |
| State Library Aid Transfer                   | 3,790.13   |             |
| Dog Tax Transfer                             | 3,894.38   |             |
| Town Appropriation – Expenses<br>(18 months) | 12,000.00  |             |
| Gifts – Welcome Wagon Newcomers<br>Club      | 187.34     |             |
|  |            | \$25,226.02 |
|  | Total      | \$30,237.15 |

Disbursements

|  |            |             |
|--|------------|-------------|
| Books  | \$7,520.29 |             |
| Periodicals  | 395.60     |             |
| Records  | 363.72     |             |
| Telephone  | 325.49     |             |
| Electricity  | 1,225.57   |             |
| Fuel   | 1,057.75   |             |
| Repairs (Includes electrical work,<br>plumbing, roofing, etc.)                               | 64.25      |             |
| Miscellaneous (Includes library and<br>custodial supplies, safe deposit<br>box rental, etc.) | 1,517.89   |             |
|  |            | \$12,470.56 |

Transfer of Trust Fund Income  
to Savings Account                      \$5,446.59

December 31, 1973                      Cash Balance                      \$12,320.00

Total      \$30,237.15

Note: A total of \$55,603.00 (18 months) was appropriated at the Annual Town Meeting for the support of the John Curtis Free Library.

Charles W. Adams  
*Treasurer*

## **Report of the Conservation Commission**

To the Citizens of Hanover;

This year has seen the Green Belt or Open Space area grow by 113 acres, 73 of these acres are North of Union St. and East of Main St. The balance of 40 acres is located East of Elm St. along the Indian Head River. This area is owned jointly by the Town, County and the State Public Access Board.

The various Scout troops have again been very helpful this year with their many Conservation Projects.

The Coho experiment under the direction of the Marine Fisheries is proceeding very nicely at the head waters of the North River, as is the regular fishing and canoeing.

This year the Commission voted to have meetings twice a month. In addition several hearings were held under Chapter 131 Section 40, The Wetlands Protection Act. As the Town continues to grow the violations of our wetlands becomes a very acute problem.

We wish at this time to thank all the Town Departments, the Jaycees and the many interested citizens.

Respectfully submitted,  
Donald J. Rogers, *Chairman*  
Richard E. Bradford, *Vice Chairman*  
Richard Laskey, *Vice Chairman*  
Marjorie Abbott, *Clerk*  
Leander B. Nichols  
Katherine R. Townsend  
Edgar P. Packard

## **Hanover Housing Authority 1973 Report**

The Hanover Housing Authority continued in its efforts to obtain approval and financing for elderly housing. Four proposals were submitted to the Department of Community Affairs for consideration. To-date, the Authority has received neither approval nor disapproval. However, additional funds have recently been made available by the Commonwealth for elderly and low income housing, so that some optimism can be expressed at this point that one of our proposals will receive approval.

The Authority has met with representatives of private organizations to explore the feasibility of housing being built as a turn-key operations.

The Authority meets regularly at the Town Hall on the first Wednesday of each month, as well as special meetings called at various times.

Respectfully submitted,  
Carlos F. Hill  
Henry P. Chiminiello  
Jean L. Souther  
Frederic S. Smith, Jr.



# Report of the Building Inspector

To the Board of Selectmen and Citizens of Hanover:

On January 1st, 1973 this office established the beginning of a Building Department in the Town of Hanover. This Department issues all Building, Wiring and Gas Permits under the supervision of the various Inspectors and also coordinates all final inspections of the Building Inspector, Wiring Inspector, Gas Inspector, Plumbing Inspector and the Board of Health so as to issue proper Occupancy Permits.

In the year 1973 the amount of new construction increased considerably. This was due to the fact that the water ban ceased and the business construction more than doubled that of 1972.

The new dwellings constructed in Hanover over the past ten years are as follows:

|      |   |     |      |   |     |
|------|---|-----|------|---|-----|
| 1964 | — | 79  | 1969 | — | 127 |
| 1965 | — | 159 | 1970 | — | 61  |
| 1966 | — | 84  | 1971 | — | 64  |
| 1967 | — | 106 | 1972 | — | 15  |
| 1968 | — | 146 | 1973 | — | 42  |

The Building Permits issued in 1973 were as follows:

|                       |          |            |
|-----------------------|----------|------------|
| New Dwellings         | 42       |            |
| Accessory Buildings   | 13       |            |
| Additions, Remodeling | 48       |            |
| Business Buildings    | 28       |            |
| Signs                 | 31       |            |
| Swimming Pools        | 26       |            |
| Miscellaneous         | <u>2</u> |            |
| <b>Total Permits</b>  |          | <b>190</b> |

This office collected \$7,477.00 in Building Permit Fees in 1973 and this amount was turned over to the Town Treasurer. The estimated value in new construction in 1973 increased over one million dollars that of 1972. The total value for 1973 was \$3,921,220.00.

This office is located on the second floor of the Town Hall and is open Monday through Friday from 9 A.M. to 12 Noon and 1 P.M. to 4 P.M.

Respectfully submitted,  
Paul N. Litchfield  
*Building Inspector*

## **Board of Public Works**

Board of Selectmen;

Submitted herewith is the first Annual Report of the Board of Public Works.

The past year has seen many changes brought on by the advent of a Department of Public Works which consolidated the old Departments of Water, Highway, Tree and Cemetery. Increased efficiency and organization has, we believe, resulted in better service to the people of the Town of Hanover within our budgetary limitations.

We look forward to a successful continuance of our reorganization program during the coming year with a new Superintendent of Public Works taking over on February 1. After considerable time and many interviews, the Board selected Mr. Allen W. Hanson of Westford, Massachusetts, an engineer and former corporate executive, as the first Superintendent of the Department of Public Works. The Superintendent, together with the assistance of our Water Division Supervisor, Mr. Philip Beal, and our Highway Supervisor, Mr. Herbert Simmons, will give our Department leadership and supervision of the highest quality.

The following general observations reflect some of the accomplishments of the department in the past year.

### **WATER DIVISION:**

Normal rainfall during the past year maintained our ground water supply which, together with the cooperation of the townspeople in conserving water, enabled us to go through a full year without any restriction on use. Our water main cleaning program this year included completing the cleaning of the ten inch main through the Hanover four corners area and from Pond Street to Union Street and North on Main Street to Mann's corner.

Only thirty of 2600 residences remained unmetered as of the 30th of September, and installation of meters in those houses will be completed by the end of January. The meters were read during the last week in September, and the first meter billing will be in January. Cycle billing will take place in the first and second quarters of 1974.

Our exploration program has been held in abeyance due to the extremely high water levels in the areas to be explored. A high water level impairs the efficiency and accuracy of seismic surveying. This program will be continued as location and identification of water resources is a most important program.

The new water filtration plant is nearly complete. We have been delayed in completion by equipment deliveries, and finally all equipment is installed and final adjustments are being made. It is anticipated that the plant will be in operation in supplying water to the town before the Spring seasonal demand arrives.

### **HIGHWAY DIVISION:**

A mild winter in the 1972-73 season permitted continuation of outside work throughout most of the winter. Plowing was only necessary for three storms, plus some sanding at other times.

The clean-up of the roadsides in the Spring, clearing away litter and accumulated sand, now takes as much as six to eight weeks which time must be reduced by the purchase of more mechanized equipment. Highway maintenance was performed on Main, King, Winter, North Whiting, Old Hanover, Pine and Union Streets and Pat Road. Roadways were also maintained and improved within the Cemetery and leading to water supply areas. The construction of Cedar Street is complete except for the sidewalks which will be completed within the next year.

The new reconstruction of Plain Street is complete except for one portion which needs a finish top of asphalt. The reconstruction of Spring Street was started and is proceeding in sections within budget limitations.

### **TREE DIVISION:**

The Tree Division performed usual cleaning-up after storms, roadside trimming and spraying for tent caterpillar, birch leaf minor, elm leaf beetle, Japanese Beetle, gypsy moth and other insects. A number of trees which were diseased have been removed and new trees set out in an attempt to replace those that are removed.

There is an impending danger of the moth infestation with occasional clusters of eggs found within the town. This menace will have to be watched carefully, and the Tree Division together with assistance from the State will do everything possible to slow down and prevent this infestation.

The Tree Division has operated on an extremely small budget for years and is in great need of added personnel and equipment. Increases in their budget are needed to perform a better service in this area which is so necessary to beautification and conservation within the town. It is hoped that the taxpayers will appreciate the needs in this area and respond when increased budgets are requested.

### **CEMETERY DIVISION:**

While progress is not usually attached to the operation of a cemetery, the townspeople should note that at long last an addition to the Hanover Center Cemetery has been largely completed. Due mainly to the personal supervision of Mr. Ames together with the able cemetery staff and the assistance of the Highway Division, a complete new section of the cemetery will be finished this year. Although it was probably unnoticed by most of the townspeople, the availability of lots was extremely low. The cost of labor and development of a new section will cause an increase in the cost of lots.

Increased Maintenance and care of the Hanover Center Cemetery and the Union Cemetery in Assinippi has improved the appearance of both.

The Board of Public Works has made an effort to keep its budget in line which will be extremely difficult due to inflationary costs of materials and the necessity of granting reasonable wage increases. The Board hopes that it can maintain a balance between the ever increasing needs of the town and its ability to pay for such services.

Respectfully submitted,  
John T. Thomson, *Chairman*  
S. Franklin Ames, *Clerk*  
Frederick P. Lanzillotta

## 1973 Annual School Report

Accountability, assessment, austerity, goal setting and priorities are words that have new meaning in our country and to our school system this year. For the Hanover Schools this meant the publication of our three-year study called *Educational Objectives*. Every faculty member and many Hanover residents gave much personal time to this project — and the result is a chart by which the course of education in Hanover can be traced and measured. A philosophy of education may be inferred from the first level objectives, and an operational definition of a thirteen year Hanover education is presented through the combination of first and second level objectives. From these system-wide objectives or priorities are developed behavioral objectives describing, in measurable terms, attitudes and skills youngsters develop each day in one subject or another. These behavioral objectives are grouped together into courses and curricula. New curricula have been developed system-wide in mathematics and social studies and for grades 6-12 in English. With the expansion of these curricula, assessment and greater educational accountability will be possible.

Coupled with this long range educational plan has been a financial design which combines long range planning and a two-year austerity budget operating while the town converts from calendar to fiscal year programming. Extensive bidding, aggressive seeking of grants where useful, careful attention to maximize state reimbursements for education in Hanover, regional and multi-town sharing of resources, effective negotiations with three employee groups and bargain hunting for needed school materials have all contributed to more effective fiscal management.

To realize economy and yet provide the quality of activities to make the curricula effective, many things occur daily with the 3375 day students not to mention the 600 adults in the Extended Opportunities Programs and the 285 youngsters attending Summer School. Signs of this activity can be seen in a variety of accomplishments. Let us consider the mathematics and media programs as a reflection of basic learnings, and music, ecology and athletics as a few activities comprising the breadth of learnings.

Hanover's mathematics program is being changed by a complete revision of the curriculum accomplished by teams of teachers. One aspect of the program is a return to computational skills. In-service programs in mathematics techniques and the use of new materials are helping teachers bring the new curriculum to students. Mathematics labs in both High and Junior High Schools staffed by teachers volunteering free time broaden and individualize math learnings for all students, even those with handicaps. Cross grading in one school, pilot programs in skills learning in another, and the achievement objectives for all students are contributing to better performance in mathematics.

Library and audio-visual programs in the Hanover schools continue to expand services to students, teachers and town residents through the use of 125 volunteers and a professional staff of 10. Circulation of materials and in-school use of facilities has increased significantly this year. Enlarging the space and services at the High School and the arrival of two dedicated staff members have aided both students and faculty. Book Fairs at each elementary school, a Book Club at Cedar School, a summer reading program and in-service training of staff and volunteers have strengthened services. A general aid grant and three special purpose grants completely funded by the federal government were obtained by the staff to supplement their programs.

Musical activity, both in class and as special activities, developed this year. Expanded staff and scheduling combined with parent and faculty support has produced such achievements as 300 students in school choruses, 150 in bands, instrumental music lessons grades 4-12, many concerts at schools, productions of student musicals and a student-faculty production of *'Oliver'* at the Junior High. Marching bands and caroling groups performed and received high praise both in Hanover and surrounding towns.

Ecology and conservation activities also signal the breadth of the school program. A week-long camping experience at the Plymouth State Park for all sixth graders climaxed a full spring of activities at the Junior High. All pupils at the Center School participated in an ecology project and the school received the Presidential Citation. John Shortall from Center School received a plaque from the Lieutenant Governor as a regional winner in an art contest in ecology. The Sylvester School continued its program of planting bulbs and trees to beautify this town land. A High School science student received a citation as outstanding girl conservationist from the Massachusetts Federation of Women's Clubs.

Athletics and physical education again saw Hanover provide programs for record numbers of students and earn more than its share of honors inter-scholastically. Coeducational activities became part of the High School physical education program. A girls' gym club of 55 was founded at the Junior High and they produced the first gymnastics demonstration. Sylvester undertook the President's Physical Fitness Program. Elementary schools field days culminated year-long programs. A 48-activity intermural program at the Junior High found 70 per cent of the students participating. The High School fields seven interscholastic teams fall and spring; one-third of student body participates. Ice hockey and soccer, new interscholastic sports, had teams which won regional recognition. High School girls' basketball and softball teams won their league championships, the boys' baseball team won the South Shore League and the football team won both the League title and Division IV State Championship.

Some scattered events might further outline the schools' development within limited budgets this year:

- Mini-kindergarten led by qualified volunteers supervised by professional staff, held a program for young children in this transition year.
- Health education programs become integrated into the regular curricula helped by a teacher specialist.
- Work-Study Program at the High School increased from 19 to 40 students with 100 per cent of the students employed.
- The Hanover Teachers' Association sponsored the Ride-A-Bike Program realizing \$3,140 for Massachusetts Association for Retarded Citizens. Mrs. Audrey Gage, Cedar School, won first prize statewide, riding 101 miles to earn \$532.
- The U.S.S.R. was visited by 19 students; three young people from Sweden attended Hanover High.
- Safety education activities, aided by the Safety Officer, show youngsters safe ways to live and play.
- A mobile room was obtained second-hand to implement vocational education plans at the High School.
- Individualized reading instruction expands at all levels; better total learning results from programs of team teaching and integrated day at Cedar School.
- High School Industrial Arts students and teachers construct bus shelters, build shelving at Sylvester School for new experiences and money saving.
- Qualified volunteers supervised by professionals enrich programs for youngsters with special needs, help with Open House activities at the schools, assist teachers with drill exercises and help in parent/child reading program at Cedar School.
- High School Student Council participates in state activities; one member elected to state office.
- Four graduates receive Commendation from National Merit Program; \$47,500 earned in a variety of grants and scholarships, 149 graduate.
- The Hammond Fund Scholarships are established to aid graduates in higher education.

Despite financial austerity the Hanover Schools have moved ahead this year in many areas and have tried to be accountable to the wishes of the community. Thanks to the generous support of many parents and citizens quality education is available to the young residents and they enthusiastically respond by realizing their full potential in many areas.

| <b>CODE #</b> | <b>AREA</b>   | <b>SALARIES</b>       | <b>EXPENSES</b>     | <b>TOTAL</b>          |
|---------------|---|-----------------------|---------------------|-----------------------|
| 1000          | Administration<br>(inc. School Committee & Supt's. Office)  | 83,785.18             | 19,826.48           | 103,611.66            |
| 2000          | Instruction<br>(inc. Principals, Teaching, Library,<br>Guidance, Audiovisual, Psychological)  | 2,515,917.29          | 198,406.05          | 2,714,323.34          |
| 3000          | Other School Services<br>(inc. Attendance, Adjustment Counselor, Health,<br>Transportation, Food Services, Student Activities,<br>inc. Athletics) | 107,846.64            | 208,115.80          | 315,962.44            |
| 4000          | Operation and Maintenance – Plant<br>(inc. Custodial, Utilities, Heat,<br>Repairs and General Maintenance)  | 198,869.06            | 186,927.35          | 385,796.41            |
| 5000          | Insurance (motor vehicles & football)   |                       | 1,654.27            | 1,654.27              |
| 7000          | Acquisition of Fixed Assets<br>(inc. Improvement & Replacement of sites,<br>buildings and equipment)  |                       | 30,542.66           | 30,542.66             |
| 9000          | Transfers (tuition) to other school systems   |                       | 14,030.00           | 14,030.00             |
| <b>TOTAL</b>  |   | <b>\$2,906,418.17</b> | <b>\$659,502.61</b> | <b>\$3,565,920.78</b> |

Note: To coincide with Accountant's Report – regular day program, special education, summer school, vocational and adult education are totaled in above. Instruction is 76.12% of expenses.

