



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN OF HANOVER  
2017 APR 25 11:40:07

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2017 Ending Date: April 24, 2017

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Ruth Ann Lynch  
Candidate Full Name (if applicable)  
Hanover School Committee  
Office Sought and District  
503 Whiting St. Hanover, MA 02190  
Residential Address  
E-mail: ruth.lynych05@gmail.com  
Phone # (optional): (617)543-1086

Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	72.5
Line 3: Subtotal (line 1 plus line 2)	72.5
Line 4: Total expenditures this period (page 5, line 14)	72.5
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Citizens Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Ruth A Lynch (Candidate's signature)      Date: April 24, 2017

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
February 8, 2017	Ruth A. Lynch 503 Whiting St. Hanover, MA 02339	72.5	retired
Line 9: Total Receipts over \$50 (or listed above)		67.5	
Line 10: Total Receipts \$50 and under* (not listed above)		5	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		72.5	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.





Ruth Lynch <ruth.lynch05@gmail.com>

**Your Order #73540958 Has Shipped!**

1 message

**Signs On The Cheap** <service@signsonthecheap.com>  
Reply-To: Signs On The Cheap <service@signsonthecheap.com>  
To: ruth.lynch05@gmail.com

Mon, Feb 13, 2017 at 3:38 PM

**SIGNS ON THE CHEAP**

For more information, please contact us at 1-866-661-9239

Design Your Sign

Buy Wire Stakes

Pricing

Help

**Your Order Number 73540958 Has Shipped!**

If you ordered multiple items, you may receive separate shipments with no additional shipping charge. You will receive a separate email for each shipment.

**Check on your shipping status here: UPS Website**

**Shipping Information**

**Order Date:** 2/8/2017

**Order ID:** 73540958

**Package Ref ID:** b77777370

**Shipping Method:**

UPS Ground

**Ship To:**

RUTH A LYNCH

503 WHITING ST

HANOVER, MA, 02339-1115

United States

Your order should arrive by:

2/20/2017

**Billing Information**

**Bill To:**

RUTH A LYNCH

503 WHITING ST

HANOVER, MA, 02339

United States

**Summary of Charges:**

Subtotal: \$112.50

Promotions: (\$45.00)

Total: \$67.50

Visa: XXXXXXXXXXXX5112

**Contact Info:**

ruth.lynch05@gmail.com

617-543-1086

**Contents of This Shipment**

Qty	Picture	Description	Size	Material
50	RE-ELECT	Custom Sign Sign ID: 843646688	3" x 10"	Bumper Sticker



# TOWN OF HANOVER SIGN PERMIT

SIGN BY-LAW IS AVAILABLE AT:  
[www.hanover-ma.gov](http://www.hanover-ma.gov)

*paid  
cash*

FEE PAID: 5.00

PERMIT NO: \_\_\_\_\_

Date of Application Feb 14, 2017

Property Owner's Name Ruth Lynch Tel.#: (781)-878-2

Ruth Lynch PROPERTY OWNER'S SIGNATURE

Property Owner's Address: 503 Whiting St. Zip: \_\_\_\_\_

Location of Sign All over town

Map No. \_\_\_\_\_ Lot No. \_\_\_\_\_

Type of Sign campaign signs

Size of Sign 18" x 24"

Contractor's Name \_\_\_\_\_ Tel.#. \_\_\_\_\_

Contractor's Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Yard Sale Dates: April 15 - May 6, 2017 Raindate (781)

Signature of Applicant Ruth Lynch Tel.#: 878-

This application approved by: Anthony Marino 244  
Sign Officer