



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3-3-2020 Ending Date: 6-19-2020

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Rhonda L. Nyman
Candidate Full Name (if applicable)

Hanover Board of Selectman
Office Sought and District

20 King Phillip Lane Hanover
Residential Address

E-mail: Rhondanyman@yahoo.com

Phone # (optional): 781-826-6065

C.T.E. Rhonda Nyman
Committee Name

Robert F. Mahoney
Name of Committee Treasurer

20 King Phillip Lane Hanover
Committee Mailing Address

E-mail: Rhonda@VoteRhondanyman.com

Phone # (optional): 781-826-6065

SUMMARY BALANCE INFORMATION:

TOWN OF HANOVER 2020 JUN 19 AM 11:40 TOWN CLERK	Line 1: Ending Balance from previous report	<u>0</u>
	Line 2: Total receipts this period (page 3, line 11)	<u>6615.15</u>
	Line 3: Subtotal (line 1 plus line 2)	<u>6615.15</u>
	Line 4: Total expenditures this period (page 5, line 14)	<u>4337.87</u>
	Line 5: Ending Balance (line 3 minus line 4)	<u>2277.28</u>
	Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
	Line 7: Total (all) outstanding liabilities (page 7)	<u>3422.88</u>
	Line 8: Name of bank(s) used:	<u>Peoples Trust Company</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Robert F. Mahoney (Treasurer's signature)

Date: 6-19-2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Rhonda L. Nyman (Candidate's signature)

Date: 6-19-2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/27/2020	MARK Sullivan 57 Salem St. Brockton, MA	96.05	
4/27/2020	CTE Greg Hanley 79 Pearl St. Plymouth, MA	100.00	
4/14/2020	CTE John Buckley 308 Rockland St. Brockton, MA	100.00	
5/4/2020	John Tuzik 1 Fieldstone Lane Hanover, MA	250.00	President, Tuzik Corporation
5/11/2020	Pipefitters Loc 537 COPE Fund 40 Enterprise Drive	100.00	Dorchester, MA 02125
5/1/2020	Walter Dixon 121 Hanover St. Hanover, MA	100.00	
5/18/2020	Richard Kelly 35 Forest St. Hanover, MA	96.05	
5/17/2020	Michael Brody 28 Ellis St. Brockton, MA	100.00	02301
5/26/2020	Theresa Esposito 54 Chavenson St Fall River, MA	100.-	02723
5/26/2020	Fred Freeman 33 Brewster Lane Hanover, MA	240.12	Day Captain - Hanover Fire Dept.
5/26/2020	Marry Manning 128 Tecumseh Drive Hanover, MA	96.05	MA
6/1/2020	Brockton Fire Dept POB 268 Brockton, MA	200.00	IAFF Loc. 144 02303

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/5/2020	Paul Vlassakis 273 Ponderosa Drive Hanover MA	75.00	
6/18/2020	Boston Carmen's Union 295 Devonshire St. Boston, MA	500.00	02110 Local 589
3/28/2020	Vote builder - MASS. Dem. Party	500.00	11 Beacon St. Suite 410 Boston, MA 02108
3/23/2020	Venuex Media, LLC 35 Vera Dr. Bridgewater, MA	636.08	
4-29-2020 5-18-2020	Printing Unlimited 63 Plymouth St. Holbrook, MA	715.06 375.59	
3-19-2020	Vista Print	24.21	275 Wymen St. Waltham, MA 02451
5-5-2020	Steve Darcy 17 Temple Road Marshfield MA	500.00	
5-5-2020	Town of Hanover 550 Hanover St. Hanover, MA	5.00	
6-3-2020 4-17-2020	Target - 325 Center Ave Abington 1167 Washington St. Hanover, MA	122.17 16.79	
5-9-2020	U.S.P.S. - 405 St and 196 Rockland St Hanover, MA	528.00	
6/15/2020	Printing Unlimited 63 Plymouth St. Holbrook, MA	914.99	Political MAILER

Line 9: Total Receipts over \$50 (or listed above) 6491.14

Line 10: Total Receipts \$50 and under* (not listed above) 124.01

Line 11: **TOTAL RECEIPTS IN THE PERIOD** 6615.15 Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3-29-2020	Venue Media, LLC	35 Vera Drive Bridgewater MA	Web Page	573.90
3-23-2020	Venue Media, LLC	34 Crocker Lane Cohasset MA	Annual G Suite Email Acc.	62.18
3-28-2020	Mass. Democratic Party	11 Beacon St. Suite 410 Boston, MA 02108	Vote Builder	500.00
4-29-2020	Printing Unlimited	63 Plymouth St. Holbrook, MA 02453	Political Signs	715.06
3-19-2020	Visita Print	275 Wynn Street Waltham, MA 02451	Business cards	24.21
5-18-2020	Printing Unlimited	63 Plymouth St. Holbrook, MA 02451	Political Signs + stickers	375.59
6-15-2020	Printing Unlimited	63 Plymouth St. Holbrook, MA 02451	Mail Piece	914.99
5-5-2020	Steve Darcy	17 Temple Pond Marshfield, MA 02628	Voter Data and advertising targeting	500.00
5/5/2020	Town of Hanover	550 Hanover St. Hanover MA 02339	Signs permit	5.00
6/3/2020	Target	385 Centre Ave Abington, MA 02351	Ink cartridges	122.17
4/17/2020	Target	1167 Washington St Hanover, MA 02339	Envelopes	16.77
4-20-2020 5-9-2020	U.S.P.S	1405 Hanover St. 196 Ackland St. Hanover MA	Postage	528.00
Line 12: Total Expenditures over \$50 (or listed above)				4337.27
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				4337.27

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