## School Department

| School & Grade              | Name                      | Yrs. Exp. Inc. 73 - 74 | College(s)   | Degree(s)                      | Date Began In Hanover |
|-----------------------------|---------------------------|------------------------|--|--------------------------------|-----------------------|
| Superintendent              | Robert P. Fox             | 23                     | Harvard<br>Boston University<br>Trinity<br>Boston University | B.A.<br>M.A.<br>M.S.<br>Ed. D. | 8/20/63               |
| Asst. Supt.                 | Kenneth R. Johnson        | 9                      | Merrimack<br>Bridgewater                                     | B.S.<br>M. Ed.                 | 9/1/65                |
| Pupil Personnel Coordinator | Charles O'Donnell         | 9                      | Emerson<br>Boston State                                      | B.S.<br>M.A.                   | 9/1/67                |
| Adjustment Counselors       | Elizabeth Gravelle (Mrs.) |                        | Emmanuel<br>Boston College                                   | B.A.<br>M.S.W.                 | 9/29/69               |
|                             | Robert Edgerley           |                        | Boston University<br>Boston University                       | B.A.<br>M.Ed.                  | 9/1/73                |
| <b>SPECIAL TEACHERS</b>     |                           |                        |  |                                |                       |
| <b>ART</b>                  |                           |                        |  |                                |                       |
| Supervisor                  | Percy VanDyke             | 22                     | Mass. College of Art<br>Mass. College of Art                 | B.F.A.<br>M.S.                 | 9/1/53                |
| Jr. High                    | William E. Bell           | 3                      | Univ. of Mass. (Boston)                                      | B.A.                           | 9/1/71                |
| Jr. High                    | Catherine Chop (Mrs.)     | 6                      | Tufts  | B.S.                           | 9/1/70                |
| Center & Salmond            | Lois Ehrenzeller (Mrs.)   | 14                     | Mass. College of Art   | B.S.                           | 9/1/66                |
| Cedar                       | Eleanor Howard (Mrs.)     | 13                     | Mass. College of Art   | B.S.                           | 10/14/43              |
| Sylvester                   | Marsha Komarin (Mrs.)     | 6                      | Univ. of Pittsburg   | B.S.                           | 9/1/73                |
| High                        | Naomi R. Congalton (Mrs.) | 10                     | Mass. College of Art   | B.S.                           | 9/1/64                |



**AUDIOVISUAL**

|                           |                         |    |  |                |        |
|---------------------------|-------------------------|----|--|----------------|--------|
| Director                  | Francis Curran          | 13 | Bridgewater<br>Bridgewater             | B.S.<br>M.Ed.  | 9/1/61 |
| Media - High              | William Cook            | 1  | Ithaca College<br>Boston College       | B.S.<br>M.Ed.  | 9/1/73 |
| <b>HEALTH</b>             | Joseph DeMartino        | 2  | Boston University                      | B.S.           | 9/1/72 |
| <b>LIBRARY</b>            |                         |    |  |                |        |
| Coordinator               | Barbara McIver (Mrs.)   | 15 | Bridgewater                            | B.S.           | 9/1/60 |
| High                      | Patricia Bologna (Mrs.) | 2  | Mt. Saint Mary<br>Simmons              | B.A.<br>M.S.   | 9/1/73 |
| Jr. High                  | Marilyn Heinrich (Miss) | 3  | Boston University                      | B.S.           | 9/1/72 |
| Sylvester                 | Betty Fife (Mrs.)       | 9  | Boston University<br>Boston University | B.S.<br>M.Ed.  | 9/1/68 |
| Center & Salmond          | Maria Moyer (Mrs.)      | 8  | Framingham<br>Simmons                  | B.S.<br>M.L.S. | 9/1/69 |
| Cedar                     | Anne Sayles (Mrs.)      | 9  | Bishop Lee                             | Dipl.          | 9/1/69 |
| <b>MUSIC</b>              |                         |    |  |                |        |
| Jr. High                  | Carl Coulstring         | 4  | Berklee College                        | B.M.           | 9/1/70 |
| Jr. High                  | Donald E. Hilliard      | 14 | Boston University<br>Bridgewater       | B.M.<br>M.Ed.  | 9/1/61 |
| Band                      | Daniel Mannis           | 9  | University of Wisconsin<br>U.C.L.A.    | B.M.<br>M.A.   | 9/1/73 |
| Center & Salmond          | Marylou McLean (Mrs.)   | 6  | Boston Conservatory                    | B.M.           | 11/71  |
| Cedar & Sylvester         | Anita Ross (Mrs.)       | 16 | Boston University                      | B.M.           | 1/6/64 |
| Elem. Instrumental        | Debra Wise              | 7  | N.E. Conservatory                      | B.M.           | 9/1/67 |
| Sylv. & High              | Mark Wolbarst           | 3  | Boston Conservatory                    | B.M.           | 1/72   |
| <b>PHYSICAL EDUCATION</b> |                         |    |  |                |        |
| Director                  | Harry Gerrish           | 24 | Springfield                            | B.S.           | 9/1/52 |
| Center & Sylvester        | Richard Blake           | 4  | Springfield                            | B.S.           | 9/1/70 |

|                       |                            |    |                        |            |         |
|-----------------------|----------------------------|----|------------------------|------------|---------|
| Jr. High              | Michael Farrell            | 6  | Northeastern           | B.S.       | 9/1/69  |
| Cedar                 | Audrey Gage (Mrs.)         | 6  | Bridgewater            | B.S.       | 9/1/68  |
|                       |                            |    | Bridgewater            | M.Ed.      |         |
| High                  | Howard Heleen              | 4  | Univ. of Bridgeport    | B.S.       | 9/1/72  |
| High                  | David Jakub                | 9  | Northeastern           | B.S.       | 4/12/65 |
|                       |                            |    | Bridgewater            | M.Ed.      |         |
| Jr. High & Sylvester  | Elisabeth Jancaitis (Mrs.) | 4  | Boston University      | B.S.       | 9/1/71  |
| High                  | Judith Schneider (Miss)    | 14 | Bridgewater            | B.S.       | 9/1/60  |
| Jr. High & Sylvester  | James Sylvia               | 1  | Boston State           | B.S.       | 9/1/73  |
| Jr. High & Salmond    | Joyce Tolken (Miss)        | 3  | Univ. of Massachusetts | B.S.       | 9/1/71  |
| High                  | Joan Vergnani (Miss)       | 6  | Bridgewater            | B.S.       | 9/1/71  |
| SPEECH                | Margaret Harris (Miss)     | 4  | Mt. St. Agnes          | B.A.       | 9/1/70  |
|                       |                            |    | Northeastern           | M.Ed.      |         |
| <b>HIGH SCHOOL</b>    |                            |    |                        |            |         |
| Principal             | Donald Virtue              | 24 | Suffolk                | A.B.       | 9/1/51  |
|                       |                            |    | Boston State           | M. Ed.     |         |
| Vice Prin.            | Edward Doherty             | 16 | Stonehill              | B. A.      | 3/24/58 |
|                       |                            |    | Boston College         | M. A.      |         |
| Social St. Dept. Head | Michael Arenstam           | 12 | Bates                  | A.B.       | 9/1/71  |
|                       |                            |    | Springfield            | M.Ed.      |         |
| English               | Peter Baker                | 11 | Univ. of Massachusetts | B.A.       | 9/1/63  |
|                       |                            |    | Bridgewater            | M.Ed.      |         |
| Spec. Class           | Richard Barke              | 12 | Stonehill              | B.A.       | 9/1/69  |
| Ind. Arts             | Robert Bloom               | 9  | Northeastern Univ.     | B.S.; B.A. | 9/1/72  |
|                       |                            |    | Northeastern Univ.     | M.Ed.      |         |
| Mathematics           | Michael Borek              | 7  | Boston State           | B.S.       | 9/1/67  |
|                       |                            |    | Boston State           | M.Ed.      |         |
| Mathematics           | Robert Condon, Jr.         | 4  | Boston State           | B.S.       | 9/1/70  |
| Developmental Reading | Priscilla Crosby (Mrs.)    | 19 | University of Vermont  | B.A.       | 9/1/58  |
|                       |                            |    | Northeastern           | M.Ed.      |         |
| Soc. Studies          | John T. Curry              | 8  | Boston University      | B.A.       | 9/1/66  |
|                       |                            |    | Boston University      | M.Ed.      |         |

|                      |                            |    |                    |        |         |
|----------------------|----------------------------|----|--------------------|--------|---------|
| Mathematics          | Melanie Drozdowski (Miss)  | 4  | Boston College     | B.A.   | 9/1/70  |
| Home Ec.             | Martha Ewing (Miss)        | 1  | Univ. of R. I.     | B.S.   | 9/1/73  |
| Reading              | Barbara Fishwick (Mrs.)    | 15 | Boston University  | B.S.   | 9/1/70  |
|                      |                            |    | Boston University  | M.A.   |         |
| Mathematics          | Steven Glendye             | 5  | Worcester State    | A.B.   | 9/1/73  |
| Science              | David Guenard              | 13 | Boston University  | B.A.   | 9/1/66  |
| Spanish              | Judi Hahn (Mrs.)           | 3  | Simmons            | A.B.   | 9/1/71  |
| Mathematics          | Paul Hickey                | 12 | Boston University  | B.S.   | 9/1/62  |
| Home Ec.             | Priscilla Hosley (Miss)    | 1  | Univ. of R.I.      | B.S.   | 9/1/73  |
| Business Dept. Head  | Velma Hoyer (Mrs.)         | 11 | Salem              | B.S.   | 3/11/68 |
| Science              | Arlene Johnson (Mrs.)      | 6  | Boston University  | B.A.   | 9/1/68  |
| Business             | Mary Ann Kelly (Miss)      | 1  | Salem              | B.S.   | 1/2/73  |
| Science              | Linda Kravitz (Mrs.)       | 3  | Bridgewater        | A.B.   | 9/1/71  |
| English              | Elaine Leadbetter (Mrs.)   | 5  | Bridgewater        | B.A.   | 9/1/69  |
| English              | Rocco Libertine            | 16 | Bridgewater        | B.S.   | 9/1/61  |
|                      |                            |    | Bridgewater        | M.Ed.  |         |
| French               | Mary McCarthy (Mrs.)       | 4  | Bridgewater        | A.B.   | 9/1/70  |
| Spanish              | Diane McDonald (Mrs.)      | 5  | Suffolk            | B.A.   | 9/1/68  |
| Mathematics          | Kathleen McLaughlin (Miss) | 5  | Boston State       | B.A.   | 9/1/69  |
| Business             | Constance McNeil (Mrs.)    | 6  | Salem              | B.S.   | 9/1/68  |
| English Dept. Head   | James McSheffrey           | 15 | Boston College     | B.S.   | 9/1/58  |
|                      |                            |    | Univ. of Wisconsin | M.A.   |         |
| Science Dept. Head   | Ralph Miller               | 15 | Boston University  | B.A.   | 9/1/58  |
|                      |                            |    | Boston University  | M.A.   |         |
| Science              | Helen Mlodzianowski (Miss) | 3  | Suffolk            | B.A.   | 9/1/71  |
|                      |                            |    | Suffolk            | M.A.   |         |
| Language, Dept. Head | Kenneth Nelson             | 10 | Eastern Nazarene   | A.B.   | 9/1/64  |
|                      |                            |    | Bridgewater        | M.Ed.  |         |
| English              | Cheryl North (Miss)        | 3  | Ohio Wesleyan      | B.A.   | 9/1/71  |
| French               | Liliane Peters (Mrs.)      | 15 | Beaver             | B.F.A. | 1/17/66 |
| Guidance             | Jayne Peterson (Mrs.)      | 15 | Bates              | A.B.   | 9/1/58  |

|                        |                          |    |  |                |         |
|------------------------|--------------------------|----|--|----------------|---------|
| Dist. Ed.              | Edward P. Quirk          | 8  | Boston University                      | B.S.           | 9/1/71  |
| Business               | Richard Power            | 1  | Salem                                  | B.S.           | 9/1/73  |
| Soc. St.               | Stephen Rheahme          | 1  | Univ. of N.H.                          | B.A.           | 9/1/73  |
| Mathematics Dept. Head | Dorothy Rice (Mrs.)      | 18 | Bridgewater<br>Northeastern            | B.S.<br>M.Ed.  | 4/7/58  |
| Guidance               | Samuel Rizzotto          | 18 | Northeastern<br>Northeastern           | B.A.<br>M.Ed.  | 9/1/58  |
| English                | Joy Robbins (Miss)       | 4  | Boston State                           | B.A.           | 9/1/70  |
| Speech/Eng.            | Judith Roth (Mrs.)       | 1  | Emerson                                | B.S.           | 9/1/73  |
| Soc. St.               | John Schrader            | 4  | Eastern Nazarene                       | B.A.           | 2/23/70 |
| Soc. St.               | John Scott               | 8  | Eastern Nazarene<br>Salem              | B.A.<br>M.Ed.  | 9/1/67  |
| Business               | John Sheehan             | 5  | Boston University<br>Suffolk           | B.S.<br>M.Ed.  | 9/1/69  |
| Soc. St.               | Edward Shoenig           | 11 | Boston University<br>Boston University | B.A.<br>M.A.   | 9/1/63  |
| Business               | Robert Slawson           | 8  | Northeastern                           | B.S.           | 9/1/66  |
| Social St.             | Susan Stokinger (Mrs.)   | 9  | Radcliffe<br>Tufts                     | A.B.<br>A.M.   | 9/1/65  |
| Ind. Arts              | Henry D. Straffin, Jr.   | 10 | Bridgewater                            | Dipl.          | 9/1/67  |
| Latin & Mathematics    | Ruth Streeter (Mrs.)     | 8  | Simmons                                | B.A.           | 9/1/67  |
| English                | Pamela Taylor (Mrs.)     | 5  | Simmons                                | B.A.           | 9/1/73  |
| English                | Bernadine Travers (Mrs.) | 2  | St. Mary's - Notre Dame                | B.A.           | 1/31/72 |
| Science                | John Vafides             | 20 | The Citadel<br>Boston University       | B.S.<br>M. Ed. |         |
| Science                | David Walsh              | 9  | Bridgewater<br>Bridgewater             | B.S.<br>M. Ed. | 9/1/66  |
| English                | Winifred Webb            | 14 | Boston State<br>Boston State           | B.S.<br>M.A.   | 9/1/54  |
| Guidance               | William Wilcox           | 15 | Suffolk<br>North Adams State           | B.S.<br>M.Ed.  | 9/1/65  |

|                           |                         |    |                   |       |          |
|---------------------------|-------------------------|----|-------------------|-------|----------|
| Soc. St.                  | Robert Wolfe            | 15 | Northeastern      | B.S.  | 9/1/62   |
| <b>JUNIOR HIGH SCHOOL</b> |                         |    |                   |       |          |
| Principal                 | Philip O'Neil           | 19 | Boston University | B.S.  | 8/1/65   |
| Asst. Prin.               | Thomas Nee              | 13 | Boston State      | M.Ed. |          |
|                           |                         |    | Suffolk           | B.A.  | 9/1/68   |
| Asst. Prin.               | Alfred Rocci, Jr.       | 16 | Boston State      | M.Ed. |          |
|                           |                         |    | Tufts             | A.B.  | 9/1/73   |
|                           |                         |    | Tufts             | M.Ed. |          |
| English                   | Eva Adler (Mrs.)        | 3  | Hunter            | B.A.  | 1/2/73   |
|                           |                         |    | SUNY, Albany      | M.A.  |          |
| Science                   | Stephen Belmore         | 2  | Bridgewater       | B.A.  | 9/1/72   |
| Soc. St.                  | Stephen Bosquette       | 3  | Eastern Nazarene  | A.B.  | 9/1/71   |
| Science                   | Arnold Briggs           | 7  | Boston University | B.S.  | 9/1/67   |
| Mathematics               | William S. Brooks, III  | 3  | Nasson College    | B.A.  | 9/1/71   |
| Soc. St.                  | John L. Cadogan         | 5  | Boston College    | A.B.  | 9/1/71   |
| Science                   | David Casoni            | 5  | Bridgewater       | B.S.  | 9/1/69   |
| Ind. Arts                 | Robert Crean            | 2  | Bridgewater       | B.A.  | 9/1/73   |
| English & Reading         | Anne Cummings (Miss)    | 3  | Emmanuel          | B.A.  | 9/1/71   |
| Mathematics               | Joseph Downey           | 1  | Bridgewater       | B.A.  | 11/26/73 |
| Home Ec.                  | Deidre DeMartino (Mrs.) | 3  | Framingham State  | B.S.  | 11/8/71  |
| Science                   | Frederick Doll          | 8  | Bridgewater       | B.S.  | 9/1/67   |
|                           |                         |    | Bridgewater       | M.Ed. |          |
| Math & Soc. St.           | Karen A. Ferrari (Mrs.) | 9  | Nazareth College  | B.A.  | 9/1/71   |
|                           |                         |    | Boston College    | M.Ed. |          |
| Mathematics               | Paul Freeland           | 4  | Lafayette         | A.B.  | 9/1/72   |
| Guidance                  | John Harrington         | 5  | Boston State      | B.S.  | 9/1/69   |
| Social Studies            | Richard Jenkins         | 8  | Boston State      | B.A.  | 9/1/68   |
|                           |                         |    | Boston State      | M.Ed. |          |
| Social Studies            | Barbara Kenney (Mrs.)   | 5  | Salem State       | B.S.  | 9/1/69   |

