

**BILL TO ACCOUNT #:** "669773 – HANOVER PLANNING AND INSPECTIONS DEPT."

**SEND PROOF TO:** [Sandra.macfarlane@hanover-ma.gov](mailto:Sandra.macfarlane@hanover-ma.gov) **Per Week/Run Cost: \$36.08**

Statements to: Sandra MacFarlane, Hanover Conservation Agent  
Community Development and Municipal Inspections Dept., Conservation Office  
550 Hanover St., Hanover, MA 02339



*Hanover Conservation Commission*  
550 Hanover Street  
Hanover, MA 02339  
Phone: 781-826-6505 Fax: 781-826-5950  
E-mail: [sandra.macfarlane@hanover-ma.gov](mailto:sandra.macfarlane@hanover-ma.gov)

The Hanover Conservation Commission will hold a Public Hearing relative to the protection of wetlands on Wednesday, January 31, 2024, (hearings start at 6:15 PM) in the second floor hearing room at Town Hall and via remote meeting (instructions to join the meeting will be printed on the Conservation meeting agenda available at [www.hanover-ma.gov](http://www.hanover-ma.gov)). The Commission is to hear the petition of Mass Department of Transportation (MassDOT), 10 Park Plaza Boston MA 02116, for a Request for Determination of Applicability filed by MassDOT- Highway Division – District 5, Taunton, MA, Phone: 857-368-5085, for proposed work described as maintenance of stormwater management units to reestablish proper stormwater flow and vegetation management within buffer zone to resource areas. The Commission will determine whether the proposed work is subject to the Wetlands Protection Act- M.G.L. c. 131 §40 and the Town of Hanover Wetlands Protection Bylaw #6-14, (whether the work may be conducted without the necessity of filing for a Notice of Intent). This parcel is located within the southbound exit ramp of Route 3 to Route 53 (Washington St.), Hanover and is designated on Hanover Assessor's Maps on Map 11. Electronic copies of the Request may be requested from the Conservation Office at [conservation@hanover-ma.gov](mailto:conservation@hanover-ma.gov) or you may contact the office of the Applicant's Engineering Representative at the telephone number listed above. It is advisable to contact the Conservation Office on the day of the hearing *before* 4:00 PM to confirm scheduled hearings.

Brian McLoone, Chairman

Legal Ad Placement:  Hanover Mariner (or Patriot Ledger if Mariner not available)

Run date of Ad: Wednesday, January 24, 2024

Date legal ad was E-mailed to Gatehouse: Wednesday, January 17, 2024