

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
LEAD AND COPPER ANALYSIS REPORT**

PWS I.D.: 4122000 PWS Name: Hanover Water Department Town: Hanover  
 State Certified Laboratory: **ANALYTICAL BALANCE CORP.** Certified Lab #: **M-MA022**  
 Lead Anal. Method: EPA 200.9 Lead Detection Limit: 0.001 mg/L Copper Anal. Method: EPA 220.1 Copper Detection Limit: 0.02mg/L  
 # of Samples Required<sup>1</sup>: \_\_\_\_\_ # of Samples Submitted<sup>1</sup>: \_\_\_\_\_ 90<sup>th</sup> Percentile Lead<sup>1</sup>: \_\_\_\_\_ 90<sup>th</sup> Percentile Copper<sup>1</sup>: \_\_\_\_\_

Lab Sample ID	Sample Type <sup>1</sup>	Sample Code <sup>1</sup>	Building Type Code <sup>1</sup>	Sample Coll. Code <sup>1</sup>	DEP Approved Sample Site	Collection Date	Lead Result (mg/L)	Lead Analysis Date	Copper Result (mg/L)	Copper Analysis Date
95-11-9398-1					106 Shingle Mill Lane	11/28/95	0.004	11/30/95	1.32	11/30/95
95-11-9398-2					152 Long Water Drive	11/28/95	0.006	11/30/95	0.52	11/30/95
95-11-9398-3					40 Salt Winds Drive	11/28/95	0.003	11/30/95	0.70	11/30/95
95-11-9398-4					52 Salt Winds Drive	11/28/95	0.003	11/30/95	0.37	11/30/95
95-11-9398-5					14 Maple Ave.	11/28/95	0.003	11/30/95	1.07	11/30/95
95-11-9398-6					31 Tilden Lane	11/28/95	0.002	11/30/95	0.58	11/30/95
95-11-9398-7					Cedar School Kitchen	11/28/95	0.010	11/30/95	0.71	11/30/95
95-11-9398-8					Center School Drinking Fountain	11/28/95	0.008	11/30/95	0.82	11/30/95

Sample Type	Sample Code	Building Code	Sample Collector Code
1 - Entry Point	1 - First Sampling Period	SFR - Single Family Residence	1 - PWS Staff
2 - First Draw Tap - LSL	2 - Second Sampling Period	MFR - Multi-Family Residence	2 - Resident/Homeowner
3 - First Draw Tap - Cu > 1982	3 - Reduced - 1 - # of sites	BLDG - Public Building	3 - State Official
4 - First Draw Tap - Cu < 1983	4 - Reduced - 2 - Frequency	NR - Non-Residential Structure	4 - Laboratory
	5 - LSL Replacement Program		5 - Other

Remarks: All samples with copper result > 1.3 mg/L exceeds the MCL

*[Signature]* 8 Dec. 1995  
 Laboratory Director Signature/Date

<sup>1</sup> This section is to be filled out by the water supplier.

Water suppliers should mail TWO copies of this report to their DEP Regional Office within 10 days after the end of the reporting period.

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Lab Sample ID	Sample Type <sup>1</sup>	Sample Code <sup>1</sup>	Building Type Code <sup>1</sup>	Sample Coll. Code <sup>1</sup>	DEP Approved Sample Site	Collection Date	Lead Result (mg/L)	Lead Analysis Date	Copper Result (mg/L)	Copper Analysis Date
95-11-9439-1					465 King Street	11/29/95	0.007	11/30/95	0.66	11/29/95
95-11-9439-2					24 Shingle Milllane	11/29/95	0.012	11/30/95	0.90	11/29/95

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Remarks: \_\_\_\_\_

*R. S. V. [Signature]* 4 Dec. 1995  
 Laboratory Director Signature/Date

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