|                  |                          |    |   |                   |          |
|------------------|--------------------------|----|---|-------------------|----------|
| Math. & Soc. St. | Thaddeus Kowilcik, Jr.   | 4  | Boston State                                      | B.S.              | 9/1/70   |
| Ind. Arts        | Henry C. Larsen, Jr.     | 6  | Eastern Nazarene<br>Northeastern                  | B.A.<br>M.Ed.     | 9/1/71   |
| Social Studies   | Karen LaSalle (Mrs.)     | 4  | State Univ. of N.Y.<br>State Univ. of N.Y.        | B.A.<br>M.S.      | 9/1/70   |
| English          | Rosemary Mee (Mrs.)      | 13 | Bridgewater<br>Bridgewater                        | B.S.<br>M.Ed.     | 9/1/62   |
| English          | Helen Melvin (Mrs.)      | 20 | Gorham (N.H.)                                     | Dipl.             | 9/1/57   |
| Science          | Leslie Molyneaux         | 7  | Eastern Nazarene<br>Bridgewater/Univ. of Oklahoma | B.S.<br>M.A./M.S. | 9/1/67   |
| Mathematics      | Ruth Montgomery (Mrs.)   | 14 | Colby   | A.B.              | 9/1/65   |
| English          | Elaine Morris (Mrs.)     | 11 | Boston University<br>Boston University            | A.B.<br>A.M.      | 9/1/69   |
| Home Ec.         | Ann R. Nadeau (Mrs.)     | 2  | Keene State                                       | B.A.              | 9/1/72   |
| English          | Jean Nadzeika (Mrs.)     | 5  | Bridgewater                                       | A.B.              | 9/1/69   |
| Mathematics      | Linda Nicholson (Mrs.)   | 1  | Northeastern                                      | B.S.              | 9/1/73   |
| Mathematics      | Robert Norton            | 8  | Stonehill<br>Boston State                         | A.B.<br>M.Ed.     | 9/1/71   |
| English          | Marilyn O'Brien (Mrs.)   | 6  | Clarion State (Pa.)                               | B.S.              | 11/16/70 |
| Science          | Donald Osier             | 1  | Bates   | B.S.              | 9/1/73   |
| Science          | Wayne Petersen           | 4  | Univ. of Massachusetts                            | B.A.              | 9/1/70   |
| Science          | Frederick Podbelski      | 7  | Westfield State                                   | B.S.              | 9/1/71   |
| Reading          | Linda Schwartzman (Miss) | 2  | Adelphi University<br>Northeastern                | B.S.<br>M.A.      | 9/1/72   |
| Reading          | Richard Searles          | 5  | California State<br>California State              | B.A.<br>M.A.      | 9/1/72   |
| English          | Linda Servin (Miss)      | 2  | Boston College                                    | B.A.              | 9/1/72   |
| Mathematics      | Cheryl Ann Smith (Miss)  | 3  | Nasson  | B.A.              | 9/1/71   |
| Social St.       | David Sullivan           | 3  | Univ. of Massachusetts<br>Univ. of Massachusetts  | B.A.<br>M.A.      | 9/1/72   |

|                         |                              |    |                                |                |          |
|-------------------------|------------------------------|----|--------------------------------|----------------|----------|
| Guidance                | Wendy Walzer (Miss)          | 3  | Boston University              | B.A.           | 11/15/71 |
| French & Spanish        | Patricia Young (Miss)        | 4  | Boston University              | M.Ed.          | 9/1/71   |
|                         |                              |    | Bridgewater                    | B.A.           |          |
| <b>SYLVESTER SCHOOL</b> |                              |    |                                |                |          |
| Principal               | William Sides                | 23 | Bridgewater<br>Bridgewater     | B.S.<br>M.Ed.  | 9/1/71   |
|                         | Barbara Barker (Mrs.)        | 13 | Univ. of Massachusetts         | B.A.           | 9/1/66   |
|                         | Mildred Brown (Mrs.)         | 16 | Bridgewater<br>Bridgewater     | B.S.<br>M.Ed.  | 9/1/59   |
|                         | Catherine Coccimiglio (Miss) | 4  | Boston State                   | B.S.           | 9/1/70   |
|                         | Sarah Hayden (Mrs.)          | 34 | Keene (N.H.)                   | Dipl.          | 9/1/44   |
|                         | Deborah Hodges (Miss)        | 2  | Colby                          | B.A.           | 1/17/72  |
|                         | Carol Moore (Mrs.)           | 3  | Boston College                 | A.B.           | 9/1/71   |
|                         | Martha Mortimer (Mrs.)       | 6  | Cardinal Cushing College       | B.A.           | 1/3/72   |
|                         | Barbara Rosenberg (Miss)     | 1  | Univ. of Massachusetts         | B.A.           | 1/2/73   |
|                         | Joseph Rull                  | 3  | Boston College                 | A.B.           | 9/1/71   |
|                         | Ellen Sciacca (Mrs.)         | 19 | Univ. of Wisconsin             | B.S.           | 9/1/57   |
|                         | Elizabeth Thomas (Mrs.)      | 12 | Wheaton                        | B.A.           | 9/1/62   |
|                         | Robert H. Vaughan            | 3  | Wesleyan University<br>Harvard | B.A.<br>M.A.T. | 9/1/71   |
|                         | Tyler Wooster                | 11 | Eastern Nazarene               | B.A.           | 9/1/69   |
| Reading                 | Loretta Warden               | 9  | Hofstra                        | B.S.           | 9/1/69   |
|                         |                              |    | Bridgewater                    | M.Ed.          |          |
| <b>CEDAR SCHOOL</b>     |                              |    |                                |                |          |
| Principal               | Margaret Burns (Miss)        | 21 | Bridgewater<br>Bridgewater     | B.S.<br>M.Ed.  | 8/1/66   |
| Asst. Principal         | William Jolly, Jr.           | 8  | Boston College<br>Boston State | A.B.<br>M.Ed.  | 9/1/66   |

|                          |                               |                        |                         |        |         |
|--------------------------|-------------------------------|------------------------|-------------------------|--------|---------|
| Team Leader              | Harriet Repetto (Mrs.)        | 16                     | Bridgewater             | B.S.   | 9/1/63  |
| Team Leader              | Dorothy Young (Mrs.)          | 18                     | Bridgewater             | B.S.   | 9/1/60  |
| Nongraded                | Miriam Allen (Mrs.)           | 7                      | Bridgewater             | B.S.   | 9/1/69  |
|                          | Sylvia Babcock (Mrs.)         | 9                      | Eastern Nazarene        | B.S.   | 9/1/65  |
|                          | Betty Jane Brabazon (Miss)    | 8                      | Bridgewater             | M.Ed.  | 9/1/66  |
|                          | Joan M. Damon (Mrs.)          | 9                      | Bridgewater             | B.S.   | 9/1/68  |
|                          | Elizabeth Garland (Mrs.)      | 7                      | Regis                   | A.B.   | 9/1/69  |
|                          | Hazel Hersey (Mrs.)           | 11                     | Curry                   | B.A.   | 9/1/67  |
|                          | Deborah Joubert (Mrs.)        | 3                      | Bridgewater             | M.Ed.  | 9/1/67  |
|                          | Dorothy MacFadgen (Mrs.)      | 20                     | Wheelock                | Dipl.  | 9/1/71  |
|                          | Wendy Maxwell (Miss)          | 4                      | Northeastern            | B.S.   | 9/1/67  |
|                          | Jane Meede (Miss)             | 9                      | Bridgewater             | B.S.   | 9/1/70  |
|                          | Ruth Moodie (Miss)            | 1                      | Keene (N.H.)            | B.S.   | 9/1/67  |
|                          | Lynne Nivica (Mrs.)           | 7                      | Illinois                | B.A.   | 9/1/73  |
|                          | Louise Noyes (Mrs.)           | 3                      | Univ. of Massachusetts  | M.Ed.  | 9/1/70  |
|                          | Jo Katherine O'Donnell (Mrs.) | 5                      | Bridgewater             | B.S.   | 9/1/73  |
|                          | Jeannette Perchard (Mrs.)     | 3                      | Northeastern            | B.S.   | 9/1/70  |
|                          | Donna Richardson (Miss)       | 2                      | Bridgewater             | M.Ed.  | 9/1/73  |
|                          | Linda Russell (Mrs.)          | 6                      | Univ. of North Carolina | A.B.   | 9/1/73  |
|                          | Gloria Squaglia (Mrs.)        | 1                      | Brown                   | MAT    | 9/1/69  |
|                          | Barbara Trongone (Mrs.)       | 7                      | East Carolina Univ.     | B.S.   | 9/1/71  |
|                          | Julie Whitt (Mrs.)            | 4                      | Bridgewater             | B.S.   | 9/1/71  |
| Winifred Kanto (Mrs.)    | 23                            | Univ. of Massachusetts | A.B.                    | 9/1/72 |         |
| Perceptually Handicapped |                               |                        | Bridgewater             | B.S.   | 9/1/68  |
|                          |                               |                        | Bridgewater             | B.S.   | 1/26/73 |
|                          |                               |                        | Fitchburg               | B.S.   | 9/1/67  |
|                          |                               |                        | Bridgewater             | M.Ed.  | 9/1/70  |
|                          |                               |                        | Bethany                 | B.A.   | 9/1/70  |
|                          |                               |                        | Keene (N.H.)            | B.S.   | 9/1/59  |



|                        |                          |    |   |               |          |
|------------------------|--------------------------|----|---|---------------|----------|
| Reading                | Marion Joyce (Mrs.)      | 13 | Boston University                       | B.S.          | 9/1/66   |
| Kindergarten           | Mary Connelly (Miss)     | 1  | Bridgewater                             | B.S.          | 9/1/73   |
|                        | Susan Garland (Mrs.)     | 4  | Mount Holyoke<br>Univ. of Massachusetts | A.B.<br>M.S.  | 9/1/70   |
|                        | Helen Jaquith (Mrs.)     | 8  | Boston University                       | A.B.          | 9/1/70   |
|                        | Gillian Parker (Mrs.)    | 3  | Eastern Nazarene                        | B.A.          | 9/1/71   |
|                        | Yvonne Young (Mrs.)      | 7  | Lesley College                          | B.A.          | 9/1/70   |
| <b>CENTER SCHOOL</b>   |                          |    |   |               |          |
| Principal              | Richard Erickson         | 18 | Boston University<br>Boston University  | B.S.<br>M.Ed. | 9/1/63   |
| Asst. Prin. & Remedial | Marion Osborne (Mrs.)    | 26 | Plymouth (N.H.)                         | B.S.          | 9/1/56   |
| Grade 1                | Janice Elofson (Mrs.)    | 13 | Eastern Nazarene                        | B.S.          | 9/1/61   |
| Grade 1                | Jane Harrington (Mrs.)   | 8  | Lesley                                  | B.S.          | 9/1/70   |
| Grade 1                | Deborah Marchetti (Mrs.) | 2  | North Adams State                       | B.S.          | 9/1/72   |
| Grade 1                | Enid Lubarsky (Miss)     | 11 | Eastern Nazarene                        | B.S.          | 9/1/63   |
| Grade 2                | Grace Griffiths (Mrs.)   | 7  | Marietta                                | B.A.          | 9/1/68   |
| Grade 2                | Darlene Grote (Mrs.)     | 3  | Eastern Nazarene                        | B.S.          | 9/1/71   |
| Grade 2                | Barbara Riley (Mrs.)     | 8  | Barnard                                 | A.B.          | 9/1/66   |
| Grade 2                | Wilma Sanders (Mrs.)     | 5  | Univ. of Rhode Island                   | B.S.          | 9/1/69   |
| Grade 2                | Priscilla Belcher (Mrs.) | 5  | Tufts<br>Bridgewater                    | B.S.<br>M.A.  | 9/1/69   |
| Grade 3                | Mary Anderson (Mrs.)     | 7  | Boston State                            | B.S.          | 11/26/68 |
| Grade 3                | Margot Anderson (Mrs.)   | 5  | Univ. of Maine                          | B.A.          | 1/2/73   |
| Grade 3 & Emot. Dis.   | Wilma Bailey (Mrs.)      | 11 | Staley                                  | B.A.          | 9/1/67   |
| Grade 3                | Maryann Coleman (Mrs.)   | 6  | Curry<br>Bridgewater                    | B.A.<br>M.Ed. | 9/1/68   |
| Grade 3                | Florence Huff (Mrs.)     | 12 | Bridgewater                             | B.S.          | 9/1/67   |
| Grade 4                | Carol Field (Miss)       | 8  | Monmouth (N.J.)                         | B.S.          | 11/26/68 |
| Grade 4                | Joan Hall (Miss)         | 7  | Rivier (N. H.)<br>Boston State          | B.A.<br>M.Ed. | 9/1/69   |

|                      |                       |    |                           |       |          |
|----------------------|-----------------------|----|---------------------------|-------|----------|
| Grade 4              | Robert Shanahan       | 2  | Bridgewater               | B.S.  | 9/1/72   |
| Grade 4              | Hope Wetzel (Mrs.)    | 6  | Colby                     | B.A.  | 9/1/72   |
| Emot. Dis. & Grade 3 | Eileen McGowan (Miss) | 1  | Buffalo St. Univ. of N.Y. | M.Ed. |          |
|                      |                       |    | Newton College            | B.S.  | 9/1/73   |
| Spec. Class          | Eunice Kiernan (Mrs.) | 15 | Boston College            | M.Ed. |          |
|                      |                       |    | Bridgewater               | B.S.  | 11/23/59 |
|                      |                       |    | Bridgewater               | M.Ed. |          |

#### SALMOND SCHOOL

|           |                          |    |                   |       |         |
|-----------|--------------------------|----|-------------------|-------|---------|
| Principal | Walter Sweeney           | 15 | Boston State      | B.S.  | 9/1/69  |
|           |                          |    | Boston State      | M.Ed. |         |
| Grade 1   | Ellen Josselyn (Mrs.)    | 13 | Wheelock          | B.S.  | 9/1/67  |
| Grade 1   | Sophy Hansen (Mrs.)      | 10 | Wheelock          | B.S.  | 9/1/66  |
| Grade 1   | Dorothy Stewart (Mrs.)   | 19 | Wheelock          | Dipl. | 9/1/62  |
| Grade 2   | Mabel Bell (Miss)        | 9  | Eastern Nazarene  | B.S.  | 9/1/65  |
| Grade 2   | Brenda Flynn (Mrs.)      | 10 | Boston State      | B.S.  | 4/29/70 |
| Grade 3   | Barbara R. Cole (Mrs.)   | 5  | Boston University | B.S.  | 9/1/69  |
| Grade 3   | Elsie Congalton (Mrs.)   | 13 | Eastern Nazarene  | B.S.  | 9/1/61  |
| Grade 4   | Janice Cartwright (Mrs.) | 4  | Bridgewater       | B.S.  | 9/1/70  |
| Grade 4   | Constance O'Brien (Mrs.) | 3  | Regis             | B.A.  | 9/1/71  |
| Reading   | Elizabeth Forman (Mrs.)  | 8  | Colby             | A.B.  | 9/1/68  |
|           |                          |    | B.U.              | M.Ed. |         |

SCHOOL PHYSICIAN Dr. Harry Oppenheim

SCHOOL DENTIST Dr. Donald Coffey

SCHOOL NURSES Mrs. Thelma Shaw, R. N.  
Mrs. Barbara Carney, R. N.

## **Report of the South Shore Regional School District Committeeman — 1973**

Last year's report described a two phase plan for an expansion of facilities. The first phase was to lease a relocatable building to care for the immediate needs with the permanent building to be built as a second phase. This first phase proved to be impossible to execute since we found only one building suitable and could find no one to lease it.

The second phase, the permanent building, is posing some real problems. These center around the fact that there are so many vocational schools being built that the labor market is over-supplied so that graduates in some trades can not find employment. This difficulty was real last year when we found it difficult to place the graduates in electronic technicians. This year, the crunch is coming in carpenters and electricians. Some of the surrounding schools are advising their applicants not to choose either of these two trades. It is the Committee's opinion that to graduate a boy with no foreseeable opportunity for employment is a waste of the taxpayers money and a hoax on the graduate. We therefore find it necessary to be very sure that we do not fall into this trap in our expansion plans. If this situation continues, we may find it necessary to discontinue some offerings. In view of the uncertain economic picture for the next 10 years or more, it may well be that this is no time to expand, even though the state pays the same percentage of the interest on the bond issue as it does on the construction costs, the money must come eventually from the taxpayers.

Another annoying fact is that the state has paid over the past two years, only about 60% of the monies due us; the other forty percent must be assessed against the towns.

The two courses offered to students with qualifications below those which are required for admission to our regular courses, have proven to be very successful. This year we are considering again the possibility of expanding these offerings with the students receiving his academic work in the local high school and his vocational work in the South Shore Vocational School.

Although this approach did not succeed several years ago when we tried it, we now believe that it may succeed under a different set of conditions. Whether the graduates from this program will find employment, we can not foresee, but we believe it is worthy of trying, especially since the member towns wish to have us make some effort to care for these students. Let us hope that this will be a valuable service to the youths of the area.

The problems facing a school committee are now quite formidable compared to those of even three or four years ago and which it finds impossible to solve without the employment of legal council which is costly to the taxpayers. The greatest of these is, of course, the collective bargaining.

Let us hope that next year I may be able to report on more pleasant matters than this one.

Respectfully submitted,  
V. F. Harrington

## South Shore Regional School District Interim Treasurer's Report

**For the Period January 1, 1973 thru December 31, 1973**

In accordance with Section XII of the South Shore Regional School District Agreement effective January 6, 1960, I submit herewith details of the January 1, 1973 thru December 31, 1973 financial transactions of the School District.

Details are presented with respect to the January 1, 1973 to June 30, 1974 (18 months) estimated expenditures and their apportionment to member towns, actual cash receipts and cash disbursements for the period January 1, 1973 thru December 31, 1973 and balance sheet and statement of outstanding debt as of December 31, 1973.

Total operating expenditures for the period ending December 31, 1973 were \$755,254.31 which involved salaries and wages of \$573,819.92 and other expenses of \$181,434.39 details of which are shown in the cash expenditure schedule.

Capital Outlay for the period ending December 31, 1973 involving cost of new equipment was \$56,674.84.

On May 31, 1973, a total amount of \$6,572.65 involving wage increases for the period September 1, 1971 thru November 13, 1971 was paid to all employees of the School District and charged to Surplus Revenue in accordance with approved Massachusetts legislation. This resulted from a favorable decision by the Federal Office of Wage Stabilization Cost of Living Council under date of April 30, 1973, whereby approval was granted to pay wage increases for the above stated period, after an appeal by the South Shore Regional Vocational Teachers Federation had been previously denied by the Internal Revenue Service.

Various additional expenditures under self-explanatory titles were made as per details set forth in the expenditure schedule.

Unexpended Appropriation balances available for the remainder of the current fiscal period (18 months) dating from January 1, 1973 to June 30, 1974 are as follows: Operating Costs \$562,819.69; New Equipment \$54,698.79; and Expansion Planning Costs \$33,500.00; totalling \$651,018.48.

