



MEETING AGENDA
TUESDAY, JUNE 11, 2024
7:00 P.M.
(First Floor Meeting Room)

## **COMMUNITY PRESERVATION COMMITTEE**

## **REMOTE MEETING ACCESS:**

https://hanover-ma-gov.zoom.us/j/86954088525?pwd=bzV6ZFNMaTRuOFYvUIJ5Y1ZpdENOUT09

Meeting ID: 869 5408 8525

Password: 316153

One tap mobile

+13017158592,,86954088525#,,1#,316153# US (Germantown)

+13126266799,,86954088525#,,1#,316153# US (Chicago)

Find your local number: <a href="https://hanover-ma-gov.zoom.us/u/kd2iwsreju">https://hanover-ma-gov.zoom.us/u/kd2iwsreju</a>

- 1. Call the meeting to order.
- 2. Discuss the B. Everett Hall Field study and project
- 3. Vote Meeting Minutes
  - 01-03-24
  - 01-30-24
  - 04-17-24
- 4. Other business
  - Set date for 2025 application deadline
- 5. Adjourn