Interim Surplus Revenue was determined to be \$125,065.67 as of December 31, 1973 as follows:

|                                     |                 |                   |
|-------------------------------------|-----------------|-------------------|
| Balance January 1, 1973             |                 | 231,638.32        |
| Deductions:                         |                 |                   |
| 1972 Surplus Revenue used to reduce |                 |                   |
| 1973 - 1974 Operating Costs         | 100,000.00      |                   |
| 1971 Retroactive Wage               |                 |                   |
| Increases                           | <u>6,572.65</u> | <u>106,572.65</u> |
| Balance, December 31, 1973          |                 | <u>125,065.67</u> |

Respectfully submitted,  
John A. Ashton, *Treasurer*

**SOUTH SHORE REGIONAL SCHOOL DISTRICT**  
**January 1, 1973 to June 30, 1974 (18 Months Budget Data)**

**OPERATING COSTS**

|  |                   |                   |
|--|-------------------|-------------------|
| Salaries   | 961,107.00        |                   |
| Expenses   | <u>356,967.00</u> |                   |
| Total Operating Costs                            |                   | 1,318,074.00      |
| Less – 1972 Surplus Revenue                      | 100,000.00        |                   |
| 1973 Estimated Receipts                          | <u>490,006.00</u> | <u>590,006.00</u> |
| Net Operating Cost Assessment<br>to Member Towns |                   | 728,068.00        |

**CAPITAL COSTS**

|  |                  |  |
|--|------------------|--|
| New Equipment                                    | 72,297.00        |  |
| Expansion Planning Costs                         | <u>33,500.00</u> |  |
| Total Capital Cost Assessment<br>to Member Towns |                  | <u>105,797.00</u><br><u>833,865.00</u> |

**Apportionment of 1973 - 1974 Estimated District Expenditures  
To Member Towns**

|              | Operating Costs   |                |                   | School Enrollment |                | Capital Costs     |  |
|--------------|-------------------|----------------|-------------------|-------------------|----------------|-------------------|--|
|              | School Enrollment | Ratio          | Amount            | 10/1/69-71        | Ratio          | Amount            |  |
|              | 10/1/72           |                |                   |                   |                |                   |  |
| Abington     | 82                | 24.40%         | 177,649.00        | 202               | 23.88%         | 25,264.00         |  |
| Cohasset     | 12                | 3.57%          | 25,992.00         | 31                | 3.66%          | 3,872.00          |  |
| Hanover      | 52                | 15.48%         | 112,705.00        | 137               | 16.19%         | 17,129.00         |  |
| Norwell      | 31                | 9.23%          | 67,200.00         | 69                | 8.16%          | 8,633.00          |  |
| Rockland     | 92                | 27.38%         | 199,345.00        | 292               | 34.52%         | 36,521.00         |  |
| Scituate     | 67                | 19.94%         | 145,177.00        | 115               | 13.59%         | 14,378.00         |  |
| <b>Total</b> | <b>336</b>        | <b>100.00%</b> | <b>728,068.00</b> | <b>846</b>        | <b>100.00%</b> | <b>105,797.00</b> |  |

**Town**

|              |                   |
|--------------|-------------------|
| Abington     | 202,913.00        |
| Cohasset     | 29,864.00         |
| Hanover      | 129,834.00        |
| Norwell      | 75,833.00         |
| Rockland     | 235,866.00        |
| Scituate     | <u>159,555.00</u> |
| <b>Total</b> | <u>833,865.00</u> |

**SOUTH SHORE REGIONAL SCHOOL DISTRICT**

**Interim Cash Receipts**

**January 1, 1973 to December 31, 1973**

|                                     |                   |                     |
|-------------------------------------|-------------------|---------------------|
| Balance January 1, 1973             |                   | 54,362.93           |
| Assessment Revenue                  |                   |                     |
| Town of Abington                    | 135,275.32        |                     |
| Town of Cohasset                    | 19,909.32         |                     |
| "    Hanover                        | 86,556.00         |                     |
| "    Norwell                        | 50,555.32         |                     |
| "    Rockland                       | 157,244.00        |                     |
| "    Scituate                       | <u>106,370.00</u> | 555,909.96          |
| Equipment Sales, Lost               |                   | 2,348.91            |
| Insurance Recoveries                |                   | 819.05              |
| Investments                         |                   |                     |
| Certificates of Deposit             | 955,000.00        |                     |
| U. S. Treasury Bills                | <u>78,521.40</u>  | 1,033,521.40        |
| Investment Income                   |                   |                     |
| Interest on Certificates of Deposit | 26,027.02         |                     |
| Interest on Treasury Bills          | <u>1,478.60</u>   | 27,505.62           |
| Mass. Sales Tax                     |                   | 578.73              |
| MAVA Conference Reimbursement       |                   | 1,046.58            |
| Misc. Income                        |                   | 40.27               |
| Rental Income                       |                   | 294.00              |
| Revolving Funds                     |                   |                     |
| School Lunch                        | 31,673.69         |                     |
| Student Deposits                    | <u>756.00</u>     | 32,429.69           |
| Shop Sales                          |                   | 26,700.08           |
| State Grants                        |                   |                     |
| Operating Expense Reimbursement     | 282,897.00        |                     |
| Pupil Transportation Reimbursement  | <u>18,383.68</u>  | 301,280.68          |
| Tuition Income                      |                   |                     |
| Day Classes                         | 12,031.07         |                     |
| Evening Classes                     | 2,838.00          |                     |
| Evening Registration                | <u>955.00</u>     | 15,824.07           |
| Withholding                         |                   |                     |
| Blue Cross                          | 9,179.06          |                     |
| Deferred Annuities                  | 9,749.50          |                     |
| Federal Income Tax                  | 81,845.02         |                     |
| Group Life Insurance                | 432.93            |                     |
| Mass. Teachers Retirement           | 22,515.37         |                     |
| Plymouth County Retirement          | 4,646.96          |                     |
| State Income Tax                    | 22,752.13         |                     |
| Union Dues                          | <u>2,265.92</u>   | <u>153,386.89</u>   |
|                                     |                   | <u>2,151,685.93</u> |
|                                     |                   | <u>2,206,048.86</u> |

**SOUTH SHORE REGIONAL SCHOOL DISTRICT**

**Interim Cash Expenditures**

**January 1, 1973 to December 31, 1973**

| <b>Operating Expenses</b>            | <b>District Fund</b> | <b>Total</b>             |
|--------------------------------------|----------------------|--------------------------|
| <b>Salaries and Wages</b>            |                      |                          |
| District Officer                     | 6,185.79             |                          |
| Superintendent-Director              | 22,976.25            |                          |
| Assistant Director                   | 18,132.80            |                          |
| Guidance                             | 14,447.00            |                          |
| Teachers                             | 427,421.60           |                          |
| Health                               | 4,413.91             |                          |
| Library                              | 2,764.64             |                          |
| Clinical                             | 21,314.25            |                          |
| Janitors                             | 35,287.24            |                          |
| Bus Drivers                          | 15,950.84            |                          |
| Lunchroom                            | 4,925.60             |                          |
| <b>Total Salaries</b>                |                      | <b>573,819.92</b>        |
| <br>                                 |                      |                          |
| <b>Other Expenses</b>                |                      |                          |
| Administrative Supplies & Expenses   | 37,790.65            |                          |
| Travel-Administrative & Placement    | 2,403.27             |                          |
| Books and Instructional Supplies     | 16,658.76            |                          |
| Shop Supplies-Production & Misc.     | 74,339.45            |                          |
| Health & First Aid                   | 888.64               |                          |
| Pupil Transportation Expense         | 7,272.53             |                          |
| Janitor Supplies                     | 5,899.66             |                          |
| Utilities-Elec.Gas-Tel-Water         | 21,385.40            |                          |
| Maint.- Land & Buildings             | 8,966.72             |                          |
| Maint.- Machinery & Equipment        | <u>5,829.31</u>      |                          |
| <b>Total Other</b>                   |                      | <b><u>181,434.39</u></b> |
| <b>Total Operating Costs</b>         |                      | <b>755,254.31</b>        |
| <br>                                 |                      |                          |
| <b>Capital Outlay</b>                |                      |                          |
| New Equipment                        |                      | 56,674.84                |
| <b>Surplus Revenue</b>               |                      |                          |
| Portion of 1971 Teacher Salaries     |                      | 6,572.65                 |
| Legally Payable                      |                      |                          |
| <b>Agency – Trusts – Investments</b> |                      |                          |
| Mass. Sales Tax                      | 582.60               |                          |
| Certificates of Deposit              | 1,025,000.00         |                          |
| U. S. Treasury Bills                 | <u>78,521.40</u>     | 1,104,104.00             |
| <br>                                 |                      |                          |
| <b>Revolving Funds</b>               |                      |                          |
| School Lunch                         | 34,586.12            |                          |
| Student Deposits                     | <u>726.00</u>        | 35,312.12                |

|                            |                 |                            |
|----------------------------|-----------------|----------------------------|
| <b>Withholding</b>         |                 |                            |
| Blue Cross - Blue Shield   | 9,062.50        |                            |
| Deferred Annuities         | 9,629.50        |                            |
| Federal Income Taxes       | 81,845.02       |                            |
| <br>                       |                 |                            |
| Group Life Insurance       | 429.99          |                            |
| Mass. Teachers Retirement  | 22,267.23       |                            |
| Plymouth County Retirement | 4,592.37        |                            |
| State Income Taxes         | 22,447.93       |                            |
| Union Dues                 | <u>2,263.00</u> | <u>152,537.54</u>          |
| Total Expenditures         |                 | 2,110,455.46               |
| Balance December 31, 1973  |                 | <u>95,593.40</u>           |
|                            |                 | <u><u>2,206,048.86</u></u> |



**SOUTH SHORE REGIONAL SCHOOL DISTRICT**

**Interim Balance Sheet December 31, 1973**

**GENERAL ACCOUNTS**

| <u>ASSETS</u>           |                  |            | <u>LIABILITIES AND RESERVES</u>     |                  |
|-------------------------|------------------|------------|-------------------------------------|------------------|
| <b>CASH</b>             |                  |            | <b>Employees Payroll Deductions</b> |                  |
| In Bank                 | 95,593.40        |            | Blue Cross - Blue Shield            | 798.11           |
| Certificates of Deposit | 300,000.00       |            | Deferred Annuities                  | 1,157.25         |
| Petty Cash Advance      | 250.00           | 395,843.40 | Group Life Insurance                | 37.26            |
| Accounts Receivable     |                  |            | Mass. Teachers Retirement           | 2,419.45         |
| Town Assessments        |                  |            | Plymouth County Retirement          | 483.77           |
| Abington                | 67,637.68        |            | State Income Tax                    | 2,502.82         |
| Cohasset                | 9,954.68         |            | Union Dues                          | <u>192.72</u>    |
| Hanover                 | 43,278.00        |            |                                     | 7,591.38         |
| Norwell                 | 25,277.68        |            | Agency                              |                  |
| Rockland                | 78,622.00        |            | Mass. Sales Tax                     | 76.87            |
| Scituate                | <u>53,185.00</u> | 277,955.04 | Tailings                            |                  |
| Estimated Receipts      |                  |            | Unclaimed Amounts                   | 159.60           |
| To be Collected         |                  | 392,102.25 | Gifts and Bequests                  |                  |
|                         |                  |            | James E. Dolan Athletic Award Fund  | 5.50             |
|                         |                  |            | Revolving Funds                     |                  |
|                         |                  |            | Physical Education                  | 2,075.57         |
|                         |                  |            | School Lunch                        | ( 651.72)        |
|                         |                  |            | Student Deposits                    | <u>2,354.30</u>  |
|                         |                  |            |                                     | 3,778.15         |
|                         |                  |            | Appropriation Balances to Continue: |                  |
|                         |                  |            | Operating Costs                     | 562,819.69       |
|                         |                  |            | Capital Outlay                      |                  |
|                         |                  |            | New Equipment                       | 54,698.79        |
|                         |                  |            | Expansion Planning Costs            | <u>33,500.00</u> |
|                         |                  |            |                                     | 651,018.48       |

|                     |                                  |                     |
|---------------------|----------------------------------|---------------------|
|                     | Revenue Reserved Until Collected | 277,955.04          |
|                     | Reserve for Petty Cash Advance   | 250.00              |
|                     | Surplus Revenue                  | <u>125,065.67</u>   |
| <u>1,065,900.69</u> |                                  | <u>1,065,900.69</u> |

DEBT ACCOUNTS

Net Funded or Fixed Debt

|             |                           |             |
|-------------|---------------------------|-------------|
| <u>None</u> | Outstanding Loans Payable | <u>None</u> |
|-------------|---------------------------|-------------|

## Interim Report of the Town Accountant For the Fiscal Period January 1, 1973 to June 30, 1974

Board of Selectmen;

I submit, herewith, the annual report of the Town Accountant in accordance with Chapter 41, Section 61, of the General Laws of Massachusetts for the period ending December 31, 1973, showing in detail the receipts and expenditures of the various Town Departments. Also included is an interim balance sheet showing the General Accounts, Debt Accounts, Trust Funds and Federal Revenue Sharing Fund for the period ending December 31, 1973. This data involves the first twelve months operation of the current eighteen months fiscal period which will not terminate until June 30, 1974.

The accounts of the Treasurer and Tax Collector were found to be in agreement with the amounts shown in this report.

I would like to publicly thank all of the various Town Officials for the cooperation they have extended to me throughout the period.

Respectfully submitted,

John A. Ashton

*Town Accountant*

### RECEIPTS

**COLLECTED IN 1973:**

|                             |              |
|-----------------------------|--------------|
| 1972 Personal & Real Estate | 127,697.25   |
| 1973 Personal & Real Estate | 4,463,684.80 |
| 1973 Farm Animal Excise     | 64.05        |
| Tax Title Redemptions       | 1,464.74     |
| Motor Vehicle Excise Taxes: |              |
| 1971                        | 179.74       |
| 1972                        | 151,383.11   |
| 1973                        | 241,319.85   |

**WATER REVENUE:**

|                     |            |
|---------------------|------------|
| 1972 Rates          | 27,740.18  |
| 1973 Rates          | 230,455.65 |
| 1973 Services       | 13,046.01  |
| 1972 Liens          | 1,648.88   |
| 1973 Liens          | 12,302.60  |
| Meter Installations | 54,741.19  |
| Misc. Receipts      | 1,125.00   |

**DEPARTMENTAL REVENUE:**

|                             |          |
|-----------------------------|----------|
| Alcoholic Beverage Licenses | 7,100.00 |
| Board of Health Fees        | 8,675.20 |

|                              |           |
|------------------------------|-----------|
| Building Permits and Codes   | 7,436.64  |
| Clerks Fees                  | 1,843.37  |
| Collectors Fees              | 3,017.00  |
| Dump – Newspapers & Scrap    | 2,761.40  |
| Gas Permits                  | 314.00    |
| Insurance Proceeds           | 11,072.21 |
| Marriage Licenses            | 398.00    |
| Miscellaneous Licenses       | 1,355.00  |
| Miscellaneous Receipts       | 983.34    |
| Municipal Liens              | 1,974.16  |
| Planning Board Fees          | 95.00     |
| Playground Registration      | 408.00    |
| Plumbing Permits             | 1,660.50  |
| Police Permits               | 1,895.00  |
| Sealer of Weights & Measures | 347.85    |
| Street Lists                 | 206.56    |
| Tax Title Fees               | 88.60     |
| Wiring Permits               | 3,903.25  |
| Zoning By-Laws & Maps        | 215.63    |

**SCHOOLS:**

|                             |            |
|-----------------------------|------------|
| Lunch Proceeds              | 120,488.32 |
| Miscellaneous Sales         | 815.52     |
| Physical Education Proceeds | 4,887.05   |
| Rental of Schools           | 45.00      |
| Tuition – Individuals       | 13,131.50  |
| Tuition – Other Towns       | 23,130.45  |

**FEDERAL GRANTS & REIMBURSEMENTS:**

**SCHOOLS:**

|  |           |
|--|-----------|
| PL89-10 Title I Elem. & Sec. Education | 24,151.00 |
| PL89-10 Title II                       | 6,018.93  |
| PL864 Title III National Defense       | 7,081.47  |
| PL874 School Aid                       | 14,684.00 |
| Project CARE – Title VI                | 2,300.00  |
| Lunch Program                          | 51,597.08 |

**STATE GRANTS & REIMBURSEMENTS:**

|  |           |
|--|-----------|
| Abatements to Disabled Vets and Widows | 2,275.00  |
| Decennial Census                       | 2,612.25  |
| Highways:                              |           |
| Chapter 90                             | 12,306.45 |
| Highway Safety Program                 | 7,985.00  |
| Library Aid                            | 3,790.13  |
| Local Aid – Lottery                    | 56,026.74 |

**Schools:**

|   |              |
|---|--------------|
| School Building Assistance              | 184,906.42   |
| Chapter 70 – School Aid                 | 1,171,251.30 |
| Lunch Program                           | 24,833.92    |
| Pupil Transportation                    | 46,022.48    |
| Special Ed. Chap. 69 & 71               | 100,407.50   |
| Regional School Aid                     | 39,693.77    |
| Vocational Education                    | 10,362.00    |
| State Tax – Valuation & Machinery Basis | 7,409.96     |
| Veterans Benefits                       | 11,463.90    |

**COUNTY GRANTS & REIMBURSEMENTS:**

|                      |          |
|----------------------|----------|
| Court Fines          | 2,301.00 |
| Dog Fund             | 3,894.38 |
| Highway – Chapter 90 | 6,653.23 |

**CEMETERIES:**

|                       |          |
|-----------------------|----------|
| Sale of Lots & Graves | 1,050.00 |
| Care of Lots & Graves | 6,161.68 |

**INTEREST:**

|                               |           |
|-------------------------------|-----------|
| Accrued Interest on Bonds     | 316.65    |
| Deferred Taxes                | 9,123.21  |
| Investment Funds              | 33,334.93 |
| Motor Vehicle Excise          | 553.64    |
| School Prizes:                |           |
| Florence Goss                 | 15.00     |
| Alice H. Washburn Scholarship | 100.00    |
| Tax Title Redemptions         | 428.87    |

**MUNICIPAL INDEBTEDNESS:**

|                                       |              |
|---------------------------------------|--------------|
| Anticipation of Revenue Loan          | 1,900,000.00 |
| Temp. Loan in Antic. of Federal Grant | 400,000.00   |

**AGENCY TRUST AND INVESTMENT:**

|                               |              |
|-------------------------------|--------------|
| Cemetery Perpetual Care Funds | 900.00       |
| Certificates of Deposit       | 4,135,000.00 |
| Dog Licenses for County       | 4,625.45     |
| Fish & Game Licenses          | 4,401.50     |
| Bid Deposits – Police Station | 1,075.00     |
| Guarantee Deposits            | 45,500.00    |
| Payroll Deductions:           |              |
| Blue Cross – Blue Shield      | 56,537.01    |
| County Retirement             | 50,379.46    |
| Group Life Insurance          | 2,785.94     |

|  |                      |
|--|----------------------|
| Federal Withholding Tax                | 542,652.26           |
| State Withholding Tax                  | 150,364.82           |
| Transfer from Stabilization Fund       | 57,000.00            |
| Trust Fund Bequests                    | 1,574.00             |
| <b>REFUNDS:</b>                        |                      |
| Miscellaneous                          | 740.61               |
| Surplus Revenue -- General             | 167.34               |
| Petty Cash Advance                     | <u>90.00</u>         |
| <b>TOTAL RECEIPTS:</b>                 | 14,750,006.88        |
| <b>CASH BALANCE -- January 1, 1973</b> | <u>260,708.66</u>    |
|  | <u>15,010,715.54</u> |

**PAYMENTS  
GENERAL GOVERNMENT**

**ADVISORY COMMITTEE -- CLERK'S SALARY**

|               |               |
|---------------|---------------|
| Appropriation | 450.00        |
| Expended      | <u>300.00</u> |
| Balance       | 150.00        |

**ADVISORY COMMITTEE EXPENSE**

|               |              |
|---------------|--------------|
| Appropriation | 150.00       |
| Expended      | <u>80.00</u> |
| Balance       | 70.00        |

**SELECTMEN'S SALARIES**

|               |                 |                  |
|---------------|-----------------|------------------|
| Appropriation |                 | 17,540.00        |
| Selectmen     | 3,600.00        |                  |
| Clerical      | <u>7,940.75</u> | <u>11,540.75</u> |
| Balance       |                 | 5,999.25         |

**SELECTMEN'S EXPENSE**

|                        |               |                 |
|------------------------|---------------|-----------------|
| Appropriation          |               | 5,925.00        |
| Advertising            | 151.91        |                 |
| Association Dues       | 259.00        |                 |
| Postage, Printing etc. | 911.31        |                 |
| Telephone              | 521.58        |                 |
| Travel                 | 22.10         |                 |
| New Equipment          | 193.00        |                 |
| All Other              | <u>380.45</u> | <u>2,439.35</u> |
| Balance                |               | 3,485.65        |

**TOWN ACCOUNTANT'S SALARIES**

|               |                 |                  |
|---------------|-----------------|------------------|
| Appropriation |                 | 18,069.00        |
| Accountant    | 6,363.67        |                  |
| Clerical      | <u>4,093.31</u> | <u>10,456.98</u> |
| Balance       |                 | 7,612.02         |

**TOWN ACCOUNTANT'S EXPENSE**

|                          |               |                 |
|--------------------------|---------------|-----------------|
| Appropriation            |               | 3,045.00        |
| All Other                | 71.50         |                 |
| Maintenance of Equipment | 829.55        |                 |
| Postage, Printing etc.   | 336.45        |                 |
| Telephone                | <u>218.39</u> | <u>1,455.89</u> |
| Balance                  |               | 1,589.11        |

**TREASURER'S SALARIES**

|               |                 |                  |
|---------------|-----------------|------------------|
| Appropriation |                 | 21,317.00        |
| Treasurer     | 7,435.03        |                  |
| Clerical      | <u>5,902.55</u> | <u>13,337.58</u> |
| Balance       |                 | 7,979.42         |

**TREASURER'S EXPENSE**

|                          |               |                 |
|--------------------------|---------------|-----------------|
| Appropriation            |               | 4,975.00        |
| Maintenance of Equipment | 185.60        |                 |
| New Equipment            | 299.65        |                 |
| Postage, Printing etc.   | 1,589.44      |                 |
| Surety Bonds             | 180.00        |                 |
| Telephone                | 268.65        |                 |
| Travel                   | 34.74         |                 |
| All Other                | <u>110.00</u> | <u>2,668.08</u> |
| Balance                  |               | 2,306.92        |

**TAX COLLECTOR'S SALARIES**

|               |                 |                  |
|---------------|-----------------|------------------|
| Appropriation |                 | 24,060.00        |
| Collector     | 7,545.17        |                  |
| Clerical      | <u>8,061.06</u> | <u>15,606.23</u> |
| Balance       |                 | 8,453.77         |

**TAX COLLECTOR'S EXPENSE**

|                         |               |                 |
|-------------------------|---------------|-----------------|
| Appropriation           |               | 7,390.00        |
| Dues & Meeting Expense  | 153.60        |                 |
| Postage, Printing, etc. | 1,472.27      |                 |
| Surety Bonds            | 314.00        |                 |
| Telephone               | 254.69        |                 |
| All Other               | <u>114.75</u> | <u>2,309.31</u> |
| Balance                 |               | 5,080.69        |

**ASSESSORS' SALARIES**

|               |                  |                  |
|---------------|------------------|------------------|
| Appropriation |                  | 37,693.00        |
| Assessors     | 3,600.00         |                  |
| Appraiser     | 10,287.91        |                  |
| Clerical      | <u>10,608.37</u> | <u>24,496.28</u> |
| Balance       |                  | 13,196.72        |

**ASSESSORS' EXPENSE**

|                        |               |                 |
|------------------------|---------------|-----------------|
| Appropriation          |               | 6,600.00        |
| Map Expense            | 1,933.66      |                 |
| Postage, Printing etc. | 899.21        |                 |
| Telephone              | 266.35        |                 |
| Travel                 | 252.65        |                 |
| Transfers              | 189.50        |                 |
| All Other              | <u>358.20</u> | <u>3,899.57</u> |
| Balance                |               | 2,700.43        |

**TOWN CLERK'S SALARIES**

|               |                 |                 |
|---------------|-----------------|-----------------|
| Appropriation |                 | 15,246.00       |
| Town Clerk    | 5,979.61        |                 |
| Clerical      | <u>3,094.83</u> | <u>9,074.44</u> |
| Balance       |                 | 6,171.56        |

**TOWN CLERK'S EXPENSE**

|                        |               |               |
|------------------------|---------------|---------------|
| Appropriation          |               | 1,710.00      |
| Postage, Printing etc. | 138.73        |               |
| Surety Bonds           | 44.00         |               |
| Telephone              | 236.23        |               |
| All Other              | <u>195.74</u> | <u>614.70</u> |
| Balance                |               | 1,095.30      |

**LAW – TOWN COUNSEL**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 2,250.00        |
| Town Counsel  |  | <u>1,500.00</u> |
| Balance       |  | 750.00          |

**TOWN COUNSEL EXPENSE**

|               |  |               |
|---------------|--|---------------|
| Appropriation |  | 750.00        |
| Expended      |  | <u>500.00</u> |
| Balance       |  | 250.00        |

**LEGAL EXPENSE**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 28,500.00       |
| Expended      |  | <u>7,836.14</u> |
| Balance       |  | 20,663.86       |



**TAX TITLE EXPENSE**

|               |  |               |
|---------------|--|---------------|
| Appropriation |  | 150.00        |
| Expended      |  | <u>150.00</u> |
| Balance       |  | -0-           |

**ELECTIONS & TOWN MEETINGS SALARIES**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 6,000.00        |
| Expended      |  | <u>1,085.32</u> |
| Balance       |  | 4,914.68        |

**ELECTIONS & TOWN MEETINGS EXPENSE**

|                        |               |                 |
|------------------------|---------------|-----------------|
| Appropriation          |               | 4,500.00        |
| New Equipment          | 590.00        |                 |
| Postage, Printing etc. | 1,349.90      |                 |
| All Other              | <u>368.00</u> | <u>2,307.90</u> |
| Balance                |               | 2,192.10        |

**REGISTRARS' SALARIES**

|               |                 |                 |
|---------------|-----------------|-----------------|
| Appropriation |                 | 6,500.00        |
| Listers       | 739.05          |                 |
| Salaries      | 579.65          |                 |
| Clerical      | <u>1,586.67</u> | <u>2,792.00</u> |
| Balance       |                 | 3,708.00        |

**REGISTRARS' EXPENSE**

|                        |               |                 |
|------------------------|---------------|-----------------|
| Appropriation          |               | 4,450.00        |
| Postage, Printing etc. | 1,275.25      |                 |
| Computerizing          | 601.87        |                 |
| All Other              | <u>328.56</u> | <u>2,205.68</u> |
| Balance                |               | 2,244.32        |

**PLANNING BOARD SALARIES**

|               |  |               |
|---------------|--|---------------|
| Appropriation |  | 1,241.00      |
| Clerical      |  | <u>393.29</u> |
| Balance       |  | 847.71        |

**PLANNING BOARD EXPENSE**

|                        |              |                 |
|------------------------|--------------|-----------------|
| Appropriation          |              | 8,700.00        |
| Engineers              | 740.50       |                 |
| Advertising            | 121.14       |                 |
| Postage, Printing etc. | 153.50       |                 |
| Telephone              | 187.04       |                 |
| All Other              | <u>60.00</u> | <u>1,262.18</u> |
| Balance                |              | 7,437.82        |

**BOARD OF APPEALS SALARIES**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 1,800.00        |
| Clerical      |  | <u>1,158.87</u> |
| Balance       |  | 641.13          |

**BOARD OF APPEALS EXPENSE**

|                        |              |               |
|------------------------|--------------|---------------|
| Appropriation          |              | 1,950.00      |
| Advertising            | 424.92       |               |
| Postage, Printing etc. | 386.14       |               |
| All Other              | <u>93.78</u> | <u>904.84</u> |
| Balance                |              | 1,045.16      |

**PLYMOUTH COUNTY RETIREMENT FUND**

|               |  |                  |
|---------------|--|------------------|
| Appropriation |  | 93,300.00        |
| Expended      |  | <u>62,200.00</u> |
| Balance       |  | 31,100.00        |

**PLYMOUTH COUNTY RETIREMENT FUND EXPENSE**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 1,925.00        |
| Expended      |  | <u>1,283.33</u> |
| Balance       |  | 641.67          |

**TOWN HALL SALARIES**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 10,287.00       |
| Custodian     |  | <u>6,941.60</u> |
| Balance       |  | 3,345.40        |

**TOWN HALL EXPENSE**

|                               |               |                 |
|-------------------------------|---------------|-----------------|
| Appropriation                 |               | 8,430.00        |
| Electricity                   | 1,856.20      |                 |
| Fuel Oil                      | 1,192.30      |                 |
| Gas – Utility                 | 85.38         |                 |
| Materials & Supplies          | 466.67        |                 |
| Repairs & Maint. of Buildings | 712.12        |                 |
| All Other                     | <u>243.50</u> | <u>4,556.17</u> |
| Balance                       |               | 3,873.83        |

**TOWN HALL REPAIRS**

|                    |  |               |
|--------------------|--|---------------|
| Unexpended Balance |  | 12,761.02     |
| Expended           |  | <u>108.13</u> |
| Balance            |  | 12,652.89     |

**TAX TITLE FORECLOSURE EXPENSE**

|                                   |  |                 |
|-----------------------------------|--|-----------------|
| Unexpended Balance                |  | 3,395.55        |
| Raised in Tax Rate Ch. 44 Sec. 31 |  | <u>2,000.00</u> |
|                                   |  | 5,395.55        |
| Expended                          |  | <u>-0-</u>      |
| Balance                           |  | 5,395.55        |

**PROTECTION OF PERSONS & PROPERTY****POLICE SALARIES**

|                       |                  |                   |
|-----------------------|------------------|-------------------|
| Appropriation         |                  | 345,858.00        |
| Reserve Fund Transfer |                  | <u>7,216.84</u>   |
|                       |                  | 353,074.84        |
| Chief                 | 18,584.83        |                   |
| Salaries              | 162,189.39       |                   |
| Clerical              | 7,158.71         |                   |
| Services              | <u>43,271.12</u> | <u>231,204.05</u> |
| Balance               |                  | 121,870.79        |

**POLICE EXPENSE**

|                               |               |                  |
|-------------------------------|---------------|------------------|
| Appropriation                 |               | 24,533.00        |
| Reserve Fund Transfer         |               | 1,000.00         |
| Insurance Proceeds            |               | <u>3,749.94</u>  |
|                               |               | 29,282.94        |
| Dues & Meeting Expense        | 335.00        |                  |
| Insurance                     | 879.65        |                  |
| Materials & Supplies          | 2,456.91      |                  |
| Out of State Travel           | 450.05        |                  |
| Police School Expense         | 410.00        |                  |
| Postage, Printing etc.        | 1,119.93      |                  |
| Repairs & Maint. of Equipment | 8,894.19      |                  |
| Uniforms                      | 4,626.66      |                  |
| All Other                     | <u>396.37</u> | <u>19,568.76</u> |
| Balance                       |               | 9,714.18         |

**POLICE -- 2 NEW CRUISERS**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 3,438.00        |
| Expended      |  | <u>3,438.00</u> |
| Balance       |  | -0-             |

**POLICE STATION BUILDING COMMITTEE**

|                    |  |                 |
|--------------------|--|-----------------|
| Unexpended Balance |  | 3,950.00        |
| Expended           |  | <u>1,268.56</u> |
| Balance            |  | 2,681.44        |

**SCHOOL ZONE SPEED SIGNS**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 5,485.00   |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 5,485.00   |

**FIRE SALARIES**

|                       |               |                  |
|-----------------------|---------------|------------------|
| Appropriation         |               | 53,820.00        |
| Reserve Fund Transfer |               | <u>892.50</u>    |
|                       |               | 54,712.50        |
| Chief                 | 13,364.46     |                  |
| Permanent Men         | 17,907.68     |                  |
| Standby               | 2,783.00      |                  |
| Clerical              | 529.97        |                  |
| Janitors              | <u>880.00</u> | <u>35,465.11</u> |
| Balance               |               | 19,247.39        |

**FIRE EXPENSE**

|                               |               |                  |
|-------------------------------|---------------|------------------|
| Appropriation                 |               | 29,091.00        |
| Dues & Meeting Expense        | 127.00        |                  |
| Electricity                   | 1,007.59      |                  |
| Gas – Utility                 | 939.24        |                  |
| Fuel Oil                      | 1,261.67      |                  |
| Insurance                     | 1,799.90      |                  |
| Materials & Supplies          | 5,280.40      |                  |
| Building Rental               | 1,200.00      |                  |
| Repairs & Maint. of Buildings | 1,371.22      |                  |
| Repairs & Maint. of Equipment | 1,798.84      |                  |
| All Other                     | <u>235.00</u> | <u>15,020.86</u> |
| Balance                       |               | 14,070.14        |

**SUPPRESSION OF FIRES – SALARIES**

|               |  |                  |
|---------------|--|------------------|
| Appropriation |  | 42,000.00        |
| Salaries      |  | <u>30,191.35</u> |
| Balance       |  | 11,808.65        |

**FIRE DEPT. SURVEY BY N. E. FIRE RATING BOARD**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 100.00     |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 100.00     |

**BUILD & EQUIP NEW FIRE STATION – NORTH HANOVER**

|                    |  |               |
|--------------------|--|---------------|
| Unexpended Balance |  | 398.79        |
| Expended           |  | <u>268.82</u> |
| Balance            |  | 129.97        |

|                                     |                 |                  |
|-------------------------------------|-----------------|------------------|
| <b>BUILDING INSPECTOR'S SALARY</b>  |                 |                  |
| Appropriation                       |                 | 19,911.00        |
| Reserve Fund Transfer               |                 | <u>3,621.00</u>  |
|                                     |                 | 23,532.00        |
| Salary                              | 10,735.80       |                  |
| Clerical                            | <u>4,914.00</u> | <u>15,649.80</u> |
| Balance                             |                 | 7,882.20         |
| <b>BUILDING INSPECTOR'S EXPENSE</b> |                 |                  |
| Appropriation                       |                 | 2,400.00         |
| Postage, Printing etc.              | 198.05          |                  |
| Telephone                           | 297.56          |                  |
| Travel                              | 710.85          |                  |
| All Other                           | <u>83.37</u>    | <u>1,289.83</u>  |
| Balance                             |                 | 1,110.17         |
| <b>GAS INSPECTOR'S SALARY</b>       |                 |                  |
| Appropriation                       |                 | 1,620.00         |
| Services                            |                 | <u>1,048.56</u>  |
| Balance                             |                 | 571.44           |
| <b>GAS INSPECTOR'S EXPENSE</b>      |                 |                  |
| Appropriation                       |                 | 300.00           |
| Expended                            |                 | <u>144.55</u>    |
| Balance                             |                 | 155.45           |
| <b>PLUMBING INSPECTOR'S SALARY</b>  |                 |                  |
| Appropriation                       |                 | 4,627.00         |
| Services                            |                 | <u>2,749.92</u>  |
| Balance                             |                 | 1,877.08         |
| <b>WIRE INSPECTOR'S SALARY</b>      |                 |                  |
| Appropriation                       |                 | 7,599.00         |
| Services                            |                 | <u>4,115.93</u>  |
| Balance                             |                 | 3,483.07         |
| <b>WIRE INSPECTOR'S EXPENSE</b>     |                 |                  |
| Appropriation                       |                 | 750.00           |
| Expended                            |                 | <u>347.28</u>    |
| Balance                             |                 | 402.72           |

|  |               |                 |
|--|---------------|-----------------|
| <b>DUTCH ELM CONTROL SALARY</b>                |               |                 |
| Appropriation                                  |               | 3,900.00        |
| Labor  |               | <u>3,132.38</u> |
| Balance  |               | 767.62          |
| <b>DUTCH ELM CONTROL EXPENSE</b>               |               |                 |
| Appropriation                                  |               | 2,700.00        |
| Contracted Services                            | 961.00        |                 |
| Truck Rental                                   | <u>780.00</u> | <u>1,741.00</u> |
| Balance  |               | 959.00          |
| <b>INSECT PEST CONTROL SALARY</b>              |               |                 |
| Appropriation                                  |               | 1,950.00        |
| Labor  |               | <u>494.96</u>   |
| Balance  |               | 1,455.04        |
| <b>INSECT PEST CONTROL EXPENSE</b>             |               |                 |
| Appropriation                                  |               | 1,150.00        |
| Materials & Supplies                           | 238.72        |                 |
| Truck Rental                                   | 72.00         |                 |
| Repairs & Maint. of Equipment                  | <u>53.40</u>  | <u>364.12</u>   |
| Balance  |               | 785.88          |
| <b>TREE WARDEN SALARY</b>                      |               |                 |
| Appropriation                                  |               | 6,300.00        |
| Labor  |               | <u>3,174.04</u> |
| Balance  |               | 3,125.96        |
| <b>TREE WARDEN EXPENSE</b>                     |               |                 |
| Appropriation                                  |               | 3,750.00        |
| Materials & Supplies                           | 219.39        |                 |
| Truck Rental                                   | 792.00        |                 |
| Repairs & Maint. of Equipment                  | 269.30        |                 |
| All Other                                      | <u>442.50</u> | <u>1,723.19</u> |
| Balance  |               | 2,026.81        |
| <b>SEALER OF WEIGHTS &amp; MEASURES SALARY</b> |               |                 |
| Appropriation                                  |               | 1,500.00        |
| Services                                       |               | <u>888.54</u>   |
| Balance  |               | 611.46          |

**SEALER OF WEIGHTS & MEASURES EXPENSE**

|               |               |
|---------------|---------------|
| Appropriation | 300.00        |
| Expended      | <u>148.07</u> |
| Balance       | 151.93        |

**DOG OFFICER'S SALARY**

|               |                 |
|---------------|-----------------|
| Appropriation | 3,000.00        |
| Services      | <u>1,113.82</u> |
| Balance       | 1,886.18        |

**DOG OFFICER'S EXPENSE**

|               |              |
|---------------|--------------|
| Appropriation | 750.00       |
| Expended      | <u>10.00</u> |
| Balance       | 740.00       |

**CIVIL DEFENSE**

|                    |              |
|--------------------|--------------|
| Unexpended Balance | 3,534.36     |
| Expended           | <u>27.01</u> |
| Balance            | 3,507.35     |

**EMERGENCY COMMUNICATIONS CENTER SALARIES**

|               |                  |
|---------------|------------------|
| Appropriation | 42,750.00        |
| Salaries      | <u>27,364.62</u> |
| Balance       | 15,385.38        |

**EMERGENCY COMMUNICATIONS CENTER EXPENSE**

|                                |              |                 |
|--------------------------------|--------------|-----------------|
| Appropriation                  |              | 11,100.00       |
| Postage, Printing etc.         | 654.71       |                 |
| Repairs, & Maint. of Equipment | 515.45       |                 |
| Telephone                      | 6,219.43     |                 |
| All Other                      | <u>71.13</u> | <u>7,460.72</u> |
| Balance                        |              | 3,639.28        |

**HEALTH & SANITATION****VISITING NURSE SALARIES**

|               |                  |
|---------------|------------------|
| Appropriation | 15,499.00        |
| Salaries      | <u>10,069.86</u> |
| Balance       | 5,429.14         |

**VISITING NURSE EXPENSE**

|               |              |
|---------------|--------------|
| Appropriation | 375.00       |
| Expended      | <u>98.23</u> |
| Balance       | 276.77       |

**BOARD OF HEALTH SALARIES**

|                 |               |                  |
|-----------------|---------------|------------------|
| Appropriation   |               | 78,194.00        |
| Board           | 3,012.50      |                  |
| Agents          | 8,576.91      |                  |
| Clerical        | 6,887.60      |                  |
| Dump Custodians | 30,310.33     |                  |
| Services        | <u>723.69</u> | <u>49,511.03</u> |
| Balance         |               | 28,682.97        |

**BOARD OF HEALTH EXPENSE**

|                        |              |                  |
|------------------------|--------------|------------------|
| Appropriation          |              | 201,500.00       |
| Advertising            | 408.88       |                  |
| Clinics                | 959.79       |                  |
| Dump Expense           | 34,314.51    |                  |
| Lab Fees               | 941.00       |                  |
| Mosquito Spraying      | 9,860.00     |                  |
| Postage, Printing etc. | 738.34       |                  |
| Telephone              | 692.95       |                  |
| Travel Expense         | 713.00       |                  |
| All Other              | <u>82.83</u> | <u>48,711.30</u> |
| Balance                |              | 152,788.70       |

**CONSTRUCTION OF TRANSFER STATION**

|                    |  |                  |
|--------------------|--|------------------|
| Unexpended Balance |  | 88,151.62        |
| Expended           |  | <u>88,151.62</u> |
| Balance            |  | -0-              |

**FURNISH & EQUIP TRANSFER STATION**

|                    |  |                   |
|--------------------|--|-------------------|
| Unexpended Balance |  | 134,000.00        |
| Expended           |  | <u>130,142.39</u> |
| Balance            |  | 3,857.61          |

**MAINT. & OPERATION – TRANSFER STATION**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 1,500.00   |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 1,500.00   |

**BOARD OF HEALTH – DISPOSAL OF WASTE**

|                    |  |                  |
|--------------------|--|------------------|
| Unexpended Balance |  | 24,000.00        |
| Expended           |  | <u>22,282.00</u> |
| Balance            |  | 1,718.00         |

**BOARD OF HEALTH – WEIGHING SCALE**

|                             |  |                 |
|-----------------------------|--|-----------------|
| Stabilization Fund Transfer |  | 1,600.00        |
| Expended                    |  | <u>1,521.00</u> |
| Balance                     |  | 79.00           |



|  |                 |                  |
|--|-----------------|------------------|
| <b>BOARD OF HEALTH – SHOVELDOZER</b>               |                 |                  |
| Appropriation                                      |                 | 15,770.00        |
| Expended   |                 | <u>15,770.00</u> |
| Balance  |                 | -0-              |
| <b>INSPECTOR OF ANIMALS</b>                        |                 |                  |
| Appropriation                                      |                 | 750.00           |
| Services   |                 | <u>500.00</u>    |
| Balance  |                 | 250.00           |
| <b>DRAINAGE – ENGINEERING</b>                      |                 |                  |
| Appropriation                                      |                 | 1,000.00         |
| Engineering Services                               |                 | <u>550.00</u>    |
| Balance  |                 | 450.00           |
| <b>DRAINAGE WORK</b>                               |                 |                  |
| Unexpended Balance                                 |                 | .24              |
| Appropriation                                      |                 | <u>7,500.00</u>  |
|  |                 | 7,500.24         |
| Materials & Supplies                               | 4,464.29        |                  |
| Rental of Equipment                                | <u>1,280.00</u> | <u>5,744.29</u>  |
| Balance  |                 | 1,755.95         |
| <b>DRAINAGE – SPRING STREET</b>                    |                 |                  |
| Appropriation                                      |                 | 7,500.00         |
| Expended   |                 | <u>7,474.37</u>  |
| Balance  |                 | 25.63            |
| <b>DRAINAGE EASEMENTS – CEDAR STREET</b>           |                 |                  |
| Unexpended Balance                                 |                 | 100.00           |
| Expended   |                 | <u>-0-</u>       |
| Balance  |                 | 100.00           |
| <b>REGIONAL REFUSE DISPOSAL PLANNING COMMITTEE</b> |                 |                  |
| Unexpended Balance                                 |                 | 162.79           |
| Expended   |                 | <u>-0-</u>       |
| Balance  |                 | 162.79           |
| <b>STREAM &amp; BROOK CLEARANCE</b>                |                 |                  |
| Appropriation                                      |                 | 4,000.00         |
| Expended   |                 | <u>1,906.70</u>  |
| Balance  |                 | 2,093.30         |

**LAND FOR WATER POLLUTION CONTROL FACILITY**

|                    |  |               |
|--------------------|--|---------------|
| Unexpended Balance |  | 737.57        |
| Expended           |  | <u>500.00</u> |
| Balance            |  | 237.57        |

**HIGHWAYS****HIGHWAY SALARIES**

|               |                  |                  |
|---------------|------------------|------------------|
| Appropriation |                  | 143,540.00       |
| Supervisor    | 9,865.80         |                  |
| Surveyor      | 2,300.45         |                  |
| Labor         | <u>65,931.07</u> | <u>78,097.32</u> |
| Balance       |                  | 65,442.68        |

**HIGHWAY EXPENSE**

|                               |               |                  |
|-------------------------------|---------------|------------------|
| Appropriation                 |               | 59,000.00        |
| Electricity                   | 198.79        |                  |
| Fuel Oil                      | 864.74        |                  |
| Gas – Utility                 | 264.90        |                  |
| Insurance                     | 808.21        |                  |
| Materials & Supplies          | 3,080.14      |                  |
| Rental of Equipment           | 2,254.50      |                  |
| Rental of Trucks              | 6,472.00      |                  |
| Repairs & Maint. of Equipment | 3,999.73      |                  |
| Sand, Stone, Gravel           | 1,823.08      |                  |
| Tarvia & Asphalt              | 7,270.01      |                  |
| Telephone                     | 240.00        |                  |
| All Other                     | <u>439.68</u> | <u>27,715.78</u> |
| Balance                       |               | 31,284.22        |

**SNOW & ICE REMOVAL SALARIES**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 24,000.00       |
| Labor         |  | <u>3,723.78</u> |
| Balance       |  | 20,276.22       |

**SNOW & ICE REMOVAL EXPENSE**

|                               |               |                  |
|-------------------------------|---------------|------------------|
| Appropriation                 |               | 100,000.00       |
| Materials & Supplies          | 16,566.68     |                  |
| New Equipment                 | 5,008.08      |                  |
| Rental of Trucks              | 5,370.00      |                  |
| Repairs & Maint. of Equipment | 8,134.95      |                  |
| Weather Service               | <u>525.00</u> | <u>35,604.71</u> |
| Balance                       |               | 64,395.29        |

|  |                  |
|--|------------------|
| <b>STREET LIGHTING</b>   |                  |
| Appropriation  | 28,500.00        |
| Expended   | <u>14,872.47</u> |
| Balance  | 13,627.53        |
| <b>TRAFFIC SIGNALS &amp; SIGNS</b>                                   |                  |
| Appropriation  | 4,500.00         |
| Expended   | <u>2,945.26</u>  |
| Balance  | 1,554.74         |
| <b>HIGHWAY – SANDSPREADER BODY</b>                                   |                  |
| Unexpended Balance   | 219.30           |
| Expended   | <u>-0-</u>       |
| Balance  | 219.30           |
| <b>HIGHWAY – FRONTEND LOADER</b>                                     |                  |
| Unexpended Balance   | 1,300.12         |
| Expended   | <u>159.98</u>    |
| Balance  | 1,140.14         |
| <b>HIGHWAY – NEW DUMP TRUCK</b>                                      |                  |
| Unexpended Balance   | 7,976.00         |
| Expended   | <u>7,319.57</u>  |
| Balance  | 656.43           |
| <b>CONSTRUCTION – CENTER STREET</b>                                  |                  |
| Appropriation  | 10,000.00        |
| Expended   | <u>8,626.20</u>  |
| Balance  | 1,373.80         |
| <b>CONSTRUCTION – PLAIN STREET</b>                                   |                  |
| Unexpended Balance   | 22.75            |
| Appropriation  | <u>14,000.00</u> |
| Expended   | 14,022.75        |
| Balance  | <u>13,525.29</u> |
| Balance  | 497.46           |
| <b>CONSTRUCTION – SPRING STREET</b>                                  |                  |
| Appropriation  | 10,000.00        |
| Expended   | <u>9,803.91</u>  |
| Balance  | 196.09           |
| <b>CONSTRUCTION – PORTION OF KING ST. &amp; BRIDGE AT FORGE POND</b> |                  |
| Unexpended Balance   | 12,500.00        |
| Expended   | <u>-0-</u>       |
| Balance  | 12,500.00        |

**CHAPTER 90 – CEDAR STREET**

|                      |               |                  |
|----------------------|---------------|------------------|
| Unexpended Balance   |               | 2,311.81         |
| Appropriation        |               | <u>24,000.00</u> |
|                      |               | 26,311.81        |
| Labor                | 2,454.43      |                  |
| Materials & Supplies | 20,829.99     |                  |
| Rental of Equipment  | 1,456.00      |                  |
| Rental of Trucks     | <u>616.00</u> | <u>25,356.42</u> |
| Balance              |               | 955.39           |

**CHAPTER 90 – MAINTENANCE**

|               |  |                 |
|---------------|--|-----------------|
| Appropriation |  | 3,000.00        |
| Expended      |  | <u>2,713.96</u> |
| Balance       |  | 286.04          |

**RESURFACE WASHINGTON STREET**

|                    |  |                 |
|--------------------|--|-----------------|
| Unexpended Balance |  | 6,813.28        |
| Expended           |  | <u>6,104.05</u> |
| Balance            |  | 709.23          |

**LAYOUT – CANDLEWOOD ESTATES**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 500.00     |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 500.00     |

**LAYOUT – OLD CROSS STREET**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 500.00     |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 500.00     |

**LAYOUT – PRIVATE WAY ON WEST SIDE OF SPRING ST.**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 500.00     |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 500.00     |

**LAND DAMAGES – SILVER STREET**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 736.00     |
| Expended           |  | <u>-0-</u> |
|                    |  | 736.00     |

**LAND DAMAGES – STREET TAKINGS**

|                |  |            |
|----------------|--|------------|
| Appropriations |  | 750.00     |
| Expended       |  | <u>-0-</u> |
| Balance        |  | 750.00     |

**STREET ACCEPTANCES**

|               |               |
|---------------|---------------|
| Appropriation | 750.00        |
| Expended      | <u>390.50</u> |
| Balance       | 359.50        |

**VETERANS BENEFITS****DIRECTOR OF VETERANS' SERVICES SALARY**

|               |                 |
|---------------|-----------------|
| Appropriation | 4,083.00        |
| Salary        | <u>2,713.54</u> |
| Balance       | 1,369.46        |

**DIRECTOR OF VETERANS' SERVICES EXPENSE**

|               |               |
|---------------|---------------|
| Appropriation | 795.00        |
| Expended      | <u>469.29</u> |
| Balance       | 325.71        |

**VETERANS BENEFITS**

|               |                  |
|---------------|------------------|
| Appropriation | 97,500.00        |
| Expended      | <u>39,650.30</u> |
| Balance       | 57,849.70        |

**SCHOOLS****SCHOOLS EXPENSE**

|                                   |                  |
|-----------------------------------|------------------|
| Appropriation                     | 6,197,624.00     |
| EPA & Driver Ed. Fees             | 6,937.00         |
| Insurance Proceeds                | <u>238.64</u>    |
|                                   | 6,204,799.64     |
| Admin. - Salaries                 | 84,760.18        |
| Admin. - All Other                | 18,727.35        |
| Instruction - Salaries            | 2,515,796.26     |
| Instruction - All Other           | 190,754.27       |
| Other School Services - Salaries  | 42,972.50        |
| Other School Services - All Other | 184,274.62       |
| School Lunch - Salaries           | 54,543.68        |
| School Lunch - All Other          | 5,312.42         |
| Athletics - Salaries              | 1,506.00         |
| Athletics - All Other             | 23,246.06        |
| Operation & Maint. of Plant       |                  |
| Salaries                          | 198,869.06       |
| All Other                         | 185,901.74       |
| Insurance                         | 1,654.27         |
| Acquisition of Fixed Assets       | 27,871.97        |
| Tuition to Other Towns            | <u>13,779.50</u> |
| Balance                           | 3,549,969.88     |
|                                   | 2,654,829.76     |

**PL874 – FEDERAL SCHOOL AID**

|                             |               |                  |
|-----------------------------|---------------|------------------|
| Unexpended Balance          |               | 27,746.63        |
| 1973 Receipts               |               | <u>14,684.00</u> |
|                             |               | 42,430.63        |
| Administration              | 50.92         |                  |
| Instruction                 | 5,784.78      |                  |
| Other School Services       | 15.40         |                  |
| School Lunch                | 63.80         |                  |
| Athletics                   | 410.00        |                  |
| Operation & Maint. of Plant | 1,014.10      |                  |
| Acquisition of Fixed Assets | 434.69        |                  |
| Tuition to Other Towns      | <u>250.50</u> | <u>8,024.19</u>  |
| Balance                     |               | 34,406.44        |

**PL864 TITLE III – NATIONAL DEFENSE EDUCATION FUND**

|                    |  |                 |
|--------------------|--|-----------------|
| Unexpended Balance |  | 3,709.46        |
| 1973 Receipts      |  | <u>7,081.47</u> |
|                    |  | 10,790.93       |
| Expended           |  | <u>-0-</u>      |
| Balance            |  | 10,790.93       |

**PL89 - 10 TITLE I - ANTI-POVERTY**

|                    |                 |                  |
|--------------------|-----------------|------------------|
| Unexpended Balance |                 | 4,367.41         |
| 1973 Receipts      |                 | <u>24,151.00</u> |
| Salaries           | 24,781.45       | 28,518.41        |
| All Other          | <u>1,905.25</u> | <u>26,686.70</u> |
| Balance            |                 | 1,831.71         |

**PL89 - 10 TITLE II**

|                    |  |                 |
|--------------------|--|-----------------|
| Unexpended Balance |  | 323.03          |
| 1973 Receipts      |  | <u>6,018.93</u> |
|                    |  | 6,341.96        |
| Expended           |  | <u>6,242.73</u> |
| Balance            |  | 99.23           |

**PROJECT CARE – TITLE VI**

|               |  |                 |
|---------------|--|-----------------|
| 1973 Receipts |  | 2,300.00        |
| Expended      |  | <u>2,149.12</u> |
| Balance       |  | 150.88          |

**PL90-576 – SPECIAL EDUC. OCCUP.**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 2,509.30   |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 2,509.30   |

|  |  |                  |
|--|--|------------------|
| <b>PL90-576 – SPECIAL BUSINESS COURSES</b>                         |  |                  |
| Unexpended Balance   |  | 2,932.00         |
| Expended   |  | <u>-0-</u>       |
| Balance  |  | 2,932.00         |
| <b>GEORGE BARDEN FUND – DISTRIBUTIVE ED.</b>                       |  |                  |
| Unexpended Balance   |  | .20              |
| Expended   |  | <u>-0-</u>       |
| Balance  |  | .20              |
| <b>REGIONAL VOCATIONAL SCHOOL DISTRICT</b>                         |  |                  |
| Appropriation  |  | 129,834.00       |
| Expended   |  | <u>86,556.00</u> |
| Balance  |  | 43,278.00        |
| <b>FINAL PLANS &amp; SPECS FOR CEDAR ELEM' SCHOOL<br/>ADDITION</b> |  |                  |
| Unexpended Balance   |  | 3,120.95         |
| Expended   |  | <u>-0-</u>       |
| Balance  |  | 3,120.95         |
| <b>CEDAR ELEMENTARY SCHOOL ADDITION</b>                            |  |                  |
| Unexpended Balance   |  | 25,772.36        |
| Expended   |  | <u>-0-</u>       |
| Balance  |  | 25,772.36        |
| <b>CONTINUING SCHOOL BUILDING STUDY COMM.</b>                      |  |                  |
| Unexpended Balance   |  | 1,110.67         |
| Expended   |  | <u>-0-</u>       |
| Balance  |  | 1,110.67         |
| <b>MIDDLE SCHOOL BUILDING COMMITTEE</b>                            |  |                  |
| Unexpended Balance   |  | 620.06           |
| Expended   |  | <u>-0-</u>       |
| Balance  |  | 620.06           |
| <b>CONSTRUCT &amp; EQUIP JR. HIGH SCHOOL</b>                       |  |                  |
| Unexpended Balance   |  | 107,636.64       |
| Expended   |  | <u>26,059.61</u> |
| Balance  |  | 81,577.03        |

**PHYSICAL EDUCATION**

|                    |  |                 |
|--------------------|--|-----------------|
| Unexpended Balance |  | 1,756.92        |
| 1973 Receipts      |  | <u>4,887.05</u> |
|                    |  | 6,643.97        |
| Salaries           |  | <u>5,244.46</u> |
| Balance            |  | 1,399.51        |

**SCHOOL LUNCH**

|                     |                 |                   |
|---------------------|-----------------|-------------------|
| Unexpended Balance  |                 | 17,407.36         |
| 1973 Receipts       |                 | <u>196,919.32</u> |
|                     |                 | 214,326.68        |
| Salaries            | 53,045.87       |                   |
| Material & Supplies | 140,302.68      |                   |
| All Other           | <u>2,220.21</u> | <u>195,568.76</u> |
| Balance             |                 | 18,757.92         |

**LIBRARIES****JOHN CURTIS FREE LIBRARY SALARIES**

|               |  |                  |
|---------------|--|------------------|
| Appropriation |  | 43,603.00        |
| Salaries      |  | <u>28,491.69</u> |
| Balance       |  | 15,111.31        |

**JOHN CURTIS FREE LIBRARY EXPENSE**

|                            |  |                  |
|----------------------------|--|------------------|
| Appropriation              |  | 12,000.00        |
| State Aid Transfer         |  | 3,790.13         |
| Dog License Money Transfer |  | <u>3,894.38</u>  |
|                            |  | 19,684.51        |
| Transfer to Trustees       |  | <u>19,684.51</u> |
| Balance                    |  | -0-              |

**RECREATION AND UNCLASSIFIED****MUNICIPAL GOLF STUDY COMMITTEE**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 3,000.00   |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 3,000.00   |

**RECREATION COMMITTEE**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 200.00     |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 200.00     |



**PARK & RECREATION COMMITTEE – SALARIES**

|               |                  |
|---------------|------------------|
| Appropriation | 22,942.00        |
| Labor         | <u>14,021.13</u> |
| Balance       | 8,920.87         |

**PARK & RECREATION COMMITTEE –EXPENSE**

|                               |                  |
|-------------------------------|------------------|
| Unexpended Balance            | 581.00           |
| Appropriation                 | <u>11,130.00</u> |
|                               | 11,711.00        |
| Auto & Truck Expense          | 177.99           |
| Electricity                   | 117.27           |
| Materials & Supplies          | 1,685.49         |
| Rental of Bus                 | 700.00           |
| Repairs & Maint. of Equipment | 257.90           |
| Telephone                     | 117.15           |
| All Other                     | <u>105.50</u>    |
| Balance                       | 8,549.70         |

**PARK & RECREATION COMM. – NEW TRACTOR**

|               |                 |
|---------------|-----------------|
| Appropriation | 2,500.00        |
| Expended      | <u>2,342.00</u> |
| Balance       | 158.00          |

**INDIAN HEAD PLAYGROUND**

|                    |            |
|--------------------|------------|
| Unexpended Balance | 25.63      |
| Expended           | <u>-0-</u> |
| Balance            | 25.63      |

**PARK – GOLF PRACTICE RANGE**

|                    |            |
|--------------------|------------|
| Unexpended Balance | 670.00     |
| Expended           | <u>-0-</u> |
| Balance            | 670.00     |

**PARK – CLEAR LAND – ELLIS FIELD**

|                    |            |
|--------------------|------------|
| Unexpended Balance | 534.72     |
| Expended           | <u>-0-</u> |
| Balance            | 534.72     |

**PARK – GRADING – ELLIS FIELD**

|                    |            |
|--------------------|------------|
| Unexpended Balance | 1,200.00   |
| Expended           | <u>-0-</u> |
| Balance            | 1,200.00   |

**CONSERVATION COMMISSION**

|                    |               |                 |
|--------------------|---------------|-----------------|
| Unexpended Balance |               | 5,663.07        |
| Labor              | 1,172.69      |                 |
| Electricity        | 218.68        |                 |
| Engineering        | 632.30        |                 |
| Legal Fees         | 1,765.00      |                 |
| Purchase of Land   | 100.00        |                 |
| All Other          | <u>717.18</u> | <u>4,605.85</u> |
| Balance            |               | 1,057.22        |

**CONSERVATION COMMISSION  
(Appropriation from Stabilization Fund)**

|                             |               |                  |
|-----------------------------|---------------|------------------|
| Stabilization Fund Transfer |               | 55,400.00        |
| Engineering                 | 4,354.58      |                  |
| Purchase of Land            | 49,900.00     |                  |
| Legal Fees                  | <u>745.00</u> | <u>54,999.58</u> |
| Balance                     |               | 400.42           |

**PHILLIPS LAND**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 397.00     |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 397.00     |

**INDEMNIFY TOWN EMPLOYEES**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 1,000.00   |
| Expended           |  | <u>-0-</u> |
| Balance            |  | 1,000.00   |

**TOWN REPORTS**

|               |               |                 |
|---------------|---------------|-----------------|
| Appropriation |               | 8,000.00        |
| Printing      | 3,058.04      |                 |
| All Other     | <u>318.15</u> | <u>3,376.19</u> |
| Balance       |               | 4,623.81        |

**MEMORIAL DAY**

|               |  |               |
|---------------|--|---------------|
| Appropriation |  | 2,000.00      |
| Expended      |  | <u>976.44</u> |
| Balance       |  | 1,023.56      |

**VETERANS DAY**

|               |  |              |
|---------------|--|--------------|
| Appropriation |  | 600.00       |
| Expended      |  | <u>24.80</u> |
| Balance       |  | 575.20       |

|   |                  |
|---|------------------|
| <b>BLUE CROSS – BLUE SHIELD EXPENSE</b> |                  |
| Appropriation                           | 75,000.00        |
| Expended                                | <u>53,787.70</u> |
| Balance                                 | 21,212.30        |
| <b>GROUP LIFE INSURANCE EXPENSE</b>     |                  |
| Appropriation                           | 4,000.00         |
| Expended                                | <u>2,719.60</u>  |
| Balance                                 | 1,280.40         |
| <b>INSURANCE</b>                        |                  |
| Appropriation                           | 118,800.00       |
| Expended                                | <u>56,378.43</u> |
| Balance                                 | 62,421.57        |
| <b>CLERICAL POOL</b>                    |                  |
| Appropriation                           | 300.00           |
| Expended                                | <u>-0-</u>       |
| Balance                                 | 300.00           |
| <b>COUNCIL FOR THE AGING</b>            |                  |
| Appropriation                           | 1,500.00         |
| Expended                                | <u>971.33</u>    |
| Balance                                 | 528.67           |
| <b>COUNTY AID TO AGRICULTURE</b>        |                  |
| Appropriation                           | 100.00           |
| Expended                                | <u>100.00</u>    |
| Balance                                 | -0-              |
| <b>PERSONNEL BOARD – SALARIES</b>       |                  |
| Appropriation                           | 300.00           |
| Clerical                                | <u>48.80</u>     |
| Balance                                 | 251.20           |
| <b>PERSONNEL BOARD – EXPENSE</b>        |                  |
| Appropriation                           | 750.00           |
| Expended                                | <u>.48</u>       |
| Balance                                 | 749.52           |
| <b>HOUSING AUTHORITY</b>                |                  |
| Unexpended Balance                      | 455.56           |
| Expended                                | <u>23.88</u>     |
| Balance                                 | 431.68           |

**COMMITTEE – HOUSING FOR THE ELDERLY**

|                    |            |
|--------------------|------------|
| Unexpended Balance | 169.60     |
| Expended           | <u>-0-</u> |
| Balance            | 169.60     |

**TOWN GAS PUMP & STORAGE**

|               |                  |
|---------------|------------------|
| Appropriation | 22,500.00        |
| Expended      | <u>13,224.46</u> |
| Balance       | 9,275.54         |

**PURCHASE LAND FOR SCHOOL PURPOSES – CEDAR ST.**

|                    |            |
|--------------------|------------|
| Unexpended Balance | 2,684.87   |
| Expended           | <u>-0-</u> |
| Balance            | 2,684.87   |

**TOWN HISTORY**

|                    |            |
|--------------------|------------|
| Unexpended Balance | 250.00     |
| Expended           | <u>-0-</u> |
| Balance            | 250.00     |

**ENTERPRISE AND CEMETERIES****WATER OPERATION SALARIES**

|               |                 |                  |
|---------------|-----------------|------------------|
| Appropriation |                 | 118,432.00       |
| Supervisor    | 11,922.51       |                  |
| Labor         | 28,951.28       |                  |
| Clerical      | 8,748.40        |                  |
| Collector     | <u>2,018.79</u> | <u>51,640.98</u> |
| Balance       |                 | 66,791.02        |

**ENGINEERING & EXPLORATION – WATER SYSTEM**

|               |               |
|---------------|---------------|
| Appropriation | 17,500.00     |
| Expended      | <u>438.63</u> |
| Balance       | 17,061.37     |

**NEW STANDPIPE – UNION STREET**

|                    |             |
|--------------------|-------------|
| Unexpended Balance | 12,069.31   |
| Expended           | <u>6.00</u> |
| Balance            | 12,063.31   |

**FENCE – TINDALE WELLS**

|               |            |
|---------------|------------|
| Appropriation | 2,400.00   |
| Expended      | <u>-0-</u> |
| Balance       | 2,400.00   |

**WATER – BILLING EQUIPMENT & SUPPLIES**

|               |                 |
|---------------|-----------------|
| Appropriation | 7,000.00        |
| Expended      | <u>3,345.00</u> |
| Balance       | 3,655.00        |

**CLEANING WATER PIPES**

|                    |  |                  |
|--------------------|--|------------------|
| Unexpended Balance |  | 218.54           |
| Appropriation      |  | <u>18,000.00</u> |

18,218.54

|          |  |                  |
|----------|--|------------------|
| Expended |  | <u>11,287.34</u> |
|----------|--|------------------|

|         |  |          |
|---------|--|----------|
| Balance |  | 6,931.20 |
|---------|--|----------|

**PURCHASE LAND – POND ST. FOR WATER SUPPLY**

|                    |  |           |
|--------------------|--|-----------|
| Unexpended Balance |  | 20,636.70 |
|--------------------|--|-----------|

|          |  |                  |
|----------|--|------------------|
| Expended |  | <u>22,000.00</u> |
|----------|--|------------------|

|           |  |          |
|-----------|--|----------|
| Overdraft |  | 1,363.30 |
|-----------|--|----------|

**PURCHASE & INSTALLATION OF WATER METERS**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 134,009.98 |
|--------------------|--|------------|

|          |  |                   |
|----------|--|-------------------|
| Expended |  | <u>117,902.61</u> |
|----------|--|-------------------|

|         |  |           |
|---------|--|-----------|
| Balance |  | 16,107.37 |
|---------|--|-----------|

**CONSTRUCT & EQUIP WATER TREATMENT PLANT**

|                    |  |            |
|--------------------|--|------------|
| Unexpended Balance |  | 825,499.27 |
|--------------------|--|------------|

|                                       |  |                   |
|---------------------------------------|--|-------------------|
| Temp. Loan in Antic. of Federal Grant |  | <u>400,000.00</u> |
|---------------------------------------|--|-------------------|

1,225,499.27

|          |  |                   |
|----------|--|-------------------|
| Expended |  | <u>958,974.23</u> |
|----------|--|-------------------|

|         |  |            |
|---------|--|------------|
| Balance |  | 266,525.04 |
|---------|--|------------|

**CEMETERY MAINTENANCE – SALARIES**

|               |  |           |
|---------------|--|-----------|
| Appropriation |  | 20,298.00 |
|---------------|--|-----------|

|       |           |  |
|-------|-----------|--|
| Labor | 14,259.82 |  |
|-------|-----------|--|

|          |               |                  |
|----------|---------------|------------------|
| Clerical | <u>208.33</u> | <u>14,468.15</u> |
|----------|---------------|------------------|

|         |  |          |
|---------|--|----------|
| Balance |  | 5,829.85 |
|---------|--|----------|

**CEMETERY MAINTENANCE – EXPENSE**

|               |  |          |
|---------------|--|----------|
| Appropriation |  | 2,950.00 |
|---------------|--|----------|

|             |       |  |
|-------------|-------|--|
| Electricity | 86.25 |  |
|-------------|-------|--|

|               |        |  |
|---------------|--------|--|
| Gas – Utility | 301.94 |  |
|---------------|--------|--|

|                      |        |  |
|----------------------|--------|--|
| Materials & Supplies | 136.72 |  |
|----------------------|--------|--|

|                               |        |  |
|-------------------------------|--------|--|
| Repairs & Maint. of Equipment | 857.54 |  |
|-------------------------------|--------|--|

|           |               |                 |
|-----------|---------------|-----------------|
| All Other | <u>437.59</u> | <u>1,820.04</u> |
|-----------|---------------|-----------------|

|         |  |          |
|---------|--|----------|
| Balance |  | 1,129.96 |
|---------|--|----------|

**CEMETERY GRAVES & FOUNDATION**

|                    |  |        |
|--------------------|--|--------|
| Unexpended Balance |  | 300.71 |
|--------------------|--|--------|

|                                       |  |                 |
|---------------------------------------|--|-----------------|
| Transfer from Graves & Found. Account |  | <u>6,000.00</u> |
|---------------------------------------|--|-----------------|

6,300.71

|       |          |  |
|-------|----------|--|
| Labor | 4,602.35 |  |
|-------|----------|--|

|                     |          |  |
|---------------------|----------|--|
| Rental of Equipment | 1,500.00 |  |
|---------------------|----------|--|

|           |               |                 |
|-----------|---------------|-----------------|
| All Other | <u>198.36</u> | <u>6,300.71</u> |
|-----------|---------------|-----------------|

|         |  |     |
|---------|--|-----|
| Balance |  | -0- |
|---------|--|-----|

**CEMETERY TRUST LOTS**

|                    |              |               |
|--------------------|--------------|---------------|
| Unexpended Balance |              | 2,372.55      |
| Labor              | 583.68       |               |
| All Other          | <u>48.15</u> | <u>631.83</u> |
| Balance            |              | 1,740.72      |

**CEMETERY – NEW LOTS**

|                                    |  |                  |
|------------------------------------|--|------------------|
| Unexpended Balance                 |  | 8,200.00         |
| Transfer From Sale of Lots Account |  | <u>10,000.00</u> |
|                                    |  | 18,200.00        |
| Expended                           |  | <u>17,792.39</u> |
| Balance                            |  | 407.61           |

**MEMORIAL SQUARES**

|               |  |               |
|---------------|--|---------------|
| Appropriation |  | 450.00        |
| Expended      |  | <u>207.72</u> |
| Balance       |  | 242.28        |

**SIGNS FOR MEMORIAL SQUARES**

|                    |  |              |
|--------------------|--|--------------|
| Unexpended Balance |  | 500.55       |
| Expended           |  | <u>47.52</u> |
| Balance            |  | 453.03       |

**INTEREST & MATURING DEBT****INTEREST ON TEMPORARY LOANS**

|               |  |                  |
|---------------|--|------------------|
| Appropriation |  | 75,000.00        |
| Interest      |  | <u>38,753.37</u> |
| Balance       |  | 36,246.63        |

**SCHOOL DEBT INTEREST**

|                                   |                   |                   |
|-----------------------------------|-------------------|-------------------|
| Appropriation                     |                   | 299,580.00        |
| Elem. School Bonds Int. (1965)    | 6,975.00          |                   |
| Elem. School Bonds Int. (1969)    | 13,020.00         |                   |
| High School Bonds Int. (1958)     | 13,260.00         |                   |
| High School Bonds Int. (1963)     | 390.00            |                   |
| Jr. High School Bonds Int. (1970) | <u>171,100.00</u> | <u>204,745.00</u> |
| Balance                           |                   | 94,835.00         |

**WATER DEBT INTEREST**

|                                   |                 |           |
|-----------------------------------|-----------------|-----------|
| Appropriation                     |                 | 96,935.00 |
| Water Standpipe Bonds Int. (1963) | 275.00          |           |
| Water Wells Bonds Int. (1965)     | 775.00          |           |
| Water Standpipe Bonds Int. (1971) | <u>7,030.00</u> |           |

|   |                   |                   |
|---|-------------------|-------------------|
| Water Engineering Bonds Int. (1971)                     | 1,295.00          |                   |
| Water Meter & Treatment Plant Bonds<br>Int. (1972)      | <u>57,575.00</u>  | <u>66,950.00</u>  |
| Balance   |                   | 29,985.00         |
| <b>FLORENCE GOSS SCHOOL PRIZE FUND</b>                  |                   | 15.00             |
| <b>ALICE H. WASHBURN SCHOLARSHIP FUND</b>               |                   | 100.00            |
| <b>ANTICIPATION OF REVENUE LOAN</b>                     |                   | 1,900,000.00      |
| <b>SCHOOL DEBT</b>                                      |                   |                   |
| Appropriation   |                   | 360,000.00        |
| Elem. School Bond Principal (1965)                      | 30,000.00         |                   |
| Elem. School Bond Principal (1969)                      | 30,000.00         |                   |
| High School Bond Principal (1958)                       | 65,000.00         |                   |
| High School Bond Principal (1963)                       | 30,000.00         |                   |
| Jr. High School Bond Principal (1970)                   | <u>175,000.00</u> | <u>330,000.00</u> |
| Balance   |                   | 30,000.00         |
| <b>WATER DEBT</b>                                       |                   |                   |
| Appropriation   |                   | 180,000.00        |
| Premium on Bonds  |                   | <u>3,408.87</u>   |
|   |                   | 183,408.87        |
| Water Standpipe Bond Principal (1963)                   | 10,000.00         |                   |
| Water Wells Bond Principal (1965)                       | 10,000.00         |                   |
| Water Standpipe Bond Principal (1971)                   | 40,000.00         |                   |
| Water Engineering Bond Principal (1971)                 | 10,000.00         |                   |
| Water Meters & Treatment Plant Bond<br>Principal (1972) | <u>100,000.00</u> | <u>170,000.00</u> |
| Balance   |                   | 13,408.87         |
| <b>BOND ISSUE EXPENSE</b>                               |                   |                   |
| Appropriation   |                   | 14,250.00         |
| Expended  |                   | <u>-0-</u>        |
| Balance   |                   | 14,250.00         |

#### AGENCY, TRUST & INVESTMENT

|   |           |
|---|-----------|
| Insurance Proceeds                          | 6,089.30  |
| State Audit of Municipal Accounts           | 192.56    |
| State Parks & Recreation Assessment         | 26,312.37 |
| Mass. Bay Transit Authority                 | 97,378.06 |
| State Motor Vehicle Excise Bills Assessment | 990.75    |
| Metropolitan Area Planning Council          | 495.54    |

|  |                             |
|--|-----------------------------|
| State Assessment System                | 417.96                      |
| Metropolitan Air Pollution Control     | 322.32                      |
| Group Insurance Commission (Rebate)    | (260.67)                    |
| Plymouth County Tax                    | 81,680.53                   |
| Plymouth County Hospital Assessment    | 3,836.25                    |
| Blue Cross – Blue Shield Withholding   | 56,445.03                   |
| Plymouth County Retirement Withholding | 50,379.46                   |
| Federal Income Tax Withholding         | 542,652.26                  |
| Group Life Insurance Withholding       | 2,766.40                    |
| State Income Tax Withholding           | 150,364.82                  |
| Guarantee Deposits                     | 13,504.02                   |
| Dog Licenses for County                | 4,625.45                    |
| Fish & Game Licenses                   | 4,401.50                    |
| Cemetery Bequests                      | 900.00                      |
| Trust Fund Bequests                    | 1,574.00                    |
| Certificates of Deposit – Regular      | 2,920,000.00                |
| Federal Funds – Invested               | 500,000.00                  |
| Petty Cash Advance                     | 90.00                       |
| Refunds                                |                             |
| Taxes – Personal & Real Estate         | 22,039.28                   |
| Motor Vehicle Excise                   | 7,452.98                    |
| Water Rates & Services                 | 329.50                      |
| Miscellaneous Refunds                  | <u>250.00</u>               |
| <b>TOTAL PAYMENTS</b>                  | <b>13,845,699.39</b>        |
| <b>CASH BALANCE DECEMBER 31, 1973</b>  | <b><u>1,165,016.15</u></b>  |
|  | <b><u>15,010,715.54</u></b> |

**PL92-512 FEDERAL REVENUE SHARING FUND**

**Revenues**

|                        |                   |
|------------------------|-------------------|
| Federal Shared Revenue | 327,375.00        |
| Interest Income        | <u>15,607.98</u>  |
|                        | <b>342,982.98</b> |

**Expenditures**

|                                     | <b>Appropriated</b> | <b>Expended</b>  |                          |
|-------------------------------------|---------------------|------------------|--------------------------|
| Administrative                      |                     | 549.69           |                          |
| Town Meeting Appropriations         |                     |                  |                          |
| Health-Purchase Land                | 20,000.00           | 20,000.00        |                          |
| Police - 2 Cruisers                 | 4,000.00            | 4,000.00         |                          |
| Water Dept. Expenses                | 157,365.00          | <u>58,205.74</u> | <u>82,755.43</u>         |
| Balance Available December 31, 1973 |                     |                  | <b><u>260,227.55</u></b> |

**BALANCE SHEET**

**ASSETS**

|             |                   |
|-------------|-------------------|
| Cash        | 5,227.55          |
| Investments | <u>255,000.00</u> |
|             | <u>260,227.55</u> |

**LIABILITIES**

|              |                   |
|--------------|-------------------|
| Fund Balance | 260,227.55        |
|              | <u>260,227.55</u> |



**TOWN OF HANOVER**  
**INTERIM BALANCE SHEET – DECEMBER 31, 1973**  
**GENERAL ACCOUNTS**

| <u>ASSETS</u>               |                   |              | <u>LIABILITIES AND RESERVES</u>          |                  |            |
|-----------------------------|-------------------|--------------|--|------------------|------------|
| Cash                        |                   |              | Temp. Loan—Anticipation of Federal Grant |                  | 400,000.00 |
| In Bank                     | 1,165,016.15      |              | Employees Payroll Deductions             |                  |            |
| Certificates of Deposit     | 500,000.00        |              | Blue Cross-Blue Shield                   | 5,468.42         |            |
| Federal Funds               | 500,000.00        |              | Group Life Insurance                     | <u>239.56</u>    | 5,707.98   |
| Petty Cash Advance          | <u>90.00</u>      | 2,165,106.15 | Guarantee Deposits                       |                  |            |
| Accounts Receivable         |                   |              | Contract Performance                     |                  | 92,515.92  |
| Taxes                       |                   |              | Tailings — Unclaimed Items               |                  | 631.89     |
| 1973 Pers. Property         | 7,584.50          |              | Gifts and Bequests                       |                  |            |
| 1973 Real Estate            | <u>183,215.23</u> | 190,799.73   | Cemetery Improvements                    |                  |            |
| Taxes in Litigation         |                   |              | Caroline B. Howe Fund                    |                  | 309.38     |
| 1961 - 1973                 |                   | 352.03       | Federal Grants                           |                  |            |
| 1973 Farm Animal Excise Tax |                   | 3.00         | Elementary & Secondary Education         | 2,081.82         |            |
| Motor Vehicle Excise        |                   |              | National Defense Education               | 10,790.93        |            |
| 1972                        | 3,384.09          |              | School Aid                               | 34,406.44        |            |
| 1973                        | <u>56,302.75</u>  | 59,686.84    | Vocational Education                     | <u>5,441.50</u>  | 52,720.69  |
| Tax Titles and Possessions  |                   |              | School Revolving Funds                   |                  |            |
| Titles                      | 30,923.99         |              | Physical Education                       | 1,399.51         |            |
| Possessions                 | <u>971.82</u>     | 31,895.81    | School Lunch                             | <u>18,757.92</u> | 20,157.43  |
| Departmental                |                   |              | Appropriation Balances to Continue       |                  |            |
| Schools                     | 11,404.22         |              | General Government                       | 162,199.41       |            |
| Veterans Services           | <u>142.65</u>     | 11,546.87    | Protection of Persons & Property         | 235,631.58       |            |

|                                |                   |              |  |                                 |                   |                   |            |
|--------------------------------|-------------------|--------------|--|---------------------------------|-------------------|-------------------|------------|
| Water                          |                   |              |  | Health & Sanitation             | 199,407.43        |                   |            |
| Liens Added to                 |                   |              |  | Highway                         | 218,460.06        |                   |            |
| 1973 Taxes                     | 1,666.63          |              |  | Veterans Benefits               | 59,544.87         |                   |            |
| 1973 Water Rates               | 28,529.09         |              |  | Schools & Libraries             | 2,825,420.14      |                   |            |
| Meter Installations            | <u>7,640.14</u>   | 37,835.86    |  | Recreation & Unclassified       | 194,161.14        |                   |            |
| Aid to Highways                |                   |              |  | Enterprise & Cemeteries         | 399,974.46        |                   |            |
| Chapter 90 - State             | 20,186.55         |              |  | Interest & Maturing Debt        | <u>218,725.50</u> | 4,513,524.59      |            |
| Chapter 90 - County            | <u>7,346.77</u>   | 27,533.32    |  | Tax Title Foreclosure Expense   |                   |                   | 5,395.55   |
| Federal Grant - HUD            |                   | 703,000.00   |  | Insurance Proceeds              |                   |                   | 914.83     |
| Receipts to be Collected       |                   |              |  | Loans Authorized & Unissued     |                   |                   |            |
| Estimated Receipts             |                   | 813,165.03   |  | Construction:                   |                   |                   |            |
| 1974 Anticipated Taxes         |                   |              |  | Elementary School               | 100,000.00        |                   |            |
| Receivable                     | 1,916,806.25      |              |  | Junior High School              | <u>100,000.00</u> | 200,000.00        |            |
| Water Receipts to be Collected | <u>100,661.99</u> | 3,893,286.73 |  | Water Trtmnt Plnt.              | 555,000.00        |                   |            |
| Loans Authorized               |                   |              |  | Development:                    |                   |                   |            |
| School Construction            | 200,000.00        |              |  | Water Well                      | <u>150,000.00</u> | <u>705,000.00</u> | 905,000.00 |
| Water Facilities               | <u>705,000.00</u> | 905,000.00   |  | Due from Stabilization Fund     |                   |                   |            |
| Due from Stabilization Fund    |                   |              |  | Approp. for School Construction | 15,000.00         |                   |            |
| Authorization for:             |                   |              |  | Approp. for Weighing Scale      | 21,400.00         |                   |            |
| School Construction            | 15,000.00         |              |  | Approp. for Conservation        | <u>44,600.00</u>  | 81,000.00         |            |
| Weighing Scale                 | 21,400.00         |              |  | Overestimates                   |                   |                   |            |
| Conservation                   | <u>44,600.00</u>  | 81,000.00    |  | State Parks & Rec. Areas        | 3,846.44          |                   |            |
| Underestimates                 |                   |              |  | Mass. Bay Transp. Authority     | 16.94             |                   |            |
| County Hospital Assessment     |                   | 45.44        |  | Met. Area Planning Council      | .01               |                   |            |
|                                |                   |              |  | Met. Air Pollution Control      | 30.37             |                   |            |
|                                |                   |              |  | County Tax                      | <u>61,105.66</u>  | 64,999.42         |            |
|                                |                   |              |  | Sale of Land                    |                   |                   | 1,781.00   |

**ASSETS**

**LIABILITIES AND RESERVES**

Receipts Reserved for Appropriation

Cemetery

Graves & Fndtns. 21,389.57  
Sale of Lots 4,866.80 26,256.37

Highway

Machinery Rental Fund 1,807.81  
State Aid for Libraries 3,790.13 31,854.31

Overlay Surplus

Overlay Reserved for Abatements 38,117.69

1971 Taxes 750.00

1972 Taxes 10,000.00

1973 Taxes 14,181.83 24,931.83

Revenue Reserved Until Collected

Farm Animal Excise Revenue 3.00

Motor Vehicle Excise Revenue 59,686.84

Tax Title Revenue 31,895.81

Departmental Revenue 11,546.87

Water Lien Revenue 1,666.63

Water Revenue 36,169.23

Aid to Highway Revenue 27,533.32

Federal Grant Revenue 303,000.00

Taxes in Litigation Revenue 352.03 471,853.73

Reserve for Petty Cash Advance 90.00

Surplus Revenue

General 283,679.98

Water 49,252.10 332,932.08

7,044,438.32

7,044,438.32

Net Funded or Fixed Debt

DEBT ACCOUNTS

4,810,000.00 School Debt

5-15-80 ← Elementary School Bonds Dated 5/15/65 - 80  
15 yrs. Payable  
\$30,000. Annually @ 3.19% 210,000.00

10-15-79 ← Elementary School Bonds Dated 10/15/69  
10 yrs. Payable  
\$30,000. Annually @ 6.2% 180,000.00 - 79

9-15-78 ← New High School Bonds Dated 9/1/58 - 78  
20 yrs. Payable  
\$65,000. Annually @ 3.4% 325,000.00

11-15-84 ← Junior High School Bonds Dated 11/15/70 - 84  
14 yrs. Payable  
\$175,000. Annually  
5 yrs Payable  
\$170,000. Annually @ 5.8% 2,775,000.00 3,490,000.00

Water Debt

New Water Supply Bonds Dated 5/15/65  
10 yrs. Payable  
\$10,000. Annually @ 3.1% 20,000.00

Water Engineering Bonds Dated 11/15/71  
4 yrs. Payable  
\$10,000. Annually  
1 yr. Payable  
\$5,000. Annually @ 3.7% 25,000.00

Water Standpipe Bonds Dated 11/15/71  
1 yr. Payable  
\$42,000. Annually  
3 yrs. Payable  
\$40,000. Annually

|  |                                 |                     |                     |
|--|---------------------------------|---------------------|---------------------|
|  | 2 yrs. Payable                  |                     |                     |
|  | \$35,000. Annually @ 3.7%       | 150,000.00          |                     |
|  | Water Meter and Treatment Plant |                     |                     |
|  | Bonds Dated 12/15/72            |                     |                     |
|  | 4 yrs. Payable                  |                     |                     |
|  | \$100,000. Annually             |                     |                     |
|  | 15 yrs. Payable                 |                     |                     |
|  | \$55,000. Annually @ 4.7%       | <u>1,125,000.00</u> | <u>1,320,000.00</u> |
|  |                                 |                     | <u>4,810,000.00</u> |

**TRUST AND INVESTMENT ACCOUNTS**

|                                   |                   |   |                   |
|-----------------------------------|-------------------|---|-------------------|
| Trust Funds – Cash and Securities | 582,693.98        | Cemetery Perpetual Care Funds   | 95,246.66         |
|                                   |                   | John Curtis Library Fund  | 74,535.91         |
|                                   |                   | William H. Dowden School Prize Fund   | 702.71            |
|                                   |                   | Florence Goss School Prize Fund   | 749.51            |
|                                   |                   | B. Everett Hall Playground Fund   | 6,629.82          |
|                                   |                   | Post-War Rehabilitation Fund  | 8,495.33          |
|                                   |                   | Edmund Q. Sylvester School Fund   | 7,136.58          |
|                                   |                   | Joseph E. Wilder WRC Fund   | 2,085.69          |
|                                   |                   | Eliza S. Hatfield Salmond School Fund   | 5,867.22          |
|                                   |                   | Alice H. Washburn Scholarship Fund  | 5,576.71          |
|                                   |                   | Mary A. & Wm. T. Ahearn Scholarship Fund  | 21,524.69         |
|                                   |                   | Stabilization Fund (Included \$81,000.00 appropriated<br>but not yet transferred or expended. See Balance<br>Sheet above for detailed amounts.) | <u>354,143.15</u> |
|                                   | <u>582,693.98</u> |   | <u>582,693.98</u> |